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Clarification of Murli dated 6.6.90
(for General Public)

Om Shanti. Today's *murli* is of the morning class dated 6th June 1990. *Om Shanti.* Where are you sitting? You can call it a school or a university. It is the World University, isn't it? It is a wonderful World University. It is a house as well as the World University. And in the entire world this is the only World University. It has all these Godly branches. What? The Father has opened the biggest university. In the scriptures they have written the name '*Rudra yagya*'. Whose name? (Someone said something). Why? Where was the name *Brahma Kumari Ishwariya Vishwa Vidyalaya* lost? The *Rudra yagya* is famous in the scriptures. The *Brahma Kumari Vidyalaya* is not famous in the scriptures. The *Gita mandir* (the *Gita* temples) are famous in the scriptures. Temple means home. So, the temple of the *Gita* is a memorial of what? The schools of the *Gita* (*Gita pathshala*) are the branches of the current Godly University. The *Gita* temples are the memorial of those schools of the *Gita* established in every city. The *Brahma Kumari Vidyalaya* is not established on the path of worship.

The name '*Rudra yagya*' that is written in the scriptures, that *Rudra* is not the name of *Shiv*. The name of *Shiv* is only one - *Shiv*. The name of my point is *Shiv*. When the bodies change, the names also change. So, the meaning of *Rudra* is the one who assumes a ferocious form, the one who assumes a fearsome form. He assumes a fearsome form, if someone doesn't accept easily, through love, if someone rejects the truth. The body through which He performs this task is named *Rudra*. He brings about the destruction of the whole world. There is a story. You know that at this time Baba has opened this school (of the *Gita*) or University. And the one who teaches here is the highest on high Father. What is meant by 'the highest on high'? The highest on high means higher than someone. Higher than whom? (Someone said something). Those ones are not fathers. Vishnu is not called father. All the religious fathers of the world - Abraham, Buddha, Christ, Guru Nanak - are called great fathers. But they are not the highest on high. They are high but not the highest. Even Guru Nanak indicated towards the one higher than him. *Ek omkar nirankar*. The religious fathers are not the highest on high; God the Father is higher than them. We cannot say the highest on high God the Father for Christ, Buddha or *Shankaracharya*. It should be in the children's intellects that the highest one teaches us. If the highest on high teacher teaches, then he will enable (to achieve) the highest on high positions. If a lawyer teaches, he will create a lawyer, he will create a barrister, and he will create a judge. But we are taught by the One who doesn't have a judge higher than Him. He is called the Supreme Judge. He is called *Dharmaraj*. That highest on high God teaches us and He (himself) has created this *yagya* (sacrificial fire).

Which *yagya*? What does *yagya* mean? What is called *yagya*? Is it called a *yagya*, if someone accumulates buildings and mansions of bricks, if someone

builds the Abode of Happiness (*Sukhdham*) and the Abode of Peace (*Shantidham*)? On the path of worship they sacrifice lots of materials in the (sacrificial) fire. They think that the sacrificial pit (*yagya kund*) is the *yagya*. But the *yagya* is the *gyan yagya* (the sacrificial fire of knowledge). Knowledge itself is called *yagya*. Those fire pits that were built, and the sacrificial pits that have been made for thousands of years, the whole world was not sacrificed in them. This is the pit of the sacrificial fire of knowledge in which the whole world will be sacrificed. All the garbage will be destroyed. Only those who are the best souls will survive. So, the name of this sacrificial fire is famous. It is called *Rajasva Ashvamedha Rudra Gyan Yagya*.

It is the *yagya* of the self-sovereignty. ‘*Sva*’ means soul. It is not about controlling the others. It is about controlling the mind, intellect and *sanskars* of our soul. It is about controlling the five organs. It is said ‘we become victorious over the world by gaining victory over the organs’ (*Indriya jeete jagat jeet*). If someone gains victory over the organs, he will be called the one who is victorious over the world. So, this is *ashwamedha yagya*. ‘*Ashwa*’ means horse. For example, if we put a bridle on the horse, it remains under control. In the same way, in the case of this horse-like mind that does the work of the soul; if we put the bridle-like intellect on it, it will remain under control. If we let loose the reins, it (horse-like mind) takes us into the ditch.

In this *Rudra Gyan Yagya* we are sacrificing the whole world. Everything that we see through these eyes is going to be sacrificed. And everything that we see through the eyes in the form of the mind and intellect, the new world that is visible through the eye (*drishti*) of knowledge, is going to remain. The soul cannot be sacrificed. The soul is immortal, eternal and imperishable. And everything else, all the things created out of five elements, will be sacrificed. All these 5-7 billion human bodies made out of 5 elements will be destroyed. And for the rest, all the souls will run back. Where will they run? The souls will run to the place, from where they have come. It is called the Abode of Souls (*atmalok*), the Supreme Abode, the Soul World, the place from where the souls come down to this world. That is why the population of the world keeps increasing. Not just the souls of the human beings, the animals, birds, moths, flies, insects, and germs, the souls of all of them are descending according to the *yuga*¹. The elevated souls come down during the elevated *yuga*. And the Iron Age is the inferior *yuga*. The inferior souls descend in it. The sorrowful souls descend. Now, whether they are inferior souls or they are elevated deity souls, all become corrupted at the end of the Iron Age as the result of coming into the color of the company. The souls with corrupted intellects that have to become pure and that become pure through the remembrance of the Supreme soul Father, their number is very small. And those numerous ones who remain; all of them have to go back.

This is the Confluence Age; the end of the Iron Age and the beginning of the Golden Age. Now the Golden Age is going to begin. The Iron Age is going to end.

¹ Yuga:era or age, here, a period of 1250 years

This is the confluence age of 100 years in between both of them. All the religious fathers, who came to establish their religions, established them within 100 years. Those religious fathers will not be called the highest on high. But here, the highest on high Father has come. The great-great Grandfather has come, the Father of the entire world, the Father of the universe. He is the one who distinguishes the good from the bad. All this is the drama. The Father also comes to this world according to the drama plan. He is called the Father of the point-like souls. You play the part forced by the drama. And I am also bound in the bondage of the drama.

The Father says: “We have created the *rajaswa yagya*. We have created this *yagya* in order to obtain self-sovereignty.” Which Father says so? There are two unlimited Fathers. One is the Father of the point-like souls and the other is the father of the human world. Shiva point of light, the Father of the point-like souls enters into the father of the human creation in a permanent way. That father of the human creation says: “We have created this *rajaswa yagya* in order to obtain self-sovereignty.” If he is the father of the world then he should be the world father (*vishwapita*), shouldn't he? He himself is called the world emperor. Finally the entire world has to accept his ruling. So, this *Rudra Gyan Yagya* has been created according to the drama plan as well. It will not be said: I have created the *yagya*; meaning Shiva has created the *yagya*. The creator should be corporeal. The creator as well as the creation should be corporeal. According to the drama, in order to teach you children, the sacrificial fire of knowledge (*gyan yagya*) has been created like in the previous cycle. It doesn't mean that ‘I have created it’ either. It has been created according to the drama plan. And it is created every cycle. This drama is preordained. It cannot be said when it was created. It is the eternal drama. This world is eternal too. The souls are also eternal and the Father of the souls, the Supreme Father Supreme Soul *Shiv* is eternal as well. This *yagya* is created only once. Only once in a cycle God *Shiv* incarnates. There are many stories written in the scriptures, that God comes in every era. He has 24 incarnations, but He doesn't need to come every *yuga*. The owner of the house - the father - builds the house only when it becomes old. This is also a house-like world. When the house becomes old, when it becomes *tamsi*² and when all the children become sorrowful, I come to build a new house. So, it is also necessary to destroy the old building. This is a house-like world. Now it has sat in the intellect that exactly 5000 years before too it was the Golden Age. Now this cycle is repeating once again. The new world is being established once again. You are studying to obtain self-sovereignty (*svarajya*) in the new world. *Gandhiji* also tried for self-sovereignty but he did not understand the meaning of ‘*sva*’. ‘*Sva*’ means soul; *rajya* means sovereignty.

Only when the soul becomes a sovereign and rules over the organs, it can be called ‘the sovereignty of the soul’. Self-sovereignty cannot take place, if the organs make the soul dance (to their tune), if the organs become subject (to *Maya*). This self-sovereignty (*svarajya*) is in the new world. Self-sovereignty doesn't exist in the old world. What exists there? There is the sovereignty of the others (*par rajya*). Not of the self (*sva*); of the others (*par*). Ravan is the other one (*par*) and

² Tamsi: degraded

the Father is our own (*sva*). The soul is our own (*sva*). When it becomes the kingdom of Ravan, the rule of the five *panch* [the members of the *Panchayat*³] takes place in the whole world. It becomes the kingdom of the 10 heads. It becomes the kingdom of many opinions (*mat*). It is because there is the *mati* meaning the intellect (*buddhi*) inside the head.

But, there is one condition to obtain this self-sovereignty (of the new world): you certainly have to remain pure. If you remain pure, you will obtain self-sovereignty. If you keep on becoming impure, the spiritual knowledge will not sit in the intellect at all. The knowledge of the scriptures written by human beings can sit (in the intellect), but the knowledge of the ever pure Supreme Soul Father will sit only in a pure vessel-like intellect. An example is given for this: The milk of the lioness doesn't remain in a pot of mud. If it is a pot made out of mud, then the milk of the lioness will break the pot and run out. Similarly, when the Father, the Sun of Knowledge comes in this world, He plays the part in both the forms. He also plays the part in the form of the mother, first of all. *Brahma*. 'Brahm' means senior and 'ma' means mother. Later on He also plays the part in the form the Father. The part which He plays in the form of the mother is the role of a lioness. In the scriptures she has been shown in the form of *Ranachandi*, she has been shown in the form of *Jagadamba*, she has been shown in the form of a lioness *shakti*; like it was said in the *avyakt vani: Bharat Mata*, the incarnation of *Shiv Shakti*, it is the slogan of the end. *Brahma* becomes *Vaishnavi Shakti*. This *Vaishnavi Shakti* is revealed in the end. (He is revealed) in the form of *Brahma* at the beginning; it is the same soul. *Brahma* with a beard and moustache, having a male body is not worshipped. But (through him) the creation of the world takes place; the creation of the Brahmins takes place. The sustenance takes place with love. Like even a lioness sustains its small cubs very lovingly in the form of the mother. That is why in the Indian tradition the Father is shown in the form of a lion and the Mother is shown in the form of a lion; three lions have been shown: *Brahma*, *Vishnu* and *Shankar*. There is also a lioness among them. So, this milk of knowledge of the lioness will remain only in the vessel-like intellect of the one who makes effort for being pure. Only those children will study this teaching, who had studied it a cycle before. And only those children will become deities from human beings, who had become such a cycle before. They had become this before and they will become this now too. You have to watch the drama as a detached observer and then you have to make efforts too. The children have to show the path too. The path that is shown is the path of purity.

The main thing is purity. The main effort is that of purity. If anyone says: isn't the subject of remembrance the main? Only the one who remains pure will remember. If they become impure, remembrance cannot last. Remembrance will remain in the intellects of those in whose intellect it is firm 'One Father, *ShivBaba* and no one else'. They will remember well. If the intellect keeps going into other bodily beings and bodily things, the remembrance cannot stay. It is because that remembrance becomes adulterated. That purity doesn't remain in remembrance

³ Panchayat: a village council or arbitrating body run by 5 or more members.

either. They become impure. Some become impure with the mind and intellect. For example, a wife; if the wife remembers some other man apart from her husband, she remembers through the mind and intellect doesn't she? So, will she be called impure through the mind and intellect or will she be called pure? She will be called impure. If she doesn't talk with her husband lovingly, but talks lovingly with other men, then will she be called impure on the basis of speech or will she be called pure? Similarly, if she doesn't keep her husband's company through the organs, but she keeps others company, then she will be called impure, won't she? And whom will she remember as well? Will she remember the husband? No, she won't (remember the husband). In the same way, the Supreme Soul Father comes to this world and says: Remember Me in all the relationships, then remembrance will remain stable. Join all the relationships with Me, the one Father, then remembrance will remain.

You call the Father: Come, make us pure and take us (away) from this dirty (*chi chi*) world. Why is it called a dirty world? It is because adulteration is spread all over this world. Now the Father says: There is a brothel in every house. So, the Father comes and takes us back from this dirty world, to the pure abode, which is always pure; to the Abode of Peace. And from there He sends us to the Abode of Happiness, which is not the abode of happiness forever, but it is a Godly creation, that is why the experience of happiness remains there for a long period of time; for 21 births. In the path of devotion nobody can go back. There is the history of 2500yrs. We have been performing worship (*bhakti*). Nobody went back to the Supreme Abode. They say that Mahatma Buddha went to the *nirvana* (*par nirvana*). *Shankaracharya* went to the *nirvana*. But saying it is a different issue and proving that is a different issue. If at least someone goes back then he would also take the others along with him, wouldn't he? Everyone keeps coming in the cycle of birth and death in this world itself. It is because all the great souls (*mahatma*), human souls, all of them are pleasure seekers (*bhogta*). They take on chariots (*rath*) and they are selfish (*svarthi*). The souls that are pleasure seekers experience the happiness of the body and fall down. Only one soul is beyond experience (*abhogta*) who can show the way to go back. It is because He does not experience the pleasures of the body although He enters the body. He narrates knowledge through the mouth; He also gives the *drishti* through the eyes, but because of being the ever pure Soul, that Supreme Soul becomes the instrument in uplifting (the others).

There is only one who uplifts us and takes us to the Supreme Abode, who brings our true salvation and all the others bring degradation. A human being cannot bring about the true salvation of another human being. Why can't he? It is because a human being cannot bring about the true salvation of himself. If someone brings about the true salvation of the self, then first of all the true salvation of the soul in the form of mind and intellect would take place. And when the true salvation of the mind and intellect takes place, will the mind and intellect become stable or will it remain unstable? It becomes stable, it becomes concentrated. As a result of the mind and intellect becoming concentrated, the

organs of the body also become concentrated. Instability doesn't remain in them. We become victorious over the organs (*indriya jit*). The one who becomes victorious over his organs can gain victory over the world. Except for one Supreme Soul Father, no one else can give this teaching, and no one can become emperor of the world either. This is the study of the *Rajayoga* from which human beings obtain the power of sovereignty (*rajai*); and not for one birth; they can obtain it for birth after birth. It is because if the soul becomes powerful, if it becomes concentrated, the fruit of this lasts for many births. For example, if the seed is improved and sowed in the soil, it gives good crops even for 2, 3, 4 times. Later on it becomes defective. The soul is a seed too; the body is a tree. When the soul becomes concentrated through the power of *Rajayoga*, it receives a body free from diseases for many births. And the five elements of nature remain co-operative for many births. It is because the five elements of the body are first of all connected with the soul. The 5 elements of the body become *satvik*⁴ through the connection with the soul. All the rest of the souls - animals, birds, insects and spiders - come in the human vicinity (*sanidhya*) too. They too become pure. It is because a human being is a creature having a mind and intellect. The animals and birds do not have that intellect; that is why they cannot control the environment. A human being can control it; that is why he can change the whole world.

Nobody, except for the Supreme Father Supreme Soul, has the power to take us (away) from this sinful world, from this impure world to the pure world. All the scriptures are full of rumors (*gapode*), because they are created by the human beings. And the writing of the scriptures by human beings, (the act of) listening and narrating them are also fixed in the drama. They will create these very rumors again. When the Golden and Silver Ages pass, then that age of duality will start once again from the Copper Age. Every head has its own opinion; each and every human being will use his head and write his own scriptures. There isn't any object of worship in the Golden and Silver Ages. There will not be any scriptures there. Why won't there be any? Scripture (*shastr*) means the law to rule (*shasan karne ka vidhan*). There, no one is lawless. Where? In the Golden and Silver (Age). Over there everyone is under control. There is no need to keep the deities under control. They are self-disciplined. Every soul is naturally disciplined.

When the discipline breaks, the soul becomes instable as the result of experiencing the happiness of the body. It falls down. Then the dualistic age, the Copper Age starts. Different religions and different religious fathers come and spread the variety of their opinions, so duality spreads. One system of opinions (*ek mat*) becomes destroyed and various systems of opinions start. So, there isn't any object of worship in the Golden and Silver Ages. And (what about) in the Copper and Iron Ages? Worshipping and devotion go on continuously. Now, there are lots of objects of worship in this world. So, the devotion starts when various systems of opinions start. Ram has one system of opinion that is why in the *Ramleela*, Ram is shown with one head and *Ravan* has various systems of opinions; therefore *Ravan* is shown with many heads. When the dualistic kingdom of various systems of

⁴ Sattvik: pure, genuine

opinions, the one called the Copper Age, begins, that kingdom is called the Kingdom of *Ravan*. Many countries, many states, many kings and their various constitutions [emerge]; the scriptures also become like this, lots of them [are made].

So see, the Father comes and gives lots of points to explain the contrast between the new world and the old world. The new world – the Golden and Silver Ages - is heaven. The old world – the Copper and Iron Ages - is hell. Heaven is established through the stage of the self. The ones, whose intellects become stable in the stage of the self, are called deities. And when the deities become the ones who have less celestial degrees while experiencing the happiness of the body, when the soul power decreases; the other religious fathers come and take them under control, in this world. A king is weak, that is why another king comes and attacks. So, the deities are used to experiencing happiness. When, as a result of experiencing happiness, they fall down, other religious fathers come and establish their religions. The religious fathers come one by one and establish their religions. No one destroys the oldness. No one destroys the old customs and old traditions. They only teach the traditions (*dharnaen*) of their religion and go away. If the oldness wasn't finished and new things were added, it is like in the case of pouring milk into a pot of poison. Pour many pots! What will remain in that pot? Nothing but poison. It cannot become nectar. Those religious fathers did not destroy the oldness when they came; did not destroy the old world. And God the Father comes and destroys the old world as well. He removes all the oldness from this world. And he inculcates the new teachings, the new knowledge, of the new Ancient Deity Religion, in the human world. Not every human soul assimilates it. Those who never convert into other religions assimilate them first of all. Only the residents of Bharat (*Bharatwasis*) have converted into different religions. The followers of the other religions have never become Hindu. Leave the topic of the *Arya Samaji* of this time at the end. They have invited the followers of all the religions [saying] that anyone can come and become a Hindu. But the ones, who become Hindus in this way, will they remain mixed or will they become pure residents of Bharat? They will become mix. Adulteration will flourish.

That is why the Father says: I come and destroy all the oldness. Whatever you see through these eyes, everything is old in this world and everything will be destroyed. And whatever you see through the third eye that I give you, through the eye of knowledge that I give you, also called 'the eye of the intellect'... You see the new world; you see the coming world of paradise... Only this will be saved. So, I come and enable three tasks: The establishment of the new world, of the new gathering through Brahma, the destruction through Shankar... I bring about the destruction of all the various gathering in the form of kingdoms in the various countries, the various religious gatherings. Just like it is written in the *Gita 'Dharma sansthapanarthaya'* (for the sake of the establishment of the religion), I come and establish the religion (*dharma*). And I destroy the entire irreligious criticism (*vitandavad*) that arises in the name of religion.

So, the main issue mentioned is *manmanabhav*: merge the mind in Me. Remember Me alone (*mam ekam yaad karo*). If you keep remembering the others, degradation will go on. You will not get any benefit of My coming. You have to remember the Father to become pure. You should not forget this. And the more you remember, the more you will benefit. The less you make effort to remember, the less you will benefit. If you make the practice of unadulterated remembrance, you will benefit more. If you do not forget, if you don't give up adulterated remembrance, instead of benefit you will lose more. Why? It is because at the time of ignorance the sins increase in 1:1 ratio. Now, God the Father has come. You say: We have received God the Father. You give the message to the world, don't you? What? That you have received God the Father. And if you don't follow the *shrimat* of God, if you follow the opinions of your mind, the opinions of the human beings, then you will attain nothing but degradation.

You should keep your chart: How much did you remember the Father the whole day? Otherwise you will fail in the end. The children understand: At the beginning we ourselves were *satopradhan* (completely pure) in the new world. Which children understand? Do the children of America or the children of London or do the children of India understand? The children who are the residents of Bharat (*Bharatwasis*) understand: We ourselves were *satopradhan* in the Golden Age. Now, as a result of being influenced by the color of the company of various religions, we ourselves have become *tamopradhan*⁵. The deity souls themselves are affected by the color of the company the most. Suppose, someone is a son of a king and he falls into bad company and some others are the children of an ordinary royal governor. They too fall into the same bad company. Who will fall down more? (Some said: The child of a king). So, we are the children of God. Not the children of a king, but the children of the one who creates the king of the kings. We are the children of the highest on high Father. So, we also come in the bad company the most. Now Bharat has become the most corrupt. There isn't so much corruption in the other countries. But in the country of India? Corruption is spread the most. A human government that could remove this corruption from Bharat doesn't exist in the world.

The Father comes and says: This corruption means (there is) activity through the lowly organs (*bhrasht indriyan*). I make you into elevated deities (*shreshatachari devta*). The deities act through the elevated organs. The elevated organs are the sense organs, which are mostly found in the face. The deities used to conceive children through the attraction of the elevated organs. That is why the intellect is concentrated in the forehead, on the soul, in the face. Now those who act through the lowly organs have become impure (*patit*). It is because the intellect keeps running towards the lowly organs. The intellect undergoes degradation. Sages (*rishi*), wise men (*muni*), great sages and human *gurus* made great effort, (saying) that the power which is being drained downwards, whether it is the power of *virya* of males or the power of *rajo* of the females; it should be raised upwards (*urdhvareta*) by stimulating the *kundalini* power. But no such human

⁵ Tamopradhan: dominated by the quality of darkness or ignorance

gathering could emerge in the world with those having a raised power (the male and female power).

Now the Father is telling the truth: If you consider yourself to be a soul, a point of light and remember me the Supreme Soul Father, point of light, who has come into the physical body, your intellect will become a pure one from a degraded one. And if you do intense efforts like this, it is possible that in this very birth you will make the five elements of the body free from disease (*nirogi*). It is because the main power will rise upwards. It will become capable of going towards the face. Then the depletion of power will stop. And the new gathering of the new world which will be created, in that world, the gathering of those with a raised power will become capable of conceiving children through the organs directed upwards, and this adulterated world certainly has to come to an end. It is because when God comes; this exactly is His main task: to destroy the old religions, the old world, the old nature and the five elements of nature and to establish the new world. *Om shanti.*