

Video CD No.407, Audio Cassette No.893,
dated 17.03.06, at Bhopal (M. P.)
Clarification of Avyakta Vani dated 14.03.06,

Let us listen to the *Vani* narrated by *Avyakt* Bapdada recently, 2-4 days ago, narrated on the day of Holi (a festival of colours). The *Avyakta Vani* is dated 14th March 2006. The heading given is, 'In order to experience the meeting with the Supreme Soul (*Paramatma*), celebrate the Holi of burning the opposite *Mai-pan* (ego). Apply the colour of happiness, peace, love and joy to all the souls through the *pichkaari* of vision (*pichkaari*: small water guns used to throw coloured water at others during the festival of Holi in India). *Pichkaari* of what? Through the *pichkaari* of vision. The world (*srishti*) reforms through vision (*drishti*), doesn't it? As the vision, so is the world.

Today the *Holiest* Father is celebrating the meeting with His *holy* children. Where is He celebrating the meeting? When is it about? The *Vani* was narrated on the 14th March. It was narrated at the *talheti* (low land beneath mountains) of Mount Abu and for where was the indication given? For whom was the indication given? Who are celebrating the meeting? The *Holiest* Father is celebrating the meeting with His *holy* children. It was not said that He is celebrating the meeting with the *holiest* children. With what kind of children is He celebrating the meeting? With *holy* children, pure children. The ones, whose vision, vibrations, words, as well as the organs of action have attained purity number wise according to the *purusharth* (spiritual effort). He is celebrating the meeting with such children. But where is He celebrating the meeting? Which place was mentioned? *Arey*, is He giving the news of somewhere? Hum? (Someone said – the corporeal [world].) The corporeal [world]? (Someone said – the subtle world.) Yes, the topic of the subtle world was mentioned - My children, who remain in a subtle stage, the children, who live in the world of thinking and churning, who have forgotten the corporeal world of corporeal bodies, the world of body and bodily relatives. He is meeting such subtle (*aakari*) angelic children, for whom no kind of attachment with this world is proved. He is celebrating the meeting with such children. And where is He celebrating the meeting? In the subtle world. Not above. Within this very corporeal world there are some children with such an intellectual stage, who experience a stage beyond the thoughts of the corporeal body even while their soul is in the corporeal body. OK, even though they don't experience that stage forever, even so they experience this stage from *time to time* according to their *purusharth*, according to their stage. He is celebrating the meeting with such children. Despite being far away, the *holy* children from all the four directions...; it is not that they are sitting only in the assembly there. Also the children sitting far away are near. To whom? To the *Holiest* Father. It was not said Bapdada, what was said? [It was said] the *Holiest* Father. Why? Does the Supreme Soul Father come in *Gulzar Dadi* or does *Avyakt* Bapdada come? Who comes? The Supreme Soul Father says: 'I come in an extremely ordinary body, due to which'... the *mahavakya* (the great verses) of the Gita prove this fact that those with a foolish intellect aren't able to recognize Me. I come in

such an ordinary form. He is the *Holiest* and the *Highest*. These topics of the *highest* and the *lowest* are about the *Paarbrahma Parmeshwar* who despite coming into this corporeal world remains in the stage the most beyond. He is the Supreme Soul Shiva, who doesn't come in the cycle of birth and death. If the point of light Shiva whose big form, the *Shivling*, is made for the convenience of worshipping... if even that point of light Shiva comes in the cycle of birth and death then there will be no one to rescue the children in the form of souls from this world of death (*mrityulok*). He comes only when the slogan of 'Har har, bam bam' has to echo in this world in *practical*. The atomic bombs are ready. The world remains busy in making their playful things (*khel-khilone*), a play house (*gharonda*); while the Father comes to make a new house like world. The old house-like world becomes old. Just as a father makes a house for his children, they enjoy themselves very much in the new house. The children's intellect goes towards the new house. A new house gives happiness. There are four stages of everything in the world; *satopradhan* (consisting mainly in the quality of goodness and purity), *satosamanya* (where there is ordinary goodness and purity), *rajo* (dominated by the quality of activity and passion) and *tamo* (dominated by the quality of darkness or ignorance). A human being also passes through the same four stages. He feels so happy in his childhood. Then the stage of adolescence (*kishoravastha*) arrives. Then the youth arrives [and] the vices increase. Lust (*kaam*), anger (*krodh*), greed (*lobh*), attachment (*moh*) and ego (*ahankar*) chase him. Then lastly the old age arrives. The organs don't function. The mind becomes more and more agitated, he cannot enjoy happiness. He feels so sorrowful and restless. So, there are four stages of the world as well. Call it drama in the form of the world, it has four scenes. *Satyug* (the Golden Age), the age of truth. Who will establish the age of truth? Will the human beings living in this land of falsehood establish it? Only One true Father can establish the land of truth (*sacchkhand*), for whom the Sikhs say even today, *Satshri akaal, Akaalmurt; Kaalo ka kaal Mahakaal* (the death of the deaths, the great Death), the one whom death cannot devour. When the atom bombs explode, they will devour the whole world. The *balance* of the earth will be disturbed and big earthquakes will occur. All the palaces and buildings, the playhouses which have been built will start to break down; because the thing which has been made certainly has to come in use. However, the Father has come for the *safety* of His children. He has come and is teaching *Rajyog*, such a *Rajyog* that contains a secret. The secret of transformation of the soul from *tamopradhan* (dominated by darkness and ignorance) to *satopradhan*; the secret of transformation of the old world, the Iron Age world into a land of truth (*sach-khand*), the Golden Age world is contained in it. He teaches *Rajyog* practically through the organs of action (*karmendriya*). It is believed that there are 11 organs. 5 are physical organs of action and (the remaining) five are sense organs and the mind, which controls all these [organs]. All the human *yogi gurus* who existed in the world also taught *Yoga*. They taught physical *Yogas*, they taught the procedure of inhalation and exhalation, they taught *Praanaayaam* (breathing exercises), but nobody taught the method of controlling the mind. This mind has a connection with the eyes (*drishti*). The mind certainly remembers whatever the eye observes, if it was observed even with a little attachment. So *drishti* (vision) and *vritti* (vibrations) have a lot of importance in the *Rajyog* that the Father teaches when He comes. If the vision reforms, then the vibrations also reform. *Vritti* means vibrations of the mind.

If the mind is concentrated, the entire atmosphere comes under control. Even if a single soul becomes constant in the 100 percent concentrated stage; it is not a question of the Supreme Soul Father. He does not have to do anything. He just narrates knowledge when He comes and He teaches to control the *vibrations* through the *drishti yog* (i.e. the connection of vision). That is all. Neither does he perform any righteous actions (*shreshtha karma*) nor does he perform any unrighteous actions (*bhrashta karma*). That is why He is called *Akarta* (one who does not perform actions). This is the case of the Supreme Soul. Whereas the souls, i.e. the children of the point of light Supreme Soul Shiva, are the ones who perform good and bad actions. Bad deeds are not performed in the true (*saatvic*) Golden and Silver Age world because it is a divine world. There is the rule of righteous souls like Ram and Krishna there. As the king so are the subjects (*yatha raja tatha praja*). In the rule of Narayan, all will be like Narayan. In the rule of Ram, all the subjects will be like the king Ram. Unrighteous actions are not performed there at all. When the Copper Age begins, dualism begins. Dualism (*dwaitwaad*) meaning two subjects begin; two opinions begin; two languages begin; two kingdoms begin; two kings arise. Two gives rise to four; four gives rise to eight, it continues to increase. The *vibrations* break up because of a variety of opinions. And the *power* of vision goes on becoming weak. By the end of the Iron Age the *vibrations* of the world disintegrate completely. People lose completely this awareness that the biggest power of the world is vision and vibrations. The *power* of vision and the *power* of vibrations also control atomic explosions. No explosion of the atomic bombs can influence those who attain this *power* (of vision and vibrations) because their concentration (*ekaagrataa*) would have increased to such an extent at that time that on the basis of concentration they will also withhold the process of inhalation and exhalation. When they will not inhale or exhale at all, then the polluted atmosphere created by the atomic explosions cannot influence that soul either. But such souls will be a handful in comparison to the population of today's world. The star-like souls are famous. It is famous that there are 9 lakh (900 thousand) stars in the sky. Those are the non-living stars of the sky and these children of God the Father are the living stars of this Earth. Even among them, four and a half lakh (450 thousand) are the ones, which twinkle in the light of the night, [when] there is [only] the light of the moon and stars and the rest is darkness. They are the stars, which glimmer, which shine in the night, which is called the night of Brahma. They shine in that night. How many are they? Four hundred fifty thousand. They are the ones who under the light of the moon spread their influence in the world. And the rest four hundred fifty thousand (souls) are the stars of the day. They are the stars that remain under the guidance of the Sun. The living stars (*chaitanya sitaarey*), who merge the entire power of their influence of soul consciousness in the power of the Sun of knowledge (*Gyaan Surya*), they engross the love of their soul in the love of the Supreme Soul (*Paramatma*); this has been called in the language of the Gita, *Manmanaabhav, Madhyaajibhav*. 'Mat' means 'Mine'. 'Mana' means 'in the mind'. 'Bhav' means 'to merge'. It means 'merge in the thoughts of My mind'. So, when the frightening display caused by the explosions of the atomic bombs increases slowly then these four hundred fifty thousand stars (souls) will radiate the shine of knowledge in the entire world. When? When they merge their body consciousness in the Supreme Soul with the power of their soul consciousness. It means that they will be lost in the love of the

Supreme Soul; which has been termed by the *Gurus* as ‘*Aatma so Parmatma*’, (i.e. a soul and the Supreme Soul are one and the same). The soul merged in the Supreme Soul. Otherwise, the soul never merges into the Supreme Soul. The Supreme Soul is compared with an ocean. An ocean is salty; therefore a handful of water that will be taken from the salty ocean will also be salty. The Supreme Soul is an ocean of love, an ocean of happiness. He is the storehouse of powers. So, if a handful of water in the form of soul is taken from it, or a portion in the form of the soul is removed; then the soul should also be similar to it, shouldn’t it? How? It should be like the Ocean. But it is not. Why isn’t it so? Because the souls are filled with their own *sanskars* of many births and the Supreme Father Supreme Soul (*Paramapita Paramatma*) is filled with the *sanskars* of its own type. For example take a sac of wheat; they are non-living seeds. But every grain has its own *sanskars*. When those grains are sowed, some give rise to a plant of 4 feet high, some 8 feet high, some 10 feet high, and some 5 feet high or 6 feet high. One [plant] doesn’t match the other. In the same way these are the seed-like souls. They contain their own kind of *sanskars* in them. They are full of [the knowledge of] the cycle of the 84 births.

The nature and *sanskars* of each and every soul cannot match with that of another soul. When does it match? It matches when this world becomes old at the end of the Iron Age, when the *Kalpa* ends. It means that the four ages end. So the Father who brings the *Kalpa* (cycle) to an end (*Kalpaantakaari*), comes in this world at the end of the four ages in the form of the Golden, the Silver, the Copper and the Iron Ages. Where does He come from? *Gurus* have said that He is omnipresent. So where is the possibility of His coming and going? But the present day *Gurus* have said that He is omnipresent. There is one *Richa* (a hymn) in the *Vedas* too in which it has been said: Earlier we did not use to consider You to be omnipresent. Now we consider You so. In addition, its *proof* is available in the *Gita* as well. What is the *proof*? In the *Gita* there is a *shlok* in which it has been mentioned which place I am a resident of.

It has been said- “*Na tad bhasayate Suryo na shashanko na paavakah. Yad gatwa na nivartante tad dhama paramam mam.*” Neither the light of the Sun exists there, nor does the light of the Moon exist there. Even the light of the Sun and the Moon doesn’t reach there. The light of fire does not exist there either. After going there the souls do not return to this world of death (*mrityu lok*). Even if they return, it will not be the world of death any more. It will be the world of immortal ones (*Amar lok*). It will be the Golden Age (*Satyug*), it will be an abode of truth (*Sat dham*). There will be wishful death (*ichha-mrityu*). It will be the world of immortal ones. So the souls, which are the residents of the Supreme Abode (*Paramdham*), the Supreme Father Supreme Soul, who is a resident of the Supreme Abode...; and they do not have to make special effort to live in the abode of the Father either. Who? Those who are My *holiest* children. It means that although they take 84 births, those *holiest* children are not coloured (i.e. influenced) by body consciousness to the extent that the souls of the other religions are coloured, because the souls belonging to the true Ancient [Deity] religion (*satya sanaatan dharma*) were very few in the beginning of the world, they were the souls belonging to the Sun dynasty (*Suryavanshi*). For e.g. it has been said in the *Gita* – When I come, I give the knowledge

to the Sun. So there will also be the *Suryavanshi* children of the Sun (*Surya*). I do not give knowledge to the Moon. Whom do I give it to? To the Sun. From whom does the Moon take knowledge? The Moon takes the knowledge, takes light from the Sun, it is then that it gives light to the world. Thus, the children of the Moon are *Chandravanshi* (the Moon dynasty) and the children of the Sun are *Suryavanshi* (the Sun dynasty). The *Suryavanshi* children are My *holiest* children.

I first of all come on this stage-like world to celebrate a *milan mela*¹ (meeting-fair) with those holiest children. It was said, He is celebrating a meeting with such children even now. How is He celebrating a meeting? A meeting takes place only through the organs of action, [and] only through the sense organs. How is a meeting experienced? Can it take place without the organs of action and the sense organs? Someone may say, why not? *Surdas*, *Tulsidas*, *Meera* had visions of God. Then, didn't they experience the meeting [with God]? *Arey*, visions are like dreams. For example, when someone sees a nice dream, they feel refreshed² (*tabiyat kush ho jaati hai*). The visions are also similar. Dreams are seen while sleeping with eyes closed, in the stage of dreams; and [the stage of] visions is such a stage that the Supreme Soul Father enables [us] to experience even while staying awake. But when *Meera* had visions, she didn't go to heaven (*vaikunth*) through that. Heaven doesn't exist in this world at all. This is indeed an Iron Age world. It is not that heaven is somewhere above and hell (*narak*) is somewhere below. No. When the human souls themselves attain a high stage in the remembrance of the Supreme Father Supreme Soul then that eternal stage of His makes them experience heaven. They experience as if they are in the Golden Age. They reach the Golden Age world and gradually while taking birth and enjoying the happiness of body consciousness, while enjoying the pleasures of the organs of action, when the soul conscious stage lowers..., body consciousness continues to increase because pleasures are enjoyed only through body consciousness. Therefore, the souls come in a lower stage from the Golden Age to the Silver Age, from the Silver Age to the Copper Age and from the Copper Age to the Iron Age. They come into a sorrowful stage. That is why it is said, hell is in the nether world (*paatal*) and heaven is above. Above means [in a] high stage; just as for Shankar they say, he is a resident of *Kailash* (name of a mountain in the Hindu mythology). So it is not as if he will bring about the benefit of the world while residing at *Kailash*. No. While living in this very world, the Supreme Soul Father reforms the world through vision, through a great deity (*Mahadev*) like Shankar. He reforms the *vibration* in the form of *vritti* (attitude) and after changing the mind, vibration, vision of the children, He makes their world *satopradhan*, similar to their vision. The destruction certainly takes place in the world, the great destruction (*mahavinaash*). Moreover, in that period of the great destruction, all have to leave their body. The soul in the form of a star which is seated in the middle of the forehead (*bhrikuti*) leaving that throne-like *bhrikuti* it goes back to the Supreme Abode. The star-like soul of every human soul, of every creature goes back number wise at the time of great destruction. Where does it go? [It goes to the place] as it

¹ *Milan mela manana: the celebration of the fair where there is the meeting of the souls and the Supreme Soul*

² *Tabiyat khush hona: literally the health to be happy*

was said now, *Na tad bhasayte Suryo, na shashanko...*, the Soul World (*Brahmlok*) which is beyond the world of the sun, the moon and the stars; which is the *paarlok* [i.e.] the Abode which is the most beyond. All the star-like souls go back to that Abode. Then, they come back number wise. They come back in the same series in which they go. Who will go back first of all? Will those who are nearer to the Supreme Soul Father go [first] or will the others go [first]?

Those who might have taken the colour of the company of the Supreme Soul Father to the maximum extent return to the Supreme Abode (*Paramdham*) first of all, to the Father's home. And only they are sent back first of all to run this house-like world or call it shop-like world. Just as it has happened in the world, all those who became kings handed over the kingship to their elder child. If by chance the elder child dies, the child younger to him receives the royal throne (*raj gaddi*). Then, after him the one who is younger than him [receives it]. In the same way, the senior souls come on this stage-like world first and enjoy the happiness of the new Golden Age *satopradhan* world. It is said, there is the rule of Narayan in the Golden Age. There is one and only one deity in this entire world among the 33 crore (330 million) deities, for whom there is no name or trace of defamation observed in the scriptures. And as for the rest of the 33 crore deities that there are, it is full of their defamation. He (Narayan) is the first creation of the Supreme Soul Father. The knowledge of the Gita that the Father gives when He comes, the *Rajyog* that He teaches; the hero actor who takes that knowledge and gets ready becomes Narayan from a man (*nar*) according to the knowledge in the Gita, 'Hey Arjun in the form of a man, do such actions through which you may become Narayan from a man and hey *Draupadi*, a woman (*naari*), do such actions that you may become *Narayani* from a woman'. This knowledge of becoming Narayan from a man and Lakshmi from a woman is the knowledge of the Gita. Only the Supreme Soul, the Supreme Father Supreme Soul (*Parampita Paramatma*) Shiva gives this knowledge of the Gita when He comes. He, who is the incorporeal point of light, doesn't come in the cycle of birth and death, He doesn't acquire a corporeal body, He is not born from the womb. He just enters the body of someone else. For example, a word '*Praveshtum*' has been mentioned in the Gita [meaning] I am capable of entering. In whom would He be entering? The greatest religious fathers like Abraham, Buddha, Christ, Guru Nanak, who controlled such a big section of people (*gentry*).... Today the population of the Christians is above 100-150 crore (1 – 1.5 billion). In the world of 5-6 billion people, only Christians cover up [the population of] 100-150 crore. The veneration and faith of all of them is set on one religious father. So, he (Christ) is indeed a great soul, isn't he? He is indeed a great religious father, isn't he? But even those religious fathers, whether he is Abraham, Buddha, Christ or Guru Nanak; they all have bowed down and accepted that *Great Great Grandfather*; the one whom they also call *Aadam* in their language – the first man (*aadipurush*) of the world. [He is also called] Adam, (he is also called) *Aadinath* among the Jains and *Aadidev* among Hindus. Different names and forms have been given but the personality is just one. He is the same personality who plays the role of the hero actor in

the stage-like world and rules in the form of Narayan at the beginning of the Golden Age. He attains the post of Narayan later on. First, in the form of a man, he learns *Rajyog* from the Supreme Father Supreme Soul Shiva. The devotees of the corporeal Krishna have put the name of Krishna in the Gita by mistake. Why did they put it? Those who love the body give *priority* to the body alone. That is why the western scholars researched and wrote in their books that earlier the Gita was a book supporting the existence of the incorporeal one. In addition, there are also such verses (*shlokas*) in the Gita which prove that the giver of the knowledge of the Gita is someone who is incorporeal. He is *avyakt*, He is not visible to these eyes. That incorporeal point of light Shiva enters *Aadam* [i.e.] Adam when He comes to this world. The name of Eve has also been praised along with that *Aadam* [i.e.] Adam. Those *Aadam* and Eve are the *hero* and *heroine* of this world. The souls who play the part of the *hero* and the *heroine* are none other, (but) the souls of Ram and Krishna themselves, who are praised a lot in the Indian tradition, who are worshipped a lot, for whom numerous temples have been made, [it is them who] play the part of the hero and the heroine. One plays the part of the Sun and the other plays the part of the Moon. There are four and a half lakh (450 thousand) great souls belonging to the period of the beginning of the Golden Age, who are sustained under the guidance of the Sun of knowledge (*Gyaan Surya*), who achieve the incorporeal, *holiest* stage even while remaining in the corporeal body. Just as it is said, not observing through the eyes even while seeing, not listening through the ears even while listening. Similarly, even while performing actions through any organ of action, performance or non-performance of the actions becomes one and the same. They are the souls who achieve such a stage of being *akarta* (the one who is not affected by the actions). They have complete control over the actions. The actions performed by them cannot become sinful actions. The Father, the Supreme Soul who teaches such “*Karmanye vaadhikaaraste*” has now come in the world and is speaking to the children practically; what [is He saying]? Children, I have come to transform you from sinful ones to pure ones. Your vision (*drishti*) has become sinful, your vibrations (*vritti*) have become sinful, and your organs of action have become adulterated (*vyabhichari*), meaning it has become sinful. Your words (*vaacha*) have become sinful. Your *valuable time* of every second at this time is entirely going waste. I have come to teach you such a procedure that your every second becomes very valuable because I come only in one birth at the end of the Iron Age and the beginning of the Golden Age and I transform the entire old world, I transform the old religions, I transform the false religions and I go after establishing the true religion; the religion which you call the True Ancient [Deity] Religion (*Satya Sanatan dharm*) in your language. The true Father comes and establishes the true Ancient [Deity] Religion. He establishes it through *Satya Narayan* (true Narayan). It means *Satya Narayan*, who becomes Narayan from a man, is different and the Supreme Soul Father, who makes him into *Satya Narayan*, is different. That is why, it is said, Shiva-Shankar *Bholenath* (the lord of the innocent ones). Why it is not said Shankar-Shiva *Bholenath*? Shankar’s name could have been taken first. Why don’t they take it [first]? It is because Shankar is the highest deity among all the deities. He is not God. Just as Ram & Krishna are deities, Shankar is also the highest deity among all the deities. He is not God. He is not the Supreme Soul. Had he been the Supreme Soul, then the pictures and the idols that are made, in whose remembrance are they [shown to be]

sitting? In whose meditation is Shankar depicted to be sitting? He too is sitting in the remembrance of the incorporeal point of light Shiva. Among those who remain in such remembrance, he achieved the most elevated stage.

Even the 330 million deities did not achieve that stage. He alone achieved that [stage]. That is why the name of Shankar is connected with Shiva even today. Both are points of light soul. They are stars. But one is *abhogta* (the one who does not experience any pleasures), who is called Shiva. And the other is *bhogta* (the one who enjoys pleasures). It means the one who takes a body. He takes a body. That is why it is famous in the *Vedas*. There is a complete hymn (*shlok*) - “*Dwa suparna suyaja sakhaya. Samaanam vriksham abhishasva jaate.*”

This is a tree-like world. Two birds are sitting on it. One is *abhogta* and the other is *bhogta*, the one who enjoys the pleasures of the world. Among all the human souls who are there, he is the most *yogi*, he is the most co-operative one to the Supreme Soul Father, the Supreme Soul. In addition, the more someone extends co-operation, the more he enjoys the pleasures of the world because the Supreme Soul Father comes and teaches such an easy *Rajyog*, through which the soul in the form of the mind & intellect becomes *powerful* as well. The more someone's soul in the form of the mind & intellect becomes *powerful*, the more he will enjoy happiness for many births by taking a tree-like body. The life span will also keep increasing. As a matter of fact, every human being knows: if there is power in the body, physical pleasures of the world can be enjoyed and if there is no power in the body and in the organs of action of the body at all, what happiness will he enjoy? He cannot enjoy it. Thus, the Supreme Soul Father has come to grant all these types of powers now. For that He has told us a method. While passing through many births, while coming in the cycle of 84 births, coming in the colour of the company of many you children have become sinful and *tamopradhan*. Your battery-like soul has discharged. No matter, how much wealth you accumulate now; no matter, how big a wrestler you become [i.e.] collect the [power of] the body; no matter, how big a leader or a religious *guru* you become and gather the power of people, you cannot enjoy happiness. Your star-like soul has discharged. Now, I, the Supreme Soul Father, the *generator* have come to *generate* your powers, to make [you] *powerful*. While coming in the company of many for many births, your soul has been discharged.

Now in this one birth, by establishing a *connection* of your mind and intellect, by establishing a *connection* through your body, mind, wealth and organs of action with Me, the biggest battery (*battera*), will get your battery-like soul charged. If not now, then never (*Ab nahi to kab nahi*). We can *charge* [our souls] only when He would be seen through these eyes as to where He is. As far as the Gita is concerned, it has been said, “*Avyakto ayam*”. I am *avyakta*. *Avyakta* means that He is not visible through these corporeal eyes. These physical eyes, the [physical] eyes which are visible cannot recognize Him. There are many such ones sitting here who have come with this hope: [they think:] people say such things [about Baba], let's go and have a sight. But leave aside the Supreme Soul, even the souls cannot be seen through these [physical] eyes. They

cannot have a glimpse of the soul of Shankar, they cannot have a glimpse of the soul of Ram either, nor can they have a glimpse of the soul of Krishna and they cannot have a glimpse of the actors who play the part of Radha and Sita either. If someone says, she is Sita, he is Ram, He is Shiva, he is Krishna, he is Shankar; they will believe it for a short period. But is it blind faith or is it veneration and faith (*shraddha-vishwas*)? This is indeed blind faith [that] someone said it and we accepted it. *Arey*, He is the intellect of the intelligent ones. Who? The Supreme Soul Father. When He comes in this world, He comes to reform the soul in the form of mind & intellect. When the soul in the form of mind and intellect is reformed, we can enjoy the highest happiness of this world. He tells us the method of reformation: recognize Me. Whatever I am, however I am and in whichever form I am playing a role, recognize that form and remember Me. *Manmanabhav*. Make your mind disappear into My mind. It means that whatever thoughts are created in your mind; even those thoughts should not be opposite to [the thoughts of] My mind.

You should become so united [with Me] (*ekakaar*). Performing opposite actions through the organs of action, speaking opposite words is a very big thing. Not even such a seed of thought should be laid in the mind which I don't desire. Become *Manmanabhav* to such an extent. Merge into Me.

So the method that has been described, that method has been mentioned here in the first line: today the *holiest* Father is celebrating a meeting with His *holy* children. And other children cannot experience this. Which kind of other children? Those who wish to recognize [Him] through the physical eyes. No. God the Father has been revealed in India especially in the form of a *Trinetri* (the one with a third-eye). Shankar is shown to possess three eyes. The soul of Shankar has two physical eyes of his own and the third eye, in a vertical position, is called *Shiv-netra* (eye of Shiva). What is it called? (Everyone said: *Shiv Netra*). It is not called *Shankar-netra*. What is it called? [It is called] *Shiv-netra*. It means the Supreme Soul Shiva enters him. The one to whom that Supreme Soul Shiva, the third eye, becomes visible recognizes both Shiva and Shankar. He also recognizes the first man (*aadi purush*) of the world, whom the Englishmen call Adam and the Muslims *Aadam*. When you have found the very father of the human world, it is as if you obtained the right to the entire world. The elder ones are born first in the Father's house. The younger children are born later in the Father's house. It isn't a question of physical birth over here. Here, it is a question of recognizing our form. I, a star-like soul, an actor, what parts have I played in the 84 births, how have I played the parts, what relationships have I made with which souls, what parts have I played in which countries. That star-like soul has to attain the entire knowledge only in this one birth. That is why, the Father says, you the star-like soul are an actor. You are a character to play the part on the stage-like world. If a character has forgotten his own role, he will be called a foolish actor. So, it is as if all of us are sitting as foolish people, if we don't know anything about the *theory* of our many births or we know a little bit. Even if we know a little bit, what will be said? If an actor has four roles [to play] in a drama and if he remembers one role properly and forgets the other three roles, what will be said? Will he be called intelligent? No. He too will be

called foolish. So, the Father has come to make each and every child a *hero* like a diamond (*heera*). To make this diamond-like soul *powerful* like a diamond, to make him the child of the *hero* father; the *Holiest* Father comes and makes us *holy*. '*Holi(y)*' means pure. We are celebrating the meeting. Those who will celebrate the meeting with one Father and forget the world through their intellect, the *cut* (i.e. rust) of five vices of their soul will be removed. And if they are unable to establish an unadulterated (*avyabhichari*) relationship with the One, if they do not make such a *practice*, then the *cut* (i.e. rust) of the needle or star-like soul will not be removed. Then they will have to *convert* to other religions. Four and a half lakh souls are such who remain firm (*pakki*) in their religion, for whom it has been said in the Gita, *swadharme nidhanam shreyah, pardharmo bhayaavah.*" It is good to die in our own religion and to go into other religions is to become frightened. Others, who will make us sub-ordinates, will never give us happiness. It is also said, "*Paradheen sapnehu sukh nahi*" (i.e. a sub-ordinate one will not find happiness even in his dreams). While taking births when the dualistic Copper Age arrives, these very deities (*devi-devtayein*) of Bharat keep converting into other religions. All those except the four and half lakh are the ones who *convert*. The human world of today has a population of more than 5-6 billion. Among them four and half lakh are spread in the entire world. Only they will remain safe in the frightening display of destruction and all the rest will be finished. So, now it is the time to become the *amar* (immortal) children of *Amarnath* (the lord of the immortal ones). Then this time is going to vanish soon. When the cries of despair (*hahakar*) begin, they will not be able to study. In order to study we have to go to the *gurukul* (hermitage of *Guru*) in a lonely atmosphere. Studies can be done nicely sitting in a peaceful place. Now a peaceful time is going on. When the study is over, the time of restlessness will begin. Nobody will be able to do *purusharth* (spiritual effort), however much they wish. Om Shanti.