

**VCD 406 [English Translation], Audio Cassette No.892**  
Sakar Murli dated 8 & 9 February 1967, clarified on 16 March 2006  
at  
Bhilia, (Durg), Chhattisgarh, India [Tel 0788-2241768]  
<http://www.pbks.info> <http://www.a1spiritual.info>  
email - [a1spiritual@sify.com](mailto:a1spiritual@sify.com)

Suitable for BKs and PBKs

## OM SHANTI

Omshanti. The night class dated 8<sup>th</sup> Feb. 1967 was going on. The discourse was going on that you children understand that we come here to become Narayan from man & Laxmi from woman. So father says remember me, in this fire of yog your sins will burn into ashes. There is no question of blessings etc in this. Just as, when the gurus and holy men come, they give blessings. Here there is no such thing that one will not have to do any purusharth (efforts) & only blessings will do. Will student tell their teacher to bless them? Here it is studies; who so ever studies will get a good position. Father himself comes as the children's father, teacher & guru. He comes as father also . Who? Supreme soul, comes as father, but in what form? He comes as the father of human creation (humanity). He is of course the Father of souls; but he comes in the form of father as well as the teacher. He comes in the form of such a teacher to whom no teacher can teach. He comes in the form of guru as well. Then what is the work of guru? The work of guru is to give sadgati i.e. true salvation & take along with him. After the beads are beaded/ threaded in Rudramala, they become the beads of the rosary of Vishnu. Which rosary is made first? The Rudramala. When one becomes the bead of Rudramala, then one shall be beaded/threaded in Vishnumala. It means that first Rudramala is made, after wards; the rosary of Vishnu is made. It is said Vyjayantimala, isn't it? Why is it said? The one who has won over the vices in the last & made others also win- they are known as Rundmala. One is Mund, this is the above portion of the body & another is the lower portion of the body, Rund. There is no rosary for Brahmins, means, the rosary of Brahmins is formed through Brahma. From Rudra, the rosary of Rudra SHIV is formed and from Vishnu, the rosary of Vishnu is made. But the rosary of Brahmins is not sung/praised, it is not worshipped. It is not even made. Brahma Baba used to make *mala* i.e. rosary in the beginning. Was the *mala* made? He used to make; he used to try but still it used to break. So he left making the *mala* because they are *Purusharthis* (effort makers), aren't they? What? *Purusharthis* in what sense? *Purush-arthis*. *Arthis* for what reason. *Purush* means soul- to become a soul. It means Brahmins have ego/body consciousness and until the Brahmins have ego/body consciousness, they are Brahmins, they cannot be called deity. And if they don't become deity, naturally there is no *mala* for them. It is because they have body consciousness and due to that, they fight with each other. When there is quarrelling the rosary breaks. Rosary is the remembrance of what? Rosary symbolizes unity, symbolizes *sangathan*. So *sangathan* can be formed only when there is no name and trace of body consciousness. So the rosary of Brahmins is not made. When the Brahmins become *sampurna*/complete, only then they are called as Brahmin so *Devta*; the rosary of deities is made. The more they have determination... but determination of what? Determination of the fact that we have got father, we have got the Supreme soul. Supreme soul father has come & is teaching us in the form of teacher, & will give us *Sadgati* & take us along with him. As much, you become *nishcay budhi* i.e. of a faithful intellect and remember that father, teacher & guru, that much your sins will be destroyed.

Then you will come in *Vishnupuri* number wise. Why number wise?

The victory will be on the basis of *nishcay budhi*. ie of a faithful intellect In which order one becomes of a faithful intellect, in that order one will come in the *Vijaymala*. . There is no problem. In

the path of devotion, how many problems you face? You are an ailing one of half a cycle. For the suffering, you had. And there you will become absolutely healthy. Where? There in the new world, there won't be any diseases; there won't be any untimely death. Where as here, every moment there is untimely death. Who knows if you are on the road; a vehicle may come and slam you down and finish you. You don't know anything, just now you are sitting at ease; you just touch the switch. You are electrocuted. There is no guarantee at all. When one might meet untimely death, nothing is known. So and so has died; they don't say like that. Why? How do they say then? They say now he belongs to *swarg* (he had become *Swargwasi* i.e. resident of heaven). He has become *Swargwasi* i.e. resident of heaven. Why do they say so? The matter is of which time? Mistakes happen, when one is in body conscious stage. To err is human. Brahmins are also human beings. So you are on the road, some vehicle came, slammed you down; you had done some mistake; that is why it happened. You were in body consciousness to some extent and you did not do what you ought to have done. You were electrocuted because there was some extent of body consciousness, you did some mistake, and that is why you touched it. So father says, human beings don't know at all, why they say so- '*Swarg vasi hua*' i.e. became the dweller of heaven. What is the reason? Someone said something. They don't know 'what'? Why do they say so- *swargvasi hua* '*Swa*'- means soul and '*Ga*' means *gaya* i.e. went; it means those who go into the soul conscious stage, only they become the residents of heaven. If they are in body conscious stage then they are *narkvasi* (i.e. the dwellers of hell) and if they are in the soul conscious stage then they are *swargvasi* (i.e. the dwellers of heaven). They don't know where heaven is; no body knows. Oh! Now we are studying, now we might know.

What do you mean by *swarg*? The stage in which you are soul conscious is only the stage of becoming *swarg vasi*. It means that; here also, whosoever will become perfect in the practice of becoming soul conscious will not experience pain and sorrow. They will experience happiness, but will not experience sorrow.

This Bharat itself was heaven. There is praise that Bharat was heaven. But no body knows. The pilgrimage of remembrance is important. As much one will remember that much ever healthy one will become. If the remembrance is 100%, then one will become 100% ever healthy and one will also be relieved of the punishments. The more ever healthy one becomes and the more one is in remembrance; the more one will be relieved of the punishments. Our (*vikarma*) sinful actions will be destroyed through remembrance. What will be destroyed? (*vikarma*) Sinful actions, why our actions will not be destroyed? '*Vi*' means *viprit* (i.e. opposite), '*karma*' means *karma* i.e. actions; such an action which is against *shrimat* will (be destroyed) reduce to ashes. And those *karma*/actions which are done according to *shrimat*, such as Godly service will not be (destroyed) turned into ashes. What would be their result? They will accumulate. So it was said, the more you stay in the remembrance, the sinful actions will continue to be destroyed. It is useless to get a seat worth not a penny after the punishments. Keep remembering father and the inheritance while you are walking about. You have to remain pure. Otherwise, the children are not his children.

Somebody said, yes, we will remain in remembrance. If you remain in remembrance, but do not observe complete purity, then what will happen? However much practice one may have of remaining in remembrance but the remembrance will be broken in intervals- so you have to remain pure. .

That is why two things are said, "*Pavitra Bano Yogi Bano* i.e. 'be pure, be yogi'".

If that is not the case; that is, one remains in remembrance quite a lot, but does not remain pure, then that child is not his child. The child is not his child! Why not? Aren't there 5 billion children? They are not the children of Supreme soul Father? Why not? It is because the supreme soul who stays in the soul conscious stage, those children who take on that soul conscious stage will be soul conscious, they will not be body conscious. Abraham comes from *Dwapur Yug*, comes from the Age of dualism. Would he not be remembering supreme soul? Of course, He remembers, then what is lacking in it? He is not able to cut [remove] his body consciousness fully; he is not able to cut it to the extent that the attraction towards the body which is there he leaves that attraction of the body. He

indulges himself in the pleasures of the attraction of the body. So then, that child is not the child of the father- means only those are the children of the father who adopt the full soul conscious stage. When He is a spiritual father, so how should be the children of spiritual father? They should also be spiritual. *Hans*(swans) and *bagule* (herons) cannot live together. What will happen then? Those who cannot leave their body consciousness, those who cannot live without being connected to the mud like body; then they will have to return from this world. And those who are *hans*/swans, those who pick the pearls of knowledge, only they will remain in this world and all the rest will go back. Or it will be those who imbibe the gems of knowledge or the gems of virtues which father has given. Here in the confluence Age, it is the *dharana* i.e. inculcation in life practically. . Ravan also had the concept of the knowledge, but he did not apply it in his life practically. So those are *hans*/swans and those are *bagule*/herons. So the children have now recollected; so now they have to become *Nastomoha* (detached). Father says, by knowing me, you will come to know everything through me. What, by knowing me? That means ‘who am I, how am I, and the form in which I am playing my part’; by knowing that form. If you have known that form practically, recognized him, accepted him and made him your own, then there will be nothing in the world that you cannot know through me. Because every soul is first in love with itself. Naturally, he will be in love with his numerous births also. So, it is every soul’s wish to know what my part is in various births. How I play the part of happiness & unhappiness. That attainment to know self is acquired very easily. As for the rest, nothing else will be left for asking. Apart from what matter?

If we come to know the connections of many births of the soul as to , in which country, where & how , with which souls we are to play the part, with which relationships are we to play the part; If we come to know the whole truth of our self, then nothing more will be left to be known. It is very easy knowledge. It is sung, isn’t it? That Janak got the kingship in a second; here the entire capital is being established. It is being established like in the previous *Kalpa*. It is a secret matter. Our Baba is secret/incognito, knowledge is secret/incognito & our inheritance is also secret/incognito, these are matters to imbibe in our intellect. At present, they don’t understand. They don’t understand now, but they will understand in the future. One will develop detachment at the time of battle, but then at that time one will not be able to earn from yog with that intensity. Why? The earning should be more when there will be total renunciation. Why will they not be able to earn (more)? Because the situations and the circumstances would have taken such a dreadful turn, so it will not be possible to earn that much. In the end, (every body) will indulge very much in:”*Yaad ki Yatra*” i.e. the pilgrimage of remembrance, but still, one will not be able to earn as much one is able to earn now. . Those who will come in the last will gallop ahead of those who had spent 50 years in hard work. What is this? Those who have done 50 years of hard work in following Godly knowledge, in doing *Purushart* i.e. efforts & in learning *Rajyog*; they will be left behind & new comers will gallop. What is the matter? Why does it happen so? Those who are (in spiritual knowledge) since 50 years become *tamsi* (degraded) & the new comers are *satvik purusharthi* (elevated effort makers). Then the next thing, those who are new comers, they are actually not new, they were also old. They were there in the beginning of *yagya* & in the end also they will be there. If somebody who is 70 years old says, I was not in the beginning of *yagya*, so when we were not there before, then how can we do new *purusharth* & gallop? The *purusharth* of one birth of Brahmins is added in the next birth. We have not taken re-birth (as a Brahmin), then how can we gallop? (mataji said something about being with the souls of Ram and Krishna) Yes, it is not of Krishna also, (mataji says the soul of Ram) the soul of Krishna also sinks for one birth. He doesn’t come in the birth of rising celestial degrees. He also takes the benefit of *purusharth* in the births with descending celestial degrees. But those who were the companions of Ram, it hardly matters if they have come in *yagya* or not, but even in the last birth if they had remained the companion of Ram they will be having the same *sanskars* of doing fast *purusharth* as a result of getting the color of company. That is why whenever they come; having come at last, they will go fast. Even now, those who are coming late are going very fast. The talk is of when? The talk is of 1967, at that time also those who were coming last, after the demise of *mamma*, they are also going very fast. Because when *Mamma* left her body, the ones who were the followers of *Mamma*, they must be some seed souls who had left *yagya* & went, they will come

again. Those who come after Mamma, those who go faster than Mamma also; who can they be? Brahma Baba was very fast in *purusharth*. No body was as fast as him in *purusharth*; but those who came into the Gyan after the demise of Brahma Baba, , can't they go faster than Brahma Baba?

Baba said he has lots of responsibilities. He has to give sustenance to such a huge gathering. You children don't have any worries. He has to take care, because he is responsible for. You are the Emperor of Begampur (literally, the land of no sorrow), you won't be having any worries. *Phiker te pharig, kinda pyara satguru*(means the beloved sadguru made us go beyond worries). So you will get satguru in corporeal form that is why you will not have any sort of worry. And he is always worried. That is why he cannot go that fast in Yog as you children can go fast in yog. So after Mamma, who is the one who goes faster than even Mamma in efforts; the one who came after Mamma? For this, a hint was given here. That- still, there are such children who go very fast (in *purusharth*). Is there any body else after Brahma who is faster than Brahma in *purusharth*? The soul of Ram. So will there not be some soul after Mamma, who goes faster than Mamma in effort making? (Some body said- the one who was in the beginning of yagya.) Is it the one who was the permanent chariot in the beginning? Someone said something. Is it Geeta mata who was in the beginning? If it is Geeta Mata who was in the beginning of yagya, then who took the title of Gita Mata? Gita Mata was the form of Brahma. And who took the title of Brahma? The one who was Geeta Mata, Adi Mata..., the one who was Adi Brahma, who took his title? Arey? Brahma Baba took the title. So Brahma Baba who took the title, will he, the titleholder, rise high in position or the one who is original will get the higher position? The one who is original will rise high; so Brahma Baba is not worshipped but the one in whom Brahma enters, the soul who comes after Brahma, he goes very fast. Similarly, the soul who comes after MAMMA, she goes faster than MAMMA. Who is she?

And then other children are number wise.[ someone said--Vaishnavi]. Yes, the second mother who was there in the beginning of yagya, who remained neutral; after that Vaishnavi Devi, who was the one who took her title? Om radhe – that Om Radhe-- Choti mamma. Brahma Baba was Bari maa (senior mother) and she was the choti ma (junior mother). After the demise of choti maa, who so ever children came, they turn out to be the ones who go faster than mamma also (in *purusharth*). Then in them, Mamma i.e. choti mamma has to play the part by entering. So, the ones who come after those who worked hard for 50 years will gallop; even now, those who are coming late are going very fast. Baba is taking note of those children. On which children? Those who came later in 1967 but they are going quite ahead in *purusharth*. *Param Pita Paramatma* is only called truth. Ravan makes *Jhooth Khand* (the land of falsehood) and father makes *Sacch Khand*(the land of truth). So, as you are, so you make. If he is liar, he will make others liars by the color of his company; and if he is true, he will make others true by the color of his company. That is why it is said *Sang Tare Kusang Bore* (Good company makes one rise and bad company makes one fall). Father makes a true land, doesn't he? And Ravan makes a land of falsehood.

OM Shanti

The next vani is the night class of 9 February 1967.

How many brothers and sisters do you have? What? How many brothers and sisters do you have? While you know that God father is there, you should understand that this is a family. If God father is there practically, then his family also should be in practical. This is the unlimited family. They praise also- Adam and Eve. Where do they praise? Where is this praise? It is there in the scriptures of Muslims, scriptures of Christians and in the Indian scriptures, the praise of *Jagat Pita* and *Jagdamba* is there. And it was said, they also praise- Adam and Eve. Our father is Aadam and our Mamma is Biwi, so it is a family, isn't it? Then how can you say that family is omnipresent. If it is a family, then there is no question of omnipresence. There is no meaning in it. We are brothers and sisters only when there will be Praja Pita Brahma; only then there can be brothers and sisters. If there is only Brahma and not Prajapita, then also it can not be said that they are perfect brother and sister. Why? Why will we not say? Because those who are under the sustenance of mother and there is no canopy of father on their head, those children become spoilt children. They even take the mother under their control. And those who have the canopy of only father, mother is not there, then they don't get the full love. Those children who don't get the foundation of full love , then they create a havoc/disaster

on others; when they themselves have not received complete love, then how can they give love to others?

So if they are the children who receive the sustenance either from mother only or from father only, such children are incomplete type of children.

The real children are those who get the love of mother and get the love-full sustenance of father as well. So definitely, they are brothers and sisters then that is when there will be Prajapita Brahma. He is the father of the incorporeal souls.

Who? Supreme soul becomes the father of incorporeal souls practically through Prajapita Brahma. He will not be called Prajapita Brahma. To whom? The one who becomes father on having come in Prajapita. Who becomes? Supreme soul.

We will not call Supreme soul as Prajapita. Whose father will he be called as? He will be called as the father of souls. Prajapita is only corporeal. Param Pita could be *Jyothi Bindu* i.e. point of light, but Prajapita...- where ever the subjects (Praja) are, there Prajapita is bound to be there. So the father is one and we all are brothers and sisters. When? When we are the children of Prajapita, one father. When we are the children of one father, then we can be called as the children of one Prajapita Brahma, i.e. brothers and sisters. So then how can we indulge in vices? When we are brother and sister, then there is no point of indulging in vice at all. When do we become vicious? In Russia, when the child is born, he becomes the government's property; they don't take sustenance from their parents. Right from the beginning they are admitted in nursing homes; when he becomes little big, he is admitted in hostel, and when he grows up a little more (becomes adult) he is admitted in the training school. When he is ready and comes out, he becomes the government's property. How will he know who is his mother? They don't even know who their mother is, who their sister is. Which dharm(religion) is that? (mataji said nastik i.e. atheist) that is Atheism (nastik), isn't it? It means that they do not have faith. They don't have faith on whom? They don't have faith on father, nor they have faith on the father's creation; they neither have faith in heaven nor in hell; neither have faith on soul nor on supreme soul. That is 100% Atheism (Nastik Dharm). There may be other religions also which are atheists in percentage- means they say Bhagwan-Bhagwan, Allah-Allah, Khuda-Khuda, God- God from their mouth but the thing that God is in practical doesn't fit in their intellect. When there is no God in practical, no God father, then how can they be his children in practical? When they won't be His children practically, then they can not be brothers and sisters mutually, so they will be full of animosity. Just like there are animals, for example a monkey. A monkey doesn't know she is my sister, she is my mother, and this thing is not there in their intellect. Similarly, the *dharm(s)*(religions) which have the quality of the animal-like nature and *sanskars* in them, they are not my children. Their body consciousness never gets destroyed completely. So, when father is one, we all are brothers and sisters; then the question of going into vice does not arise at all.

They sing also, don't they? *Twameva mata cha pita twameva*. What do they sing? You are only my mother and you are only my father. *Tu hi mera?* (You are only my...?) *tvam, yuvam, yuyam* [i.e. these are the three degrees in Sanskrit]-. There is the word 'tvam' in Sanskrit, isn't there? For whom is the word 'tvam' used? It is used for one i.e. singular. *Yuvam* for two and *yuyam* is for more than two. *Twam- evame-mata* means you are only my mother; you are only my father. What does this mean? Are they one or two? Only one (personality) is our mother's form and only one (personality) is our father's form. Why is the mother's form said first? Yes, in the form of Brahma he came in front of us practically, first in the form of mother. And afterwards he came in the form of father also practically. That is why it was said *twamey Mata Ch- Pita tvamey*. Now you have become impure. What? When, 'you are only my mother and you are only my father'- this (matter) enters the intellect in the confluence age and, there is only one Shivbaba and none other in the world, when this enters firmly in our intellect, then we become *devata* i.e. deities. We become Brahmin so devata. And when this matter goes out of the intellect then we become impure; means we become impure by coming in the color of the company of the impure and vicious religions and we become pure deities

in the color of the company of one father. Now I make you pure. What a big family Bapdada has! What? At that time, i.e. in 1967 also, they used to say Bapdada. Bap and dada. who was called Bap? [Students whisper Shiv...] Shiv? [a mataji said the father of souls] did they call the father of souls as Bap? Does Bapdada mean the father of the souls is Bap and Dada means? [mataji said Krishna's soul] Is Krishna's soul the big brother, Dada? O.K, Supreme soul is Bap i.e. father, then who is the first creation of Supreme soul ? When the Supreme soul enters in some body, only then he will become the father i.e. BAP. When he becomes father then naturally he will adopt some mother, only then he can become father, or will he become the father without a mother? So then, who is the mother? In the beginning of yagya, there was Geeta Mata and he was Jagat Pita. So he is Bap (father) and she is Mata, she is Dada. Will she be called Dada? She will not be called as DADA, then why was it said Bapdada ? How can they be proved as Bap Dada in 1967? Means Supreme soul father came in Prajapita, so he is Bap. Bap became Bap then, it means that the mother was already there. Without mother, father is not called as father. The mother was there anyway; but the mother is the first creation, but she is not the 1<sup>st</sup> class creation. She is the first creation. Then who is the first class creation?

The Krishna's soul who later on understood the mystery of his divine visions and the seed of knowledge was firmly sown in him in a very good way; he is the child. So that child is the first child of the creation, the first leaf. Thus, the shooting takes place. He is the first leaf means he is Dada. He is Dada i.e. the big brother of all human beings and he is the father. So, it is as if BapDada were there since the beginning of yagya itself. Niraakaar(incorporeal) Ram enters in father Ram, so he is Bap and that child is born first. So he is Dada. So this is the family of Bap Dada. Why? Why doesn't this matter come into anyone's intellect? What? That this is the family of Bap Dada. Maya makes one stone-intellect. So this thing does not come in anybody's intellect. Father gives a good intellect so you become good. Ravan gives corrupt intellect, so you become bad. Never give sorrow to one another. When does one do the act of giving sorrow? When you follow the directions of Maya, you give sorrow. Otherwise, if you keep on giving sorrow, 38.26 and if you do not listen, then the one who gives sorrow will have to leave body in grief. '*Anta Mate so gati*' that will be [your final thoughts lead you to your final destination]'. You will be punished heavily. What? Here you will get the punishment from Dharam Raj and there your position will come down as well.

Highest on high is Shiv Paramatma and then in second number is Brahma. Now where is this question of highest of high? This highest of high is the matter of this corporeal world. That incorporeal Supreme soul father enters into somebody in this corporeal world. The permanent/chosen chariot in whom He enters, through him he becomes highest on high. And after him, who is the highest? Brahma? Which Brahma? [someone said Prajapita Brahma] Arey! Praja pita is highest on high anyway. We will not call highest on high to Supreme soul. Supreme soul Jyoti Bindu, the point of light will not be called the highest on high.

No question arises of high and low for Him; when He enters in some body on the corporeal *shristi* then that personality is considered as highest on high; then in second number is Brahma. BABA also says I am the long lost and now found child (sikhiladha child). What? I am the *sikhiladha* child of Shiv. How many children are adopted through me! So how much happiness the children should feel? Alright. OM SHANTI. This is the Morning class of 10<sup>th</sup> Feb. 1967. The record played was – *Jag Sajanniyam Jag*....(wake up oh! dear wake up..... ). Whoever the children who don't have firm faith; such children should keep such good records at home. Which children should keep? Those who do not have firm faith; they should keep such records (songs) at home. That time, the tradition of keeping such records continued. BABA also has said this in murli, that this tape recorder is a very good thing. Why should one keep it? Because it tells the accurate versions. Therefore, as it is the media for listening to the accurate versions of father, those who are good children, those who are wealthy, they should keep a tape recorder with them in order to help the poor and they should keep the tape recorder which tells the accurate versions of the father to the poor. But what happened? That

time, was the children's intellect in the stage of faithful intellect or in the stage of a doubtful intellect? They were in the stage of doubtful intellect. Everyone started to records(songs) and only records. Nobody bought tape recorder with this intention that we will sit and listen BABA's vani. So then, what happened everywhere in B.K knowledge? Songs and only songs. That time, this point slipped out of mind. Which point? That we are to keep tape recorder for listening to BABA's vani. This thing became fixed in the mind that we are to listen to Baba's songs when the state (of mind) is not stable, ; if our state (of mind) is not stable then you have to listen the songs of BABA. , the tradition of listening to songs continued and there remained not much thirst in the heart for listening to BABA's vani . Afterwards this point came in the Advance Party. What? 'You are not to sing a song; in fact you are not to listen to the songs also'. And if they will play, they will listen as well. You are not to sing song, in fact you are not to listen to the songs also. Arey? On one side, it is said keep good songs; when your state of mind gets disturbed.., you should keep such records at home, you should keep them, play them and listen to them in order to improve your state. But, for whom was it spoken? Those who were children with a doubtful intellect, those who do not have firm faith; it was said for those children. Those who do not have complete faith they are not the real children of BABA. And those who are not the real children, so, the songs are for them to entertain them.

While others who are shrewd, those who are the children of the incorporeal father who attain the incorporeal stage, they do not need songs. That is why immediately a point came, the children who are in Advance, they caught that point. What? You are not to sing; rather you are not to listen even. Why not to listen? The question is, first we had been listening to songs and singing songs and now all of a sudden, what happened that we are not to sing songs, we are not to hear to the songs also. This version was spoken during (Brahma) BABA's time itself, why nobody paid any attention to this matter at that time? Why this tradition of listening to songs and playing songs continued at that time? They forgot the versions of BABA completely, as if BABA's vani vanished. [mataji said they were carried away under the influence of the songs]. Under the influence of the songs, the vibration of the songs became so much that no one bothered to collect Baba's vani. What ever cassettes were there, they vanished. At present, we are not even getting the cassettes, which were spoken through Brahma BABA's mouth. They became so much engrossed in songs. So, the question is, why should we not sing songs? Why should we not hear? If we will listen to songs, our mind will go towards the rhythm and the tune of the song. Is it possible that the situation is always like this that our mind goes into the songs? If the house is on fire, flames are rising and the children are burning in the room inside. Then if the record is playing, will our mind go in that? Will not go, will it? On one side, we say that destruction is just ahead, the civil war of Mahabharata is in front of us, the battle of Mahabharat stands in front; so, when the Mahabharata battle is there in front, rivers of blood are flowing, then should we spare time to play the record? Will we have that much spare time to hear the song? (mataji said it won't look nice also). It won't look nice, will it? So then, it means that we are not feeling that thing. Which thing? That the destruction is right in front of us, we just tell people for the sake of telling that destruction is ahead, destruction is ahead. That is why it was said. Those who are not *pakke nischay budhi children* (not of a firmly faithful intellect), they should keep such records at home. The rest, who are *pakke nischay budhi children* (of a firmly faithful intellect), for them there is no need to keep record or song etc. When some sadness prevails or one is forgetful, then if you play such a record then one will remember. It was told for those children, who are *anisachay budhi*, who are forgetful, this was told for them. *Bhagwan--uvach*. Father has explained that a human being cannot be called as God. What? Who cannot be called as God? Human beings. Why? If human beings cannot be called God, then, doesn't God come in the guise of a human being? It is alright, human being has body, but God comes as human being, or does he come as a deity? Does He come as a deity or as a devil? [Someone said he is in the incorporeal stage] but still, he is a human being. He doesn't come in the cycle of life and death- that is why. Is there any human who doesn't come in the cycle of life and death? [someone said, everyone comes] Then? Here it is said, 'father has explained that human being cannot be called as God'. *Shiv-vohham*(I am god). That is said in

*Bhagti Marg* (path of devotion)-Shivoham. BABA says those who call themselves as Shivoham are the biggest ...? ..are the biggest Hiranyankashypa (name of a Daitya king in the Hindu mythology) They are not at all God. Those who claim themselves as God come in the family of the devils. Then? [someone said, human beings come in the cycle of birth and death] No! A human being becomes one when he becomes the child of *Manu*. What? Manu means Brahma, the one who uses the *mann*(mind), Manu means mind like horse; who so ever has the mind like horse, , right now he will be in the high stage running ahead, and within no seconds he comes absolutely at the back, immediately highest and immediately lowest, it takes one into the pit. So the child of such one is called human being. The child of manu is called human being, means child of Brahma is called human being. Whose children should we become? [Someone said the children of Shivbaba]. Should we become the children of Shiv Baba? SHIV BABA is telling that it is wrong to write Brahma Kumari Ishwariya Vishwa Vishyalaya, it is wrong that you write yourself to be a Brahma Kumar, kumari; people get confused by this. Then, what should you write? Praja Pita Brahma Kumar, kumari- means not just the kumar and kumari (children) of Brahma. If children are asked, whose children are you? They will say we are the children of mother. Arey? Child of mother, child of mother, why doesn't he tell his father's name? The question will arise, will it not? What question will arise? What doubts will people have? Why doesn't he tell his father's name? we are Brahma Kumars--- 'Brah' means big/senior, 'ma' means mother, we are the Kumar of big/senior mother, we are the children of big/senior mother, we are the children of big/senior mother, he keeps on repeating only this; he does not tell his father's name even when asked. [one mataji said Brahma Baba is only the father; someone said, the world does not consider it right]. The world..... Will have doubts, will it not? That he is cramming mother, mother; where is his father? Does it mean that he is not a legitimate child. Is he an illegitimate child? So they are Brahma Kumar, Kumari. That is why father says that you should not to write Brahma Kumar; what should you write? Praja pita Brahma Kumar. We are the children of Praja pita, means we are the children of father as well as mother. We are the children of mother and father. So father has explained that human being cannot be called as God. Human being means Brahma and all those who are Brahma's children; Brahma Kumar and Brahma Kumari. They should recognize Prajapita very nicely. When will they recognize Prajapita nicely? Even after coming in advance, there are so many who say today, yes, he is Praja Pita and tomorrow they say no, he is a bastard, he is not our father. Why do such doubts arise? Whereas in bhakti marg, Praja Pita is highly praised. They have been believing Shanker as *Jagatam Pitram Vande(adoration to the father of the world)*. Shanker and Parvati have been said to be the mother and father of the world; then why does doubt arise? BABA also says, that you children also forget Shanker; and become *anisachay budhi*(of a doubtful intellect) and your belief shatters. If you have recognized Prajapita, it means you have recognized Supreme soul. Forgetting Supreme soul means forgetting Prajapita. Prajapita is the highest Stage. We are the children of Prajapita means we are the children of god. So said, Deities are not called God. Whose children will be the deities? Deities will be the children of Deities. And you Brahmins are the children of Prajapita Brahma. Deities also have subtle form & human beings have corporeal form, while *Parampita Paramatma* doesn't have either the subtle form or the corporeal form. That is why he is called as *Shiv Paramatmaye Namah*. He is the only one Ocean of knowledge. No human being can have this knowledge. The knowledge of what? The knowledge of Creator & creation. Who is the creator father of this entire human Shristi? This doesn't fit in anybody's intellect. When does it fit? When I come & tell, then my introduction enters into the intellect. Then people have faith that this is Prajapita & this is Supreme soul father, this is GOD. In the path of devotion they say “*jehi Janav Tehi Dev Janai, Janat Tum Hohi Jani*”. That is why it is said that no body can give the knowledge of God except God himself. So father comes & wakes us up. Hey Sajaniyan (dear lovers), hey Bhaktiyan(devotees), wake up! All males & females are (devotees) Bhaktiyan. It is not so that those who are males don't do bhakti & only females do bhakti. No! Every body remembers God. All are brides who remember their Bridegroom. All *Ashiq*(lover) souls remember their *Mashuq*(beloved) Parampita Paramatma. Ram is one for all Sitas. He is Parampita Paramatma. But why this word Ram is said? What is the reason? They say the word Ram. They don't say Krishna; because in the world of today, it is Ravan's

Rajya(rule of Ravan), that is why to confront with Ravan Rajya, we need to have the word Ram. So in comparison to Ram , it is called *Ravan Rajya* & in comparison to *Ravan Rajya*, it is called *Ram Rajya*. *Parampita Parmatma* is Ram, who is also called ISHWER, we call him God also. His real name is Shiv; means the name Ram is an artificial name; what is the real name then? Shiv. Why? Is the soul real or Soul is real or is the body real? Soul is real; & the thing which is real is forever; & the thing which is not real, it will be present today & finished tomorrow. So all the other names of GOD are not stable; but *Sada Shiv* is the only one name which is always stable. That is why my name is Shiv; so now father says, wake up! What? I am SHIV. SHIV means I am *Kalyankari* (benefactor). I cannot play a part of *akalyankari* (non-beneficial) in any matter.

The children develop doubt; can God be like this. They accuse him; don't they? They reveal him before the world as *Kalankidhar* (the one who takes defamation). So, father says, I never do any task which is *akalyankari* (non-beneficial). I don't speak *akalyankari*. I don't do any work that is *akalyankari*. . Neither do I think of *Akalyankari*. So hey! Children, wake up now. What? If they think Godfather also as *akalyankari*, then, what can we say, are they sleeping in the sleep of ignorance or are they awake? They are asleep. Now the new Yug/epoch is coming, the old Yug/epoch is about to finish. After this Mahabharata Battle, heaven will be established. What? Why is the Mahabharata Battle fought? Why is this battle necessary? Because until there is tussle of truth & falsehood & the falsehood is completely eradicated, the land of falsehood will not be destroyed and the land of truth will not be established. Today is the world of 500-700 crore human beings; will all the 700 crore get the true knowledge? Not all can take the true knowledge. Because the family of Ravan is very big & the family of Ram is very small. How many Pandavas were there? There were 5 pandavas & how many were Kauravas & yadavas? They were lots & lots. Those kauravas & yadavas who were lots & lots, they all are in this Kalyug (iron aged) world & in this world of falsehood. In the new world that GOD comes & establishes, in the Sacch Khand(that is the true land), a very small family is there. It is such a small family which is sung even now, as the nine lakh stars in the sky. Those stars are non-living stars & these are the *Atma rupi chaitanya sitare* (the souls in the form of living stars). These soul form living stars will be present in the new *satyugi*(golden) world. The rest 7.5 billion will not be there.

There will be the rule of these Laxmi & Narayan. Where? In the land of truth; in satyug, there is the rule of Laxmi & Narayan, Satyug will be established after this Great battle of *Mahabhari Mahabharata* . Why? Why is the battle necessary ? Because until the land of falsehood is completely finished, even if a little bit of name and trace remains then it will awaken again. That is why when a man dies, what they do among the Hindus. They lit the pyre and turn it into ashes, and among the Muslims and the Christians, they do not burn body consciousness completely, a little bit is maintained. So the little bit that is maintained becomes instrumental in making them to take birth in the hellish world again. That is why it has to be destroyed completely. There should not be the name and trace of falsehood. Then we will say that the land of truth has been established.

OM SHANTI.