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Today it is the morning *class* of the 13.04.98. The *heading* given is: “Sweet children, make your intellect *satopradhaan*¹ to do *service* like Mamma and Baba. How will good service take place? Will it take place through the mind, through speech or through actions? We have been doing service through actions since 1936, we continued to do service through speech, but we were not able to spread the message of the arrival of the Father in the world. That is why, now, the Supreme Father Supreme Soul Shiva is telling us again: if you wish to serve just like Mamma and Baba served the world, then make your **intellect** *satopradhaan*. The degraded (*taamasi*) intellect itself remains sorrowful and makes others sorrowful as well. [Then] how will it spread the message of God? Make the intellect pure (*saattvik*). How will you make it [pure]? There is no other support in this world. Everyone has become *tamopradhaan*². At present, each and every human being is *tamopradhaan*. Everyone is vicious, sinful. The sinful ones will make others also just sinful. All the souls pass through the four stages: *satopradhaan* in the Golden Age, *satosamaanya*³ in the Silver Age, *rajopradhaan*⁴ in the Copper Age and while being reborn, while playing their roles and while enjoying happiness and sorrow, all the human souls become degraded in the Iron Age. The souls of the Ancient Deity Religion also become degraded. Then how will the people of Islam, the Buddhists, the Christians, the Muslims and the Sanyasis who come later will be able to remain *satopradhaan* for a long time?

When the souls of the Deity Religion, the ones who originally belonged to the Ancient [Deity] Religion themselves fell, then this world, no human soul in this world can remain *satopradhaan* for a long time. Now what should we do? What method should we adopt so that the benefit of the world is brought, [so that] the service of the world takes place through us? One human being cannot bring benefit to another human being at all. That is why the Shrimat Bhagwat Gita is praised. Every person of the world knows that the Shrimat Bhagwat Gita is the topmost book (*granth*), the crown gem among all the scriptures. But a misunderstanding takes place [in the fact] that the Gita, the scripture Gita prepared by the human beings [by writing] Sanskrit *shlokas* (hymns) on leaves of paper, this one alone is the highest [scripture]. *Arey!* Whenever a religious father comes, does he write any book? Did Abraham come and write any book? In fact, he explained to the people *mouth to mouth* (orally). The spiritual knowledge is not understood by giving it in a crowd. That is why, in this world, the Supreme Soul Father makes us do the hard work of sitting with each soul and giving them the weekly *course*. It is then that the spiritual knowledge is obtained. In a way, it is also proved in the scriptures, in the ancient scriptures like *Kathopanishad*, etc. that one guru sits and explains one disciple. Spiritual knowledge can never be given to a crowd. A little enthusiasm can be created, but the knowledge of the Gita, for which [the following saying] is famous, “*guhyaat guhyaataram gyaanam*” - when I come in this world, I narrate the deepest secrets - how can a big crowd of people understand those deep topics altogether? It takes *time*. For what does it take time? At the end of the Iron Age, the intellect of every human being has become *tamopradhaan*; it takes *time* to transform that intellect from *tamopradhaan* to *satopradhaan*, to make them *practice* [remembering], to teach Raja yoga and to have detachment towards this old, Iron Age, impure and sorrowful world.

¹ Consisting in the quality of goodness and purity

² Dominated by darkness or ignorance

³ When there is ordinary goodness and purity

⁴ Dominated by the quality of activity or passion

So, it was said that the greatest religious scripture is the Shrimat Bhagwat Gita. But Krishna's name has been inserted in it. In fact, Krishna was a deity. Ram & Krishna have been the deities who existed in the Golden and Silver Ages. In the Golden Age, Krishna's name is praised as, "Hey Krishna Narayan Vasudeva." In the scriptures also it has been written, there was the kingdom of Narayan in the Golden Age. The story of *Satya Narayan* is narrated in every house of India (*Bharatvarsh*). There is a story of *Satya Narayan* alone. There isn't even the story of *Satya Narayani*; there isn't even the story of *Satya Lakshmi*. There isn't a story of any deity. There is only one *Satya Narayan*, whose story is sung. Certainly, *Satya Narayan* will have performed some task and proved himself. It is praised, it is the instruction in the Gita, the aim in the Gita: man (*nar*) Arjun should make such *purusharth* (spiritual effort) that he transforms from a man (*nar*) into Narayan and the woman (*naari*) should make such *purusharth* that she transforms from a *naari* to Narayani." But the knowledge to be transformed from *nar* to Narayan and *naari* to Narayani cannot be obtained by the books written by human beings. When the Supreme Father Supreme Soul Shiva Himself comes in this world, the One who neither becomes a deity nor a demon, [the One who] neither becomes a human being nor a devil... in fact, He is the *Supreme Soul*. He is such a soul, who does not come in the cycle of birth and death. He is the Father of us souls, but He is a unique (*turiya*) Father.

We are souls. In its remembrance, people in India apply a *tiika* (vermillion mark) on the forehead, they apply a *bindi* (dot). We souls, the points of light are like points, stars. The Supreme Soul, the Father of us souls also is a point of light. That Point of light, the highest Father, who has no father in this world, He comes in the form of the highest *Teacher*, the *Supreme Teacher*. He comes in the form of the highest Guru who cannot have any guru. Nobody can teach Him. [He is] such a *Sadguru* [who] becomes the Guru of the entire world. Those *sanyasis* have given themselves false titles. [They give title like,] 'Shri Shri 108 Jagatguruji Shankaracharya ji Maharaj', but nobody can take the *title* of *Jagatguru* (the World Father) in reality. So many Shankaracharya left their bodies. Not the entire world considered them to be a guru. Even in India... none of the Shankaracharya was considered as the guru by all the residents of India (*Bharatwaasis*). That is the *title* of the Supreme Father Supreme Soul (*Parampitaa Paramatmaa*), the *Supreme Soul* alone. That *Supreme Soul* Himself is also a point of light just as we souls are points of light. What is the difference? You and I are the souls who come into the cycle of birth and death. The Supreme Soul Father never comes in the cycle of birth and death. He is not born through a mother's womb. Ram & Krishna were born through the mother's womb. For the *Supreme Soul* Father, it has been said even in that Gita [made] by the human beings, a word has been mentioned: *Praveshtum*. [It means] I am capable of entering. When ghosts can enter [someone], divine souls can enter human beings, can the Supreme Soul not enter [somebody]? When the Supreme Soul also comes to this world, He enters the *hero* and *heroine* of this stage like world, the souls who transform into Narayan from a man and from a woman into Lakshmi; they are also accepted in the other religions. They are known as Adam and Eve among the English; [they believe] that they were [the mother and] the father of the entire world. Among the Muslims they are called Aadam and Havva. Among the Jains they are called Adinath and Adinathini and among the Hindus they are called Shankar and Parvati. In the scriptures also it is said [in their praise] that they are the mother and father of the world. *Jagatam Pitram vande, Parvati Parmeshvaro*⁵. They become the mother and father of the entire world. When? When the *Supreme Soul* Father, who is beyond the cycle of birth and death enters them. He enters them and becomes the Guru of the entire human creation, the world. He comes and says, [in fact] He is saying: All of you souls, the human souls are points of light. I, your Father am also a point of light. You have also made my memorial in the temples. Which is the

⁵ I bow to the Father of the world, the Lord of Parvati

memorial? A bigger form of that very Point of light is made as the *Shivling*⁶. That *Shivling* is not only accepted in India, but it has been found even in excavations conducted in the foreign countries. Some of them are also shown with mouths, because He comes and narrates the knowledge. He will certainly narrate the knowledge through the mouth, He will certainly narrate the knowledge after entering someone. What knowledge does He narrate? He gives His introduction, He gives the introduction of the many births of us souls.

The Supreme Soul Father comes and says: You all souls are *actors* on this stage. This world is a stage. In this [world] you come in the cycle of 84 [births], I do not come [in the cycle]. When you come in the cycle of 84 [births], you change 84 clothes in the 84 births. Cloth means body. This body is a cloth, a dress of the soul. For this it has also been mentioned in Gita: *vaasaansi jirnaani yathaa vihaay*⁷... So a human soul takes at the most 84 births and while passing through the cycle of the 84 [births], it keeps changing bodies. So we souls are like *actors*. We come into this stage and *act*. Sometimes we play the role of a deity, sometimes we play the role of a human being and now at the end of the Iron Age, everyone plays roles of male and female devils (*raakshas-raakshasi*), who give sorrow to each other. Everyone has become *tamopradhaan*. There is no human soul who can declare⁸ that he never gave sorrow to anyone through his thoughts, speech or actions in his life. It is only the Supreme Soul Father who plays a very *satopradhaan* and pure role, the most elevated role or the highest role after coming in this world. It is also said, “*Uunce te uunca Kartaar*” (the Highest Performer). He teaches the highest actions. He has come and is telling [us] now: Children! You have become sinful while coming in the colour of the company of many religions. [It has been said in the Gita:] *Swadharme nidhanam shreyah, pardharmo bhayaavah* [meaning] it is better to die in our Ancient Deity Religion but it is not good to be influenced by the other religions.

Today, the *Bharatwaasis* have forgotten their culture, their religious Father because of coming under the influence of the foreigners (*videshi*). People belonging to all [the other] religions know the name of their religious father. If you ask the people of Islam, the Muslims, they will immediately reply that the name of their religious father is Mohammad. We Muslims are born from Mohammad. If you ask the Christians, they will immediately reply that the name of their religious father is Christ. If you ask the Sikhs, they will reply immediately that their religion originated from Guru Nanak. Everyone knows the name of his father. The *Bharatwaasis*, who by mistake call themselves Hindus [but] who were actually deities... if you ask them what the name of their religious father is, then someone will say ‘Ram’, someone will say ‘Krishna’, the preceptor of the Gita, someone will say the name of someone else [and] someone will say ‘Shankar’. Now the Father has come to uplift our true Ancient Deity Religion. He is telling [us]: Children, first make your intellect *satopradhaan*. How will the intellect become pure? The intellect will become pure only when you learn to concentrate your mind and intellect. We eat so many good [things], the best [and] *powerful* food to increase the *power* of the body. We drink the best tonics. We work so hard for the happiness and health of the body. Human beings have worked day and night to increase money, to increase the *bank balance*. They are after the physical power, financial power and today’s leaders and big *sanyasis* are after the power of the people. These three are certainly big powers: the physical power, the financial power and the power of the people but what is the condition of the father of all these powers, the power of the mind and intellect? The mind keeps wandering in the entire world from morning

⁶ An oblong stone worshipped all over India in the path of *bhakti* as a form of Shiva

⁷ Just like a person leaves the old clothes and wears new ones [similarly, the soul leaves one body and takes on another new body].

⁸ *Chaati thokkar kehna* lit. means to beat the chest and say something; to say openly

till evening [and] at night while sleeping as well. The mind is never focussed. It keeps scattering. People are collecting money in the banks. It is such a thing, which is going to meet four results: Someone's money will remain buried in dust [meaning] it will remain buried in the earth. Somebody's money will remain buried in the dust; somebody's money will be taken away by the king, the *income tax* officers will take it away, the government will take it away; somebody's money will remain buried in the dust, somebody's wealth will be taken away by the king and somebody's money will be stolen by the thieves. The thieves, the dacoits (armed gang of robbers) will take it away. They will snatch it and take it away forcefully from the house. And someone's money will be burnt in fire. This world will catch fire in such a way that all the wealth kept in the houses that has been earned by giving sorrow to others will be destroyed. Now, everybody's money will be proved to be useful when they make their intellect *satopradhaan* and invest it in the task of the welfare of the world.

Except the Supreme Father Supreme Soul, the *Supreme Soul*, no son of any mother can bring benefit to the world. That *Supreme Soul*, that '*Jagatam Pitaram*' who is called the father of world, he is accepted in all the religions. In India, the Hindus call him Shankar, the Muslims call him Aadam, the Christians call him Adam, the Jains call him Adidev, Adinath. He (the Supreme Soul Shiva) has come once again in that *Aadipurush* (the first man). And He gives the *mahaa mantra* (greatest *mantra*) after coming, which is famous in the Gita: *manmanaabhav madhyajii bhav*. Merge your mind in Me. I will make all your tasks successful. You will gain success in this *lokik* world and you will gain success in the other world (*paarlokik* world) for many births too. You will become happy for many births. He has come and is teaching such knowledge of Raja yoga, the very Raja yoga that was taught in the ancient times.

It is written in the Gita: I came and gave this knowledge to the sun first of all. Who is the most shining, the brightest among all the stars, planets or heavenly bodies in the sky? Who shines the most? Which heavenly body shines the most? The sun. But that sun is a non-living sun. Those stars in the sky are non-living. All the nine planets that shine in the sky are non-living. Those are the stars of the sky and you souls are the living stars of this world. The *bindi* or *tiika* that is applied in the *bhrikuti* (middle of the forehead) [represents] the soul that resides in the *bhrikuti*. It has been mentioned in the Gita: *Bhravormadhye praanam aaveshya samyak*. [It means] when a human being leaves his body, he should remember the soul in his *bhrikuti*. The *bhrikuti* is the place of residence of the soul. If we remember the soul, we will automatically be reminded of the Father of the souls, the Supreme Father Supreme Soul, the *Supreme Soul*.

Every human soul wants his intellect to become *satopradhaan*. But we will have an intellect according to the one whom we remember. If we remember the body, then the body is full of the five vices; it doesn't matter if we remember our body or the body of others. All the nine openings in this body give out odour. The body which gives out odour will make the intellect dirty. This body is made up of mud, it is called an effigy of mud.

If we remember mud then our intellect will become like mud. Today, every human being has become the one with a stone like intellect (*pattharbuddhi*). What kind of stone like intellect? He is cutting the very branch on which he is sitting. What are today's big scientists and big officers doing? They have prepared and are encouraging to prepare *atomic energy* in order to burn into ashes the very world in which they are living, the branch on which they are sitting. They also know that two big World Wars have already taken place in the world. In the Second World War small bombs of 20 mega watts each were dropped and the big cities of Hiroshima and Nagasaki were destroyed. Today, the jaws of God mentioned in the Gita [are spread] in numerous countries, either directly or indirectly. About this, [God] made Arjun have visions: O

Arjun! This whole world is going to be chewed between My jaws. The jaws in the form of atom bombs, missiles (*muusal*) are the famous pestles (*muusal*) which emerged from the stomach of the Yadavas⁹ in the [epic] Mahabharata. They (missiles) have emerged from the stomach like intellect of the Yadavas in the form of the Russians and the Americans. They are floating in the middle of the ocean. They have been buried in the earth and they are also floating in the sky. The entire world will be gobbled up, it will be chewed between the upper and lower jaws. The long lost and now found children of the Supreme Soul Father, the elevated souls selected from every religion, who understand this deep knowledge in advance, they will be saved from that frightening display (*vibhiishika*) and will transform into a deity like Narayan from [being] a man by making *purushaarth*.

The Supreme Soul Father has come in this world as the *Jagatguru* (the Guru of the world). He is teaching. The Adhyatmik Vishwa Vidyalaya has been opened, the *Spiritual Godly University* has been opened, in which the knowledge of making the *spirit*, the soul *powerful* is taught. Whether someone is poor or rich, [he can learn] that knowledge. Any human being, whether he is crippled, lame, blind or one-eyed, he can follow, he can learn the knowledge of Raja yoga that the Supreme Father Supreme Soul is teaching at present. The Supreme Soul Father does not take any *fees* [from the students] in this *University* to learn that knowledge when He comes. If anyone does not have money, there is no necessity to give money or to earn and give money. That person can learn the knowledge for the entire life. He (the Father) teaches such highest knowledge that no human being can teach. In the *colleges* and *Universities* opened by the human beings, they will make [someone into] engineers, doctors and mechanics, but the Supreme Soul Father comes and opens such a *University*, in which human beings are transformed into deities. There have been many great kings in the *history* of the world, who taught those small and big kings the art of ruling and the *controlling power*?

Arey, somebody will have certainly taught it. Why doesn't everyone become a king? Why doesn't everyone have a birth in the royal family? Only the Supreme Soul Father has this quality, that He is teaching such knowledge to every human being after coming that if they study properly, they can make their intellect *satopradhaan* and transform from a man into a deity like Narayan in just one birth.

It is not the way like the human gurus say: If we make *purushaarth* for many births then, perhaps, we will reach heaven and become a deity in one birth. No. The Supreme Soul Father has come to transform this hellish world into heaven in this very birth and in front of these very eyes. That heaven is certainly famous in the Hindu scriptures of India. Christians call it *paradise*. They too believe that there was the rule of Krishna in *paradise*. [It is said:] *Hey Krishna Narayan Vasudev*¹⁰. Narayan is another name of Krishna himself. The Muslims also say that there was *jannat* (heaven). There was *jannat* in this very world. There was the rule of Adam and Eve in *jannat*. There was the rule of that *Adidev* (the first deity). Now the Supreme Soul Father has come once again and gives this *guarantee*: you can learn this Raja yoga and transform into a deity from a human being. I am preparing that royal family of My royal children (*raja bacce*). That royal family is nothing but the [family of] the 16000 *gop-gopikas*¹¹ famous in the scriptures. It (the rosary of the 16000) is the biggest rosary that becomes the rosary around the neck of the Supreme Soul Father. They become the rosary around the neck of the Supreme Soul Father in practice. Someone hangs by putting his arms around the neck of

⁹ The descendants of Yadu

¹⁰ Praises in the name of God in the path of *bhakti*

¹¹ Cowherds and herd girls; friends of Krishna in the Hindu mythology

someone else, doesn't he? Similarly, the souls hang in the neck of the Supreme Soul Father. That is why lots of beads of the rosaries are shown in the neck and hands of Shankar. Those beads of the rosaries are nothing else but the memorial of us souls, who transform from human beings to deities. They not only become deities but are born in the royal family birth after birth. They become kings, queens, princes and princesses. Their number is 16108. 108 [souls] are very elevated. That rosary of 108 [beads], those souls in the form of beads of the rosary are accepted in every religion in the entire world. The Muslims also rotate the rosary, the Christians also rotate the rosary, the Buddhists also rotate the rosary, and the rosary is rotated among the Hindus anyway. Those elevated 108 beads of the rosary are getting ready now. That is the *first class* rosary. The *second class* rosary is [the rosary of] 1008 [beads], which is included in the *title* that the gurus keep for them [like:] *Shri Shri 1008 Swami Saccidanandji Maharaj.*" Now this *title* belongs to the Supreme Soul Father in reality. It is not the title of any human guru *Sacchidanand Maharaj*. The Supreme Soul Father Himself comes and [selects the souls belonging to the rosary of] 108, or *Shri Shri 1008* or the 1008 arms of Brahma which are famous. Arms mean helpers. Have you ever seen a man with 1000 physical arms? This is only a belief. It is just a saying, it is not something physical. It is something to understand: when the Supreme Soul Father comes in this world, thousands of souls become His helpers in the task of Divine service (*iishwariya sevaa*), in the task of bringing benefit to the world (*vishwa kalyaan*). They become helpers in the highest service of bringing benefit to the world. And the *third class* rosary is the rosary of 16108 [souls]. All these souls, whether they belong to the *first class* rosary of 108, the *second class* rosary of 1008 or the rosary of 16108, all of them come in the royal family. They can even come [in the royal family] for many births, [only] if they make elevated *purusharth*. So, the Supreme Soul Father has come and is making us into royal children.

Now it is not the time to sleep like Kumbhakaran¹². Now it is the call of time. A lot of division has already taken place in India. There is so much division and disputes based on the languages. It is such a small country and there are so many languages and there are so many disputes for languages! It is the same country of God. The political parties that exist in India are not found in such a number in any other country and they quarrel among themselves so much, they fight so much on the issue of elections that nobody is capable of forming the Government. Not even a single *party* is powerful. Every [party] has become weak. The democracy itself has failed. That is why the Supreme Soul Father is telling [us] now: The rule of the subjects over the subjects is an unlawful rule. This is a rule established by the human beings. The rule which I establish when I come is [called] kingship. I establish the kingdom of kings, which continues for thousands of years. This democratic rule has started recently since the last 100-150 years. When the kings started failing, they started forming councils of ministers. When the intellect of the kings becomes degraded (*taamasi*) then they keep increasing the number of [their] ministers. Their own intellect does not work. The Supreme Soul Father makes us into kings with such a great intellect in the world that the rule continues for thousands of years.

So it was said, in order to do *service* like Mamma and Baba, make your intellect *satopradhaan*. Only those with a *satopradhaan* intellect can assimilate [the knowledge] (*dhaaranaa*) and make others assimilate it. *Dhaaranaa* itself is called religion (*dharma*). How will the one who cannot assimilate elevated qualities in his life, who cannot destroy the wicked traits enable others to do so? He should himself become virtuous (*dhaaranaavaan*), [the one who] assimilates elevated qualities, [who] assimilates the elevated powers given by the Supreme Soul will make others powerful as well. We should ourselves become powerful and also make others powerful. The Almighty Father has come to make us mighty. Now it is not the time to

¹² Brother of Ravan in the epic Ramayana who used to sleep for six months.

cry: I have this sorrow, I have this trouble. *Arey*, it is the karmic sufferings of our own deeds that we are experiencing. It was us who forgot the Supreme Soul Father, who forgot the great souls among whom He gave birth to us and started to be influenced by the other religions. Now we are becoming sorrowful! The Muslims ruled us for hundreds of years. Christians ruled [us]. *Arey!* The Supreme Soul Father, who is the greatest ruler, has come. The name of that very ruler is ‘Almighty’. He is teaching [us]: now become *swatantra* (independent). ‘*Swa*’ means soul, ‘*tantra*’ means rule.

The Supreme Soul Father is teaching [us] the most elevated rule now. Now, it is not about any human guru. It was Mahatma Gandhi who came and spread the wave (the idea), “we want independence”. But did we get independence or is every human soul experiencing himself in bondage even more? Nobody acquired true independence at all. One human being cannot teach [the way to] true independence to other human beings. The Supreme Soul Father, who is the greatest Ruler comes in this world at the time of *Qayaamat* (destruction). The Muslims also believe that when it is the time for *Qayamat*, *Allah taala* (God) will come and awaken the souls that have entered the graves. They consider that whoever dies enters the grave. But it is nothing like that. By performing wicked actions, by becoming the one with a degraded intellect, every human soul becomes the one with a mud like [or] stone like intellect. [It is as if] the soul is buried in soil. The Supreme Soul Father is now awakening such souls who have entered the graves, who are buried in mud. [He says:] Children! Sweet children! In order to do *service* like Mamma and Baba, make your intellect *satopradhaan*.

Only those with a *satopradhaan* intellect will be able to assimilate elevated divine virtues, they will be able to assimilate the virtues of the deities and will be liberated from the demonic intellect. They themselves will be liberated from the demonic intellect and they can enable others also to be liberated from it. Otherwise, [just look at] the condition of the drunkards nowadays; the poor fellows become helpless. They make efforts throughout the life, they want to be freed [of the habit of taking] alcohol, but they aren’t able to. Today there is the rule of Maya in the entire world. Maya-Ravan is not something else. There are weaknesses present in the human beings: lust, anger, greed, attachment and ego. This five-headed Ravan has entered into the intellect of every human being and it is connected to the relationship of a man and a woman. The very relationship between a man and a woman has become polluted; it is called ‘*shaadi*’ (marriage). That institution of marriage itself has failed. Nobody can say proudly that they have a happy life like [the life of] Lakshmi and Narayan and that they shall remain happy throughout the life. The Supreme Soul Father Himself has come into this world to make them into couples like Lakshmi and Narayan. He is giving the knowledge of the Gita. The religious fathers have spread the concepts of their religion by narrating it directly through their mouth. They were the human gurus [like] Abraham, Buddha, Christ etc. Here, God the Father, the *Supreme Soul* Himself has come; He is the father of the religious fathers like Abraham, Buddha, Christ, He is even the Father of the fathers. All those religious fathers kept remembering that Father residing above, but they do not know that the One who resides above also comes down in this world to play a role. Only the *Bharatwaasis* know this secret. The *Bharatwaasis* know that the Supreme Soul Father is corporeal as well as incorporeal. He is incorporeal with respect to the incorporeal stage. He is thoughtless.

He is *acintya* [i.e.] He does not have any worries. Human beings have worries. They think. Human beings think and churn. God the Father, the *Supreme Soul* does not think or churn. In fact, after coming in this world, He has such an influence that any human soul who goes in front of Him having faith [for Him], all their thoughts disappear. They become thoughtless. They forget everything. Now the Father comes and tells [us]: Children, you have to forget

everything that you see through these eyes in this world. Whatever is visible to these eyes, all that is going to be destroyed, it is going to be ruined. It's a matter of some time. This is the last birth of everyone of us. This is the last, the 84th birth. Now the Supreme Soul Father is giving this message to every human being: Become the highest deities. [Learn] the Raja yoga that I am teaching [and] the *mantra* that I give: *manmanaabhav* [meaning] engage your mind in Me. Merge the thoughts of your mind in Me. Become busy only in the thoughts that I want you to create, the thinking and churning that I want your intellect to do. Your benefit lies only in this. I will do all the rest of the task. I am the *guarantee* for your life. Just remember Me. But they will remember when they have faith [on Him]. [When they know] who the Supreme Soul Father is, where He has come [and] how He is working. When they know about his entire *biography*, only then they will remember [Him]. If they don't recognize Him at all, they are just like the devotees who keep worshipping the deities with blind faith. They have misunderstood the biographies of the deities; they have read it from the scriptures. [They think:] There is some deity with a trunk [of an elephant], there is a god with a tail [called] God Hanuman. *Arey!* Actually, God comes in this world in a human form. He does not come in the form of animals. He does not enter the demons, [then] how will He enter someone with an animal like intellect?

That Supreme Soul Father is giving this knowledge to every human being: make your intellect *saattvik* through concentration (*ekaagrataa*). No human being can teach this Raja yoga. All the human beings are body conscious. They will teach bodily yoga, methods of [performing] *asanas* (physical exercises), *kumbhak praanaayaam* (breathing exercises), methods of inhaling and exhaling, but the yoga that I teach [is] the yoga [which helps us] to focus the mind and the intellect. The soul attains happiness and peace through it. It can attain happiness and peace while living in this body itself. Whether you have wealth or not, whether your body is healthy or not, the soul can still remain happy. The Supreme Soul Father is teaching such Raja yoga now, the Raja yoga which makes the intellect *saattvik*. Even if some human beings are giving His knowledge, then they are giving what they have heard from Him. They are making them (the listeners) realize. So it is not the *time* to sleep now. Now it is the *time* to wake up. It is the *time* to become alert and check: where has the Supreme Soul Father come in this world? Where is He playing the flute of knowledge, the flute of Krishna which is very famous? The flute produces a sweet music. The Supreme Soul Father also came and sung a sweet lullaby, a sweet music. There is a lot of sweetness in the *vani* (words) of that Father. There is not only sweetness in it [but] it also contains great and deep meanings. On reading and hearing it in an ordinary way, it will appear that an old person is speaking, but when we go in its depth, very big and deep secrets of the scriptures are revealed. There is a saying: *Ke samjhe kavi, ke samjhe ravi*¹³. The poets who composed the poems, verses (*shlokas*) of the Mahabharata, the Ramayana, the Bhagwat knew their deep meanings anyway. The poets who created these big scriptures left their body. After the poets, their *followers* came, they interpreted, gave explanations with their own mind. Everyone gave explanations in a wrong way, according to what came to their mind. There are more than 108 commentaries (*tika*), clarifications of just one Gita and each commentary and clarification completely contradicts that of another person. The Gita of Madhavacarya says: There are many souls; the Supreme Soul Father is separate, He is different from all of them (the souls). The Gita of Shankaracarya says: No. *Eko Brahm dutiyo naasti*. There is only the One. There is nothing else. The souls are not different. Now tell [Me] which Gita is true? Which explanation is good? So, one human being is misleading another human being. That is why there is a saying: *Ke samjhe kavi, ke samjhe ravi*. The Sun of Knowledge, the Supreme Soul Himself has come to this world. He is revealing each and every secret of each and every scripture. He is explaining it in detail. It will not do if they consider [only] the words of their religious fathers

¹³ Only the poet or the sun (God) knows the meaning of the poem

[and say,] whatever our religious father said, only that is the truth. [Saying that,] all the other scriptures are false. The Quran is false, the Bible is false, the Guru Granth Sahib is false, and we are true; it will not do. The Supreme Soul Father has come and is explaining the essence of every book (*granth*). He is selecting the most elevated souls from every religion. He is telling [us], I am selecting the elevated souls from every religion. Now the elevated souls will run the new world. They have been the ones who have had an elevated role for many births. They become sorrowful only in their last birth, they become *tamopradhaan*, and that is also required because if there is no darkness, then how will there be the morning? How will the one who has no sorrow in his life become the instrument to bring happiness?

Now the Supreme Soul Father has come to make us happy. He has come to make us happy not just for one birth, but for many births. His declaration is: This Iron Age is about to go, the Golden Age is going to arrive. The new Golden Age world is going to come now. The morning is going to come. The Sun of Knowledge is going to be revealed in this world. When the Sun of Knowledge is revealed, just as darkness runs away (disappears) when the physical sun is revealed (arises), similarly those who spread the darkness of ignorance in this world are going to run away now. Nobody can face the Sun of Knowledge. All the stars merge their twinkling of light in the light of the sun, which is called [becoming] *manmanaabhav* [it means] merge the thoughts of your mind in Me. Now all the star like souls are going to merge their light in the light of that Sun of Knowledge.

Everyone will say, “Your name is true.” When does the name become true? Why is the name praised so much? Certainly, He will have performed some task. [It is said,] Your name is true [then] certainly, His act will be true. That *Satya Saibaba*, *Satya Sai Baap* who establishes the land of truth has arrived in this world, but it has been said in the Gita, “I come in an ordinary body. The foolish people are not able to recognize Me, God, who has come in an ordinary body, in the form of a human being.” They look for an opportunity to kill Him. Just like it happened in the life of the religious fathers too, whether it was Abraham or Christ. Christ was crucified, Mahatma Buddha was banished from the country and Mohammad was also given a bad treatment. So, all the religious fathers of those religions who come [on earth] also have to suffer misfortune after coming in the world. They have to suffer misfortune for a long time. Later on those religions develop, they become famous. Here, the Supreme Soul has come in this world in an incognito form. When the Pandavas were hidden, then God, who directs the Pandavas will be so hidden! His knowledge will be so secretive! That is why, it has been said in the Gita: [Only] the intelligent souls, who are the children of the intelligent Father understand the deep knowledge that I narrate. [It is mentioned in the Gita:] ‘*Shraddhawaan labhate gyaanam*’ [meaning] only those whose intellect is full of faith and belief can understand this knowledge. Those who follow [the knowledge] out of superstition and blind faith cannot understand the knowledge of God. Om Shanti.