

VCD311 [English] – cassette 795

Sakar Murli dated 31 December 1966 Clarified 30 September 2005  
at Dandamukundapur Adhyatmik Geeta Pathshala, Orissa, India [Ph. 06758-241097]  
(Suitable for General Public, PBKs and BKs)

<http://www.pbks.info>

<http://www.a1spiritual.info>

email - [a1spiritual@sify.com](mailto:a1spiritual@sify.com)

Om Shanti. It is the morning class of 31<sup>st</sup> December, 1966. The discourse that was in progress at the end of middle of Second page was

Now-a-days everyone learns to fight. After sometime, you will see that even little children will also possess weapons, and everyone will be taught to use knife, etc., because, little indeed will it take time to learn this. Now you should not learn all these violent/harmful things. You should not at all practice violence/harm. Even then, to save yourself, keep remembering the Father. What? What would be our protecting Shield? World will become violent, attacking, will practice beating and killing; but we should not practice any kind of violence. We should be in the remembrance of Father, because, this body is valuable. Why is it valuable? The bodies that were taken in the 84 births, are they not valuable? The births taken in Satyug (Golden Age) were the divine births. Are they not valuable? Took birth in the Warrior-Family in Treta(i.e.the silver Age). They were also valuable, isn't it? Let it be that, we had become Vysya in Dwapar, Shudra in Kaliyug. The Value has vanished. Why is it a valuable body especially now?

This is the last birth, because, this body is only praised in Scriptures (Shastras). NAR TAN (the body of a HUMAN), i.e. the human body. It is written in the scriptures ( shastras ), that after wandering through the 84 lakh species, this one human birth is achieved. That has been written by them just like that. Little indeed does it happen so, that the human soul takes 84 lakh births? It will take only 84 births. only 84 cycles(of birth and death) have been praised. It has been put down (in writing) as 84 lakh species. Actually, a human soul does not take 84 lakh births. Yes, human starts acting like dogs and cats that is why it has been said that human soul takes 84 births. It starts acting like the insects and spiders. Otherwise, human (Manushya) birth, is said to be of the child of 'Manu'. Brahma is called as Manu. Shiv has three powers, Mann (mind), Buddhi (intellect) and Sanskars (resolve). These are the three workers of Shiv. That Shiv Jyoti Bindu( the point of light shiv), does all his work of the world renovation, sustenance and destruction, through the three workers. of whom, the first form that is revealed is Manu i.e.Mind which means 'Brahma'. The power of thought. Therefore, the children born out of Manu are called as Manushya (Man). Just like the child of Brahma is called as Brahman. One letter increased; in the meaning of a follower or a child. The child of Vishnu is called as Vaishnav or the follower of Vishnu, one letter increased. In the same manner, the followers of Shiv are called as 'Shaiv', the Shaiv-Sampradai (i.e.of the shaiv community ). In the same manner, the child of Manu is called to be Manushya(which means human beings). Brahma is called as Manu. the Power of Thought of Shiv is 'Brahma'. It is said, that the world was created by the thought of Brahma. So, that world is being created now. That is why, this is the time of foundation. Just like, while laying the foundation for a house, care is taken to make it very strong. The number of storey that can be built depends upon the strength of the foundation laid . Of how many births is this building of a human being? It is of 84 births, it possesses 84 storey. A soul takes 84 births, leaving one body after another . At the maximum it decides 84 births. And, in this last birth it is named as Manushya i.e. Human. So, it is very valuable. If the foundation of a House shakes or remains weak, then the house will collapse. In the same manner, this is the Hour of foundation of 84 births. God will not come in the world in every birth of every Age. This is written by Human beings in shastras (scriptures). The Human intellect is impure. They have degraded themselves as well as the Human race, on the basis of whatever they have written with impure intellect. Now the God

Father comes and says, that I tell the Truth. I come and tell you the history of your many births. I will not give that of each one in writing on a paper or a board, but I show you the method or manner of knowledge, through which you can analyze the history of your many births; and also get to know the history of the many births of your Father. It is because you are a soul plus a body. You are the Human being form with the soul along with the body. And all the 5 to 6 billion human beings that are there on this world, they all have one father, who is known as Prajapita. the father of all the of 500-700 crore subjects of this world. That is why, the Christians call him as 'Adam', 'Adi-purush' i.e. Ancient Man. Muslims call him as 'Aadam'. Jains call him as 'Adinath'. And in Hindus he is called as 'Adi-dev'. (As is said) Twamadideva Purushahpurana.(it means you are the first deity and the ancient man)

So the Supreme Soul comes and enters in that ancient man (the first man of the world) and says, Children, this Human Birth of yours is very valuable. That too, the body you have worn in this Human birth is also very valuable. Why? Because, this is the only body worn in the confluence age, at the end of Iron-age and beginning of Golden age, during which period you talk to the Supreme Father, Supreme Soul. You take the drishti from the Supreme Soul Father, Play with the Supreme Soul Father; eat with you, play with you, sit with you, be with you in every breath(so goes the saying). Father has come, when there occurs the extremes of sorrow in this sorrowful world, when there occurs the extremes of restlessness then the Father comes and takes us from this world. Takes us to his home, SHANTIDHAM ( i.e. the abode of peace). But,/ we should not think that we will go to Shantidham by leaving this body. then instead of going to Shantidham, will get to become ghosts over many births. Those souls will become ghosts who will kill their body, as well as, kill others; become harmful. Father has come to make you fight non-violently.He teaches us this and then arranges such a battle in which any kind of violence does not take place. . No shedding of blood in any manner. Even the great souls do not teach to shed blood, do harm. Even then the human teachers wrote in scriptures, that God Ram had shot Ravan with Arrow and pierced him. Had killed 'kumbakarn' and 'Meghnath', he destroyed the Rakshasas(I.e the demons) (. Actually,/ Father comes and gives us the real meaning for these things that these are the arrows of knowledge, which the ever benevolent (Sadashiv) comes and gives to us children at the end of the iron age. With these arrows of knowledge we can destroy the evils in any human being.

When the truth sits in the intellect of a man, then the lie vanishes. If the truth has not sunk in, then how can lie vanish? Today, the world is a false world. And the world created by God is a Truthful world .. it is named Satyug. What kind of a World? A Truthful World. He himself is also Truthful. English men say too, that 'God is Truth'. Truth is said to be God. Otherwise, he is a very minute point of light, which cannot be seen through these eyes. Cannot touch it with hands; can only remember that minute point of light with intellect. He is the Father of we souls who are point of lights we point of light souls are seated in between the eyebrows like a Star. The remembrance of which is being shown by applying teeka over the forehead. Teeka(i.e. the vermillion) is the sign of remaining in the awareness that we are a Soul. Mothers apply Bindi(a dot). Why do they apply it only on the forehead, between the eyebrows; because the Soul resides between the eyebrows. So, the Father of all the souls has come to make us soul conscious.

Even though we have taken a human body which is very valuable, he says, what? That, forget this body. Even though it is valuable, forget it. do not finish this body forcibly; that we will leave this body out of vexation. No. It (this body) has very much value. But, have to forget it with intellect. Have to forget the body as well as the bodily relationships. What should we remember? That, we are souls and all our relations are also souls. So, all the souls are brothers. Any type of attachments will not arise . if we consider others as souls, then anger will not arise. Otherwise what happens is, if we consider ourselves as a wrestler, then we think that how did he kick me like this? I will show him now. This bodily ego also brings anger

The five vices are born out of this bodily ego. The five vices of sex, anger, greediness, attachments and ego are filled in this body.

But still it is said that this body of yours is very valuable. Why? Because through this living body only you intake such a great knowledge given by God that you become like Narayan out of a man, and like Laxmi out of a Woman. So, it is a valuable body, is it not? You will not get such a chance in any other birth. It has been written just like that in the scriptures that in the golden age, to kill hiranyakashyap (a demonic king), he had come in the form of Narasingh (partial form of a body and lion). Had come in the form of Ram in Treta. Arey, it is the age of Truth in Golden age. there cannot be any killing and beating there at all. Beating and killing takes place in the false world, in the world of lies. The kingdom of Ram is in fact praised in Treta. They say that all were happy in the kingdom of Ram. Then, what is the necessity for God to come there? Then they say that he has come in the form of Krishna at the end of Treta. That the Lord Krishna had come. Arey, if he had come at the end of Treta or at the end of dwapur (copper), as lord Krishna, then, will he establish the sinful iron age and go? . God in fact comes to finish off this sinful world. He does not come to establish a sinful world. So, this matter also is false. What? That God Krishna had come during the end of dwapar (copper age), caused the Mahabharat War and established the sinful world of Iron-Age. No! / any Father will construct a new House for his children only when the old house DILAPIDATES This world also is in the form of a house. Father has come to construct this worldly house. This is a Human Worldly house.

Just like any other house, shop, the human body, or anything of the world, possesses four stages. Satopradhan, Satosamanya, Rajo and Tamo (that is the purest, the pure, the less pure and the impure). Just like in a human being, in childhood he is the purest, there will not be any vices at all. The vices do not exist even for namesake. Then the teenage comes. Even there, the intoxication of vices hardly exist Then the third stage i.e. the adolescence comes. That is the Rajopradhan stage. In that stage, all the vices, i.e. of sex-lust, anger, greed, attachment and ego emerge out, and go on increasing progressively, and the last stage is the vanaprasta stage (i.e. the age of retirement.) The Tamopradhan stage (the impure stage). Man becomes old. The bodily instruments( i.e. the organs) do not work. He wants to enjoy pleasure but cannot enjoy it through the organs. In such a stage, it is called as Vruddhavasta (which means senility). In the same manner, everything in the world goes through the four-stages. Therefore, this world also, this creation also goes through the four stages. It is 16 celestial degrees complete in Golden-age. Even the humans are 16 celestial degrees complete. it is of 14 celestials in Treta. 8 celestials in dwapur and from 4 celestials the stage reaches to nil in kaliyug. Now all the human beings in the whole world are virtueless (kalaheen) (i.e. with no celestials). Everyone has become an oppressor. No one can say with utmost confidence that they do not give sorrow to anyone by mind, utterance and act. Everyone keeps tormenting each other. When this becomes the situation of the world, then Father comes and creates the joyous World. He says, , if a happy world has to be created and if you have to become Nar to Narayan and from Nari to Laxmi; for that this body is very valuable.

You become the child of the father especially through this body. No other birth will be so, in no other birth will you get such a body where you become the direct child of shivbap. The child of Shivbap? Does the point of light, Shivbap Produce children? He gives a divine-birth. He himself takes a divine birth also; and also gives a divine birth. How does he take? He enters in some human form. just as it is written in Geeta as 'praveshtum' – I am eligible to enter. if the ghosts and the evil spirits can enter, then can't the Supreme Soul Father enter? But there is a difference. The evil spirits and and ghosts enter with the strength of the subtle body. That is why, on their entrance, the face and the features of the one who is entered into changes. It is weighed down on. . Human souls get tired with the entrance of an evil spirit and ghost. And

the supreme soul shiv does not have the power of the subtle body. He is only the point of light, very light. Therefore, in whosoever he enters, they experience lightness. No type of pressure. The face and features do not change in any manner. Voice does not change. Will not even know when he came and when he went away. One Comes to know afterwards. Hey! From where did such type of things come into my mind? I did not utter such type of knowledge to any one any time . New points have come up. So, when the God Father comes in this world, he teaches everything new. Humans teach the same old things written in shastras (scriptures). When Human Gurus do the discourse, they read the scriptures written by man, and teach the same . No one teaches anything new. Father comes and teaches everything new. What kind of knowledge is needed to create a new world?

Is new knowledge needed or old? new knowledge is needed. He creates a new world and imparts new knowledge. And makes us children from old to new. Not only makes the old soul to new, but rejuvenates the body also. Just like there is the example of a snake. They just give examples in shastras. They do not clear its meaning . That, as to how the snake sheds its skin four times in its life in four stages, and the new skin appears. This example is of you children. Why the example of a snake is given to us children. It is given because, just as the snake is very vicious, It is particularly more vicious with regard to sex lust. In the same manner, the children of the Father, who are shown clinging on to the neck in the pictures, shown clinging on to the arms, clinging on to the waist, shown seated on the head. Have you seen? You have seen it in the pictures , is it not? . If it has been depicted, then definitely it is a memorial of the character that was played. Therefore, such children who are extremely lustful, like a snake . They are given an example of a snake. They stick to the father. Why? Because if they get coloured by the company of the Father, then all their poison is removed. Father comes entering in shanker. That is why it is said as Shivshanker Bholenath (means, the controller of innocents). It is said that shanker drank poison. So the drinking of the poison of vices, is the saying of this last birth. All of us become vicious in this last birth. The father comes and makes the vicious into the vice less. At first he reminds them of the soul that is like a gem, that you are a soul, you are not a body, and the more you practice the soul conscious state from dawn to dusk; that much earlier you will become a deity from a human. He teaches such a simple knowledge and that too he explains coming at the end of kaliyug. He does not explain in any other Age. Therefore, this human body is very valuable. Well, this is our human body, we are humans; what were we in the 62- 63 births previous to this birth. Were we not humans? Those who do the churning (manan chintan manthan) are known as manushya(human beings). Those who have a mind are manushya and they use the mind. If one does not use the mind and does not churn, if he does actions like an animal, that is if he develops the desire of lust and he enjoys it, he develops anger and he attacks, like how the animals do. Then what is the difference between human beings and the animals? If man uses his mind then he is a human being. If he does not use the mind then he is not human being but an animal, when man degrades and becomes worse than an animal, he becomes a (rakshas) i.e. a demon and when man improves, he becomes a deity. It is a matter of human beings. How does one become a deity? When the god father comes, when he gives the introduction of the soul and the supreme soul, then through the remembrance of the supreme soul father, we become a deity from a human being. How does one become a demon? By the remembrance of the father, by the color of the company of the father, we become a deity from a human being. We change from being a monkey to being worthy of a temple. Hence, it has been written in the scriptures that Ram used the army of monkeys. Hey ! Ravan found the humans for fighting on his side and Ram found monkeys! These things that have been written in the scriptures, father has come and gives us the true meaning of it now. He did not take the army of monkeys but the army of humans who were like monkeys. Who are vicious like the monkeys, extremely vicious, extremely angry, greedy, one with extreme attachment, and egoistic. I come and make them worthy of a temple. When I make them worthy of a temple, then they are worshipped. The deities are worshipped. The demons are not worshipped. Has anyone seen someone worshipping Ravan? Has anyone

seen someone worshipping Hiranyakashap or Kans. Their temples are not built. The deities are worshipped because the deities tread on the path of father's shrimat and practiced purity. They became pure. They renounced impurity. Got colored by the company of the father and renounced the company of the world. That is why it is said, 'Mine is only one Shivbaba and none else'. Let even the intellect not remember anyone else. Let the words spoken not be in praise of anyone else i.e. let others not be praised, whatever actions are done, let it be done for the father alone, let it not be done for a selfish motive or for the body or the bodily relations. Even if it is done let it be done with the consideration that they are father's children. We all souls are brothers among each other and we are serving those who have become children in the soul conscious way. As for the rest, how do we know who is fixed in soul conscious state and who is not? It is a world of 5 to 7 billion, how do we know who belongs to the demons community and who belongs to the deity community? Who is a soul and who is body conscious? Father in fact says, 'I come and teach the souls, I talk to the souls, I do not talk to the body conscious at all, I do not keep any connection with those who are body conscious. Well, if he teaches the souls, then how does one know? The father says, 'you keep your relationships based on the relationship of that soul with the father. You keep connection with those children with whom father keeps connection. As for the rest, the message has to be given to everyone. It is the duty of every soul to give the message. Whoever it be, however they be, the message of father's arrival has to be given to everyone. Because the father has come to redeem the sinners. That father who is the redeemer of the sinners himself says, that this whole human creation has become patit i.e impure; there is not even a single pure in this impure world. All are impure. All are impure and corrupted. They are the ones who use the degrading organs. Now I come and make them the deities who use the elevated organs. The elevated organs are the nose, eyes and ears that are known as the organs of knowledge (i.e. the sense organs). You used to act through these sense organs in satyug, and the progeny of the elevated organs used to be born. It lived very long. And the whole life used to be full of only happiness. Now the progeny that is born through the degraded organs is sorrow-giving even during the foundation period. The mother experiences pain, the father also experiences loss of energy and even the child is born crying. When the child is growing within the womb for nine months it keeps crying for mercy to come out. During the foundation period of Satyug-Treta, there is no such sorrow. The soul experiences being in the palatial womb. It takes birth blissfully. The seed is also sown blissfully. That is why, I establish the creation of the two Ages, that is the Satyug and Treta and the creation of Dwapur and Kaliyug is devilish. I do not come and establish this devilish world.

The Religious-fathers of other religions who come, like Ibrahim, Buddha, Christ, Guru Nanak etc. ; they come and spread such a duality in the Dietic Religion; that two things emerge, two directions emerge, two religions emerge, two kingdoms are established. When such a dualism spreads in this world, the conflicts and hostilities increase. If there exists only one direction, one religion in the world, one kingdom, one dynasty, one cult, one King; then there would not arise the question of any conflicts and hostilities. So, I do not establish the World of Dualism. Then who establishes? The foundation of all these takes place in the Confluence-age only, is it not. The foundation of new world also takes place. Father comes and establishes the new world. Then from where does the world of Iron-age, copper-age, dualistic world come? We children only lay the foundation for all this. The God-Father comes to give Srimat. That is, he gives the elevated direction. Gives us the knowledge to become the greatest deity. And what do we do, we add in our mann mat i.e. our own direction into it. We mix mann-mat into Srimat. And we also add in the directions of our companions into it. Out of that mann-mat or human-mat, the dualistic world gets established.

Now itself, with this same human-body in this same life, when god-father has come, we create heaven and hell for ourselves, at the same time. Now the shooting is going on for heaven, as

well as for hell . Now the shooting is going on for 84 births. This is a world form drama. The rehearsal is done in the drama also. This also is a very big film with four scenes Satyug, Treta, Dwapur and Kalyug We shoot this film of four scenes. Among us children itself, someone is playing the hero's part , and someone is playing the Heroin's part, and among us children only there are some who are important part players. The 500-700 crores (the 5 to 7 billion) actors are about to fix their happy and sorrowful parts in this confluence age . God-father does not give any sorrow or happiness to anyone. He is giving knowledge to everyone alike. He is teaching everyone alike.

He is the biggest Satguru (Preceptor). There is no other Guru bigger than him in the world. The worldly teachers, they teach for only one birth, irrespective of whether any benefit is made out of it or not. A teacher of law will make one a barrister, or a Judge. It is not necessary if any one becomes or not. Some Lawyers do not earn even a 0.25 paise in the whole day. Some lawyers' earn lakhs of Rupees. Therefore, at the most, they teach only for one birth. Doctor teaches medicine and makes a Surgeon, Engineer teaches engineering, makes engineers, but it is not necessary whether one becomes an Engineer or not. Learns Engineering and comes at home and does farming. There does not arise any benefit out of it. Here, the Father guarantees, that if you learn my teaching like a regular and punctual student, then you will reach top most status. You will not procure a lower post. Why? Because, the regular and punctual students are those, who respect the teacher. They respect the teachings of the teacher. They receives the blessings of the teacher. Such a student who is eligible of such blessings can never fail.

Father has come. He is the Father, Teacher as well as the Preceptor. As a father He has given us the Brahmin Birth. He has given us the knowledge of the Soul, because he is the Father of the Souls. And he also becomes the Teacher. Before becoming a Teacher, he comes in the form of a Mother. He comes in the body of Brahma and teaches us the basic knowledge. Just like a Mother cannot give us higher education. At least, she could give basic knowledge to the children, seated at home. So, she also is the biggest Mother – Brahma', who is praised in the shastras. The names in the shastras are based on the work done As the work done, so are the names given in the scriptures. Just like the name of Hiranyakashyap. What? "Hiranya" means Gold, "Kashya" means power, "Pa" means, the one who drinks. Means, he drinks the power of the Gold like truthful souls. What? It is the matter of Confluence age only. Some are becoming Hiranyakashyap also. The gold like truthful children, the innocent children of Father who are there, he deceives them. He drinks off their power. Which Power? Power of Purity. So the one who drinks off the power of Purity, makes the pure intellect (viceless) to an impure(vicious) one. So he is Hiranyakashyap. Such Hiranyakashyaps exist in plenty in the Brahmin family . Father has come to make Shivalai (the house of the Benefactor Shiv). And they have vowed to make Vaishyalai (the house of prostitutes). We will not allow to construct Shivalai.

Father says, sit straight. Children! Your Father has come. He is the Father as well as the Teacher and even the Preceptor. In the form of a teacher , He clarifies each and every thing . He clarifies each and every word. That the meaning of this thing is this. Understand it properly. Do not tell later that I did not understand. So he says, that I am your Father also, Mother also. You kept singing in the scriptures, "you are my Mother and Father, you are the relative, as well as, friend." You have been connecting every relationship with me , is it not? Therefore, these are the important relationships. As a father I give birth to you. You get the Brahmin birth. You become the children of Brahma. I feed the milk of knowledge in the form of a Mother. Geeta Mata gets revealed in front of you in practical. The knowledge of Geeta. And the knowledge of Geeta that comes in the form of Geeta mata. When the work is not done completely in spite of sustaining in the lap of that Geeta Mata also, then I come and work as a teacher. When I work as a teacher, I shake your Intellect. I make it eligible to

churn. I take you into the deepness of each and every word. You children take bath in the deepness of the Ocean. So you must be proud, ‘ why should we take bath in the small pits and canals?’ We cannot become pure by washing ourselves in those rivers. Those worshippers take bath in that materialistic Rivers. Arey! Just by taking bath in the materialistic Water, does the physical body become pure or does the soul become pure? The dirt of the physical body only will be removed. To remove the dirt of the Soul, the water of knowledge is necessary. And that too, you do not become pure by the Rivers of the water of knowledge, you do not become pure by the lakes of knowledge. The river water is better than them, that at least keeps flowing. The water of the lakes and the ponds stands still in one place only. Dirt is in it. But what is the need for you to take bath in these small pits, ponds and canals when you have got the direct father, the Ocean of Knowledge . There is a slok or a hymn in Geeta also. ‘The one who gets the Ocean, and experiences it, then he has nothing to do with the pits, ponds, rivers etc His intellect does not settle in that. He studies completely from the Ocean of Knowledge. So the Father, the Ocean of Knowledge comes in the form of Satguru (Preceptor) also. He is the True Teacher. The Sikh people also say “ One satguru akaalmurth” (one true teacher in the corporeal form who is immortal) Only one Satguru is there, others are all just gurus . So, if only one True Guru is there, what are the other Gurus? They are False.

All the Human-Gurus (Teachers) have become False, which is why this world is moving down to a ditch of degradation. It is going into such a ditch of degradation, into such a ditch, that they are not even aware of this fact, that they have constructed such a thing, which will destroy the whole world and will also destroy them’. Just like some one cutting the branch on which he himself is seated. Then what will happen? He himself will also fall down into the ditch along with the branch. Today, the man’s destiny is the same. He has prepared Atom Bombs, to show the summit of the capacity of the intellect. Father says, they have become of a vicious (tamasi) intellect. What? Even the intellect becomes Pure in the Golden Age and in the Confluence Age. In the confluence age the intellect becomes impure as well, because the Maya interrupts. When the Maya interrupts, then the intellect becomes vicious. And, when father pulls on his side, the intellect becomes pure. There is a tug - of - war going on. Whose? Maya’s and Ram’s. On the one side Ravan and on the other side Ram’s community. Both of them are pulling towards their own side. The Ram’s community wants to take the rope on their side, that we will take the people to the New world of Golden Age. And the Ravan’s Community pulls that rope to their side saying that, we are not going to leave this world. We want to take you to the Ravan’s world only, into the world of those who cause one to weep. Ravan’s name is only Ravan , the one who makes you cry. Father is the one who makes you laugh. Ravan is the one who makes you cry. Because Ravan has many heads . Many heads means many directions. When at Ram-Leela, they show the war of Ram and Ravan, Ram is shown with one head and Ravan with many heads. What does it mean? That Ravan gives many mats (directions)

And Father, gives you only one (mat)(direction). Just like in any shop, if he is a good shopkeeper, he says only one price. He writes and hangs it up to his shop. Fixed price, no bargaining . If you want, you can take, otherwise you can go. . In the same manner, father says that I am only one. And I say only one thing . I do not say two things. I do not spread dualism. I am not an opportunist. Man may be an opportunist. Just like the present day politicians. Today they are in one party. Tomorrow when they see that another Party is Winning, they slip out into that (Winning) Party. Father says I am not an opportunist. Jahan dekhi Tawa Baarat, vahan bitai saari raat (a proverb which means wherever one sees the marriage rituals; they stay the whole night there). I am not like that. I am the supporter of the Poor. I go behind the Poor. And those Gurus, keep the rich and prosperous people in the front. (gurus)Of which world? The talk is of this Brahmin Family only. Even within the Brahmin world there are such Saints, Sages and Mahatmas(great souls), who give more importance to the rich and drive away the poor. The girls of the poor cannot be surrendered in that Godly Service. For namesake it is named Godly Service. And the one who could

contribute lakhs (a hundred thousand rupees) of rupees, , they let such girls be surrendered. . Arey! Even in Bhakti Marg, that Government also says that taking and giving dowry is a very big offence That Government is corrupted. And here it is said for name sake, a Godly Government. And what work do they do? Of taking dowry. Arey! There is no need of much money in this Godly service. Father says, if you have one room, you open a Geetapatashala in that itself. Write, Spiritual University. Sleep in that one room itself. Prepare food in that only. Clean the same and conduct classes there. This is your University - Vishwavidyalay. There is not even the expense of a penny involved in this. You need not beg anyone. No necessity for any charity. Those Gurus beg, ask for charity and build their hermitages (matt-panths). they go on constructing big buildings(mansions and palaces). They enrol their names in the Government Registrars. Father says, ‘I do not require/want anything’ . I have come from Paramdham(the supreme abode) and I will take back all to Paramdham. I don’t require these building constructions (i.e. palaces and mansions).

Yes, but he says this much, that at the time of destruction, you children come and gather at Mount Abu, the land of Penance. I will collect you children, . but only those children, who have attained the soul conscious state of mind. The body conscious bulls will not be able to come into that gathering. That is why it is said that this Fort of Pandavs will become such a strong one, in which not even one vicious person could enter’. The Lustful, the angry, the greedy, the one with attachment, and the , egoistic. Such persons cannot enter in it. That will be the real house of Abu Abba. At that time it would be called as “Mahamadhuban”(the great madhuban). What? Now you children have very small mini-madhubans. It is said and ordered, what? Bap-dada would come wherever a mini-madhuban is constructed. What? You can give the Geetapatashalas also a shape of madhuban. Make a model of the Madhuban. Just like Father has designed the mini-madhubans, that you should live like this, eat like this, stay like this; design it in the same manner. So, if you make the plan like mini-madhuban, Bap-dada would definitely come. But, these are small places. These are only for the sake of service . Not for always. , when the final destruction of the world occurs, then the people of madhuban will have to leave the madhubans, the people of geetapatashalas will have to leave geetapatashalas. The people of Gyansarowar will have to leave Gyansarowar. My truthful children will come and stay with me. I will take away all my children. Which Children? The Soul-Conscious children. Because the souls only go to Paramdham alongwith Father. I will take all the souls. How many souls would be there? How many souls would be stabilized in such a soul consciousness? four-and-a-half lakhs(i.e. four fifty thousand). There would be only one house of -and-a-half lakhs (i.e. four fifty thousand)souls. Another family as big as this, practically would never exist in this world at all. Oneness in eating, oneness in wearing, only one father, only one Mother. You will see the scene of Shantidham (Soul World) in the world, practically. That is why, it is said in the murlies that you children will shift the paramdham to this world. . So, in order to do all these things, have you started winding up your bag and baggage? or are you still extending your businesses. Father has already said that there is loss in every business, except one godly business. Now such a time is going to come. Now also such a time is going on. All the factories are being closed. The Government is not letting any business flourish.

At last(ultimately), everything will come to an end. Only one business will flourish in the world. The Godly business. But, those who are expert in this business, will shine in the world like the nine lakh(nine hundred thousand ) stars in the sky. those who are not expert in the Gody knowledge, will have to leave their bodies. They will not be able to shine like the stars at a higher stage. Now the father says, ‘I have come. You can come in the stage of 9 lakh stars. If you study higher than that, you can come in the stage of 4.5 lakh parental souls, who are going to give birth to the great souls like Radha-Krishn. If you study even higher than that, then, when the Yagyas of Rudra are arranged, lakhs of saligrams(black round stones that are considered auspicious in the path of devotion) are made(prepared), who are worshipped along with Shiv. You could come in such a lakh great saligrams. If you study still further,

then the 16108 gope gopies that is praised in the bhagawat, the garland of the 16108, garland means a gathering. You could also come in that great gathering. It is the royal family. They are the children who will take birth in royal family over many births. There will be few who will go into the category of the subjects. It is not that there will not be anyone who will go into the subjects in it. Some will be such that they will take birth in royal family only, over many births. That list of 16108 is getting ready now and is about to be declared. Just like in the schools and colleges, they declare earlier itself in it; that these many will be pass in first class, these many will be pass in second class, and these many will be pass with honor. This is also a Vidyalai(School) of Father, a Godly World University. In this, the highest seats are 8. The ones who are being prayed in the form of 9 grahas(planets) even today. After which is 108, the garland that is chanted by all the religions of the world. There is no such religion, except Communist, where the garland form gathering is not chanted. Next to that are the 1000 arms of Brahma. The helping children. After which are the 16000. Now take up any seat you want. If you do not want, then keep reading that dogly studies. Anyways, I have come to teach. I am being called as GOD. So, God will definitely teach Godly studies. The studies that is taught in the world, is named by Father as Dogly Studies.

OM SHANTI.