

**VCD No.300, Cassette No.784,**  
**dated 15.09.05 at Jayanagar.**  
**Clarification of Murli dated 07.12.66, 25.12.66**  
**(For new pbks)**

Om Shanti. The night class dated 07.12.66 was going on in the beginning of the middle part of the first page. The topic discussed was, God says, 'Remember only Me. I alone am the Purifier of the sinful ones. Krishna is not the Purifier of the sinful ones.' God is called *Guide, Liberator*. Well, whom will He *guide*? Will He *guide* pure souls or will He *guide* impure souls? He gives *guidance* to the impure souls. He tells everyone, in order to become pure, leave all the bodily religions. Leave the body and the bodily religions. Which religion should we adopt? Adopt the religion of the soul. It is said, when we reform our home, the entire world will reform. First the reformation of home then the reformation of the others. So what comes in the intellect? Hum? Do we remember the home of the body first, the family members related to the body or do we remember the home of the soul? Hum? Is there any home [and] family of the souls too? Or do we remember only the home [and] family members of the body which we have received in this last birth? First, the reformation of the home and then the reformation of the others. So what should we understand [from this]? The reformation of the family members, then who are the family members? (Someone said: those of the Brahmin family.) Are those of the Brahmin family the family members? Where does the mothers' intellect remain engaged? (Someone said: In the children.) Does their intellect remain engaged in the children and the family members? So, their intellect remains engaged in which family members? In the family members related to the body or in the family members of the soul? (Someone said: in the family members of the soul.) In the family members of the soul? (Someone said: No Baba, in the family members related to the body.)

So, He will take pure souls [along with Him]; for this He says, 'leave the body and bodily relations'. If you consider yourself a soul, you will become pure. What do you consider yourself? A soul. Does the belief of being a soul stay for 24 hours or does the belief of being a body stay? (Someone said: of being a body.) If there is the belief of being a body, the relatives related to the body will continue to come to mind. If the belief of being a soul is strong, those who are the spiritual relatives who are close to us in our 84 births, they will continue to come to mind. You have to clear the [karmic] accounts and then go back. The accounts are of how many births? (Someone said: of 63 births.) The accounts of 63 births which are present; with whom? The accounts with the body are anyway of this birth but are the accounts of the soul of the past 63 births? Whenever the soul came into body consciousness and took a body... so, there are the accounts of 63 births as well, aren't there? Thus, with whichever souls, whatever accounts you have made; you will have to clear it all.

The destruction of the old world and the construction of the new world are taking place. Therefore, whatever relationships you have made in the old world, and whatever accounts you have made, all those are going to end. We remember the Father. When we remember the Father, only then *Maya* makes us forget. What is this? When we remember the Father, our relationship should be connected with the Father. But *Maya* makes us forget. Is *Maya* one or many? Is it one? (Someone said: No, it is many.) In 63 births, wherever we have made our intellect wander, all those are the forms of *Maya*. *Maya* makes us forget. The 'yog' of Bharat is famous. When someone falls ill, then at the end they are put on *oxygen gas*. They continue to survive on oxygen. This is also the condition of Bharat now. It is taking its last breath; at present it is on [an oxygen] *cylinder*. Who? Bharat. The Father has explained, 'Now drink nectar (*amrit*) and leave poison'. Now see, they keep asking for poison. We want to become pure and they keep asking for poison. In the Golden Age certainly the world was *vice less*. The *vice less* world was made through *yogbal* (the power of yoga). Even now, look, what cannot happen through *yogbal*!

Here, we should *practice* every day to understand the pictures. A lot of progress will also take place. There are many pictures. We can understand the *Trimurty* also. The entire *history*, *geography* is included in the *Trimurty*. By practicing in this way our mouth will open (we will start giving speech) and we will become capable of [doing] spiritual service. We will be able to bring about our progress as well as become instruments to bring about progress in others and along with it we will also drive away the ghosts [vices].

When Baba goes out, he will never *allow* anybody... To do what? He will never *allow* anyone to meet the outsiders. He **will** [not]...? Hum! Did Brahma Baba go out? Hum? He used to go once in a while. Why? Why did he go once in a while? Why didn't he go all the time (*hamesha*)? Hum? It is a mother's part, isn't it? Where does a mother play her part? She plays her part inside only. Yes, sometimes, when required, he (Brahma baba) used to go out. Now it was said for the future: when Baba goes out, whenever He goes out, He will never *allow* the outsiders [to meet Him]. Day by day, He will become *strict*. In what? In the case of meeting the outsiders, [He] will become *strict* day by day. Why? Why will He go on becoming *strict*? (Someone said: the Father is revealed in front of the children.) The Father speaks to the children, He meets the children; and will He not meet the people of the world? Firstly, the people of the world don't recognize [the Father], therefore, there is no special benefit in meeting them; and secondly, they will come and spoil the *vibration*. That is why; the Father meets few children [at a time]. If someone comes and starts speaking nonsense, it will not be good. If someone comes and [if] by chance he argues, we should not argue with him.

The children should become clever in all the *subjects*. They should progress day by day. There are many such *centers* where, if the *Brahmani* (female in-charge) is transferred, the students become lame and crippled (they feel helpless). What does Baba want? The *students* shouldn't be the ones who follow [knowledge] on the basis of the *Brahmani*. Whose support should they take? They should take the support of Baba; they should take the support of Baba's *murli*. Instead of taking the support of the *murli*, instead of taking the support of Baba, where do they entangle [themselves]? They entangle [themselves] in the *Brahmani*. You shouldn't become such lame and crippled ones. Crippled means? If the *Brahmani* goes away, what will they do [regarding] co-operation? They will stop [co-operating]. A crippled person doesn't have hands; he doesn't have arms or they are broken. So, a hand means a helper. If the *Brahmani* went away, they stop co-operating. In this case, what did they become? They have become crippled. Some become lame. As long as they are receiving *drishti* from the *Brahmani*, they get *force*, just like a balloon is filled with gas. When the *Brahmani* is transferred, the air blows out (they lose force). Then what happens? [Then] they stop running in the race of [making] *purusharth* (spiritual effort), as if they become lame. If the children become active, they will learn to explain; [when] they themselves also become intelligent, they will not say, we want that particular *Brahmani*. They take the support of the *Brahmani* and sit.

So, the main one is the picture of the Ladder. [And] the picture of Laxmi Narayan... Baba is thinking to get the picture of Laxmi Narayan printed. This *vani* is of which year? This is a night class dated 7.12.66. So Baba is thinking of getting the picture of Laxmi Narayan printed; meaning till that time, the picture of Laxmi Narayan was ready but it was not printed. We can print it in a 3 feet x (by) 4 feet size. If pictures are printed, some or the other may wake up (come into knowledge); also, somebody may come forward to print [pictures]. Baba will write to them, Ok, prepare them and print them. So the intellect of the people in the exhibition department should work. Only those in whose intellect this sits will be able to explain which pictures are important. Then, they can print them as well. Many pictures will have to be printed; otherwise, Baba will think there aren't any *sensible* children. Baba says that if the important small pictures become available to the centers too, they can also learn. Those who explain can also give *ideas*: "Baba, these pictures should be available". There are pictures with different level of importance (*numbervar*). Baba will write, prepare small pictures for small centers and big pictures made [in the form] of a *translight* can be prepared for big centers. The exhibition committee should keep

thinking. The child [named] Swadarshan in Delhi is very good. Hum? What name was given? What does 'Swadarshan' mean? It means the one who sees his own soul. He has a very good intellect. If the intellect is good, he should pay attention to the pictures as well. Baba will understand, they are good helpers of Baba. They will even climb the heart of Baba. Practice [to explain] the pictures daily and understand. This body is also very *valuable*. As long as we have to live, we have to drink the nectar of knowledge (*gyanamrit*). Whether someone is crippled or lame, they all can earn. The earning is for their own future. Even if someone is lying down, he cannot get up, he should read the *murli*. What? Even while lying down they should read the *murli*; they should listen to the *murli*. There should be zeal for attending the [*murli*] *class*. If somebody is sick, we should go and read out the Gita to him. ShivBaba says, if you remember only Me, you will become *satopradhan* (consisting in the quality of goodness and purity) from *tamopradhan* (dominated by darkness or ignorance). The children should have interest in doing *service* in such a way.

A note has been given: There is a centre at Tilak Nagar in Jaipur. In that, 'No.4' should also be written along with Jaipur, because nowadays a *number system* has been introduced there. Pay attention to it.

The next night class is dated 25<sup>th</sup> December 1966. The children become very confused with the *yoga*. Is there anyone here who becomes confused? Hum? Does anyone become confused with the *yoga*? Don't you become confused? What about *amritvela* (early morning hours)? Do you become confused at *amritvela* as well? That means the *yoga* is not a good thing. If you become confused, it means the *yoga* is not a good thing. Remembrance (*yaad*) is a good thing; when you like something, you remember that thing. Whenever the eyes open; if the eyes open *by chance* while sleeping, the thing which you like will come to your mind. Therefore, the word 'remembrance' is good, you should stop doing *yoga*. That is why, the Father says, remember Me. In this path of knowledge there mustn't be much questioning. You can attain the inheritance of liberation in life (*jeevanmukti*) from the Father in one second. When? When the child comes to the Father and becomes entitled to the inheritance the moment he comes. Here all are the children of the one Father only. The Father is the Creator of *swarg* (heaven). When He is the Creator of heaven, you will definitely receive the inheritance of heaven from Him. Is the creator in a corporeal form or in an incorporeal form? (Someone said: in a corporeal form.) The thing which does not exist before is created. So, at present this world is hell (*narak*). There is no heaven at all. So [He] comes in the world of hell and creates the heavenly gathering. That gathering doesn't exist before; later when He creates it, it is created. Therefore, when He is the Creator of heaven, we will certainly receive the emperorship of heaven from Him. "From Him" (*unse*). Hence the Creator is not in the form of a point. The Creator should always be in a corporeal form as well as the creation should be in a corporeal form. As for the rest, these things are explained in *detail*.

So, the children have the knowledge of the 84 births as well. The children recognized the Father; and when they recognized the Father, [and realized]: we receive the emperorship of the world from the Father, then after recognizing [this], they immediately run for Godly service [thinking:] I should make my fortune. Those who have faith also run to the Father; they don't delay. As soon as they develop faith, they try to run [thinking:] when will we go and meet [Baba]. Some say, we had developed faith for the last two years but due to some reason or the other, we had this task [to do], we had that job [to do], we had this problem, that problem and were not able to come. Then Baba says, you didn't have special\* (*khaak=khaas*) faith. If you develop this faith that the Father who makes the new world has come; the Father who is the Creator of heaven, the One who gives the inheritance of heaven has come; you cannot wait even for a second.

The Father says, I come only to purify (everyone), and take [them along with Me]. Remember Me, then you will become pure. A soul cannot fly due to being an impure soul. Why can't it fly? What was the reason mentioned? When the soul is impure, the wings of knowledge and *yoga*

break; the intellect doesn't remain active in knowledge; it becomes dull. What does this prove? That the soul is impure; the intellect doesn't concentrate in *yoga*, in remembrance. The intellect involves [itself] in the things of pleasure (*bhogvasna*). [It thinks:] I should eat this, eat that. I should wear this, wear that. I should have a house like this, a house like that. So, when the intellect involves [itself] in things related to pleasure; that means the *yoga* (connection) is broken. If the *yoga* is broken, the soul will not fly in a high stage. The Father Himself shows mercy and takes everyone [with Him]. What mercy does He show? Then why doesn't He show mercy? How many years have passed ... working hard on it? Doesn't the Father feel mercy at all? Why aren't we able to attain the *avyakt stage* (subtle stage)? It has been said in an *Avyakt vani*, 'Should *Justice* be called in order to make your angelic stage? Will you call *DharmRaj* (the chief of Justice)?' The Father will come and take everyone; he will definitely not leave anyone, because all the souls receive the spiritual inheritance from the Father Himself. These poor ones keep saying [about] '*yoga*' a lot, '*yoga, yoga*' but they are unable to establish *yoga* at all. The *yoga* of the ancient Bharat is very famous. This is about the beginning of the world. Those *Sanyasis* and so on will not be called ancient. They come only in the Copper Age. They keep teaching many kinds of *yoga*. That *yoga* is not ancient. The *yoga* taught by God in the beginning of the world was the ancient *yoga*. We certainly have to become *satopradhan* with this *yoga*. Without this remembrance, without the remembrance of the Father nobody can even learn this *yoga*. What do we have to do to learn [something]? We have to remember the One who teaches. So, the ancient *yoga* of Bharat means remembrance (*yaad*); and as for the rest, [the knowledge of] the beginning, middle, and the end of the world are *details*.

If somebody asks improper questions, they should be told, 'first understand the journey of remembrance. You will become *satopradhan* only through this journey of remembrance. Anyway, why do you ask these unnecessary questions?' However, the [picture of] 'the Ladder' is the best in order to explain; besides the [picture of] 'the Ladder' is for *Bharatvasis* (the residents of Bharat). A *Bharatvasi* soul will understand well about the 'Ladder'. If he is the one who takes 84 births, he is a true *Bharatvasi* and the one who is a true *Bharatvasi* will be very attracted to the picture of the Ladder. As for the rest, the [picture of the World] Drama Wheel, the [Kalpa] Tree are for everybody. Meaning, the souls of other religions will not take *interest* in the picture of the Ladder so much. They will show a lot of interest in the pictures of the [World Drama] Wheel and the [Kalpa] Tree. People of all the religions can see when their religion is established. The Sikhs will see how many years ago their religion was established. [It was established] 500 years ago. But do they believe this fact, that the Sikh religion was not there 500 years ago? Eh! Don't they believe in it? (Someone said: they believe in it). Do they believe in it? No; even among them there are many like that who say: no, the topics of Sikh religion have been mentioned since very early times. Which are the souls among them who say so? They are those *Bharatvasi* souls... when heaven was established... elevated souls from the Sikh religion were drawn and those elevated souls listened to the knowledge of the Father and after listening, they assimilated it incompletely. They didn't assimilate it completely.

Hence, they do not take 84 births. Those, who *convert* into other religions, who do not assimilate the full knowledge, do not take 84 births. The Father tells us [that we take] 84 births and says, 'now, you have calculated your [births as] 84 births. Now calculate it for others as well, how many births do the people of other religions take?' However, it is certainly no more than 84 [births].

In the path of devotion (*bhakti*) the opinion of the scriptures is also considered. They keep debating on the subjects of the scriptures. Now here, there is the Father and the children. The Father is the ocean of knowledge while these children know nothing at all; so, the children who did not know anything at all before, what argument will they use sitting with the Father? That means, the children who sit and argue with the Father, are they not the children of the Father? Hum! Are they the souls who convert into other religions, those who argue [with the Father]? Hum! (Someone said: they belong to other religions.) The ones whose intellect works too much,

the subject which the Father wants to explain doesn't sit in their intellect; their thoughts don't match with those of the Father, their intellect keeps working in an opposite way; they keep arguing. The Father says, when they are My children, what will they argue with Me? I am the Ocean of knowledge indeed. The Father Himself keeps saying everything here. There is no need to ask anything. The Father comes only to give the inheritance of the Golden Age; therefore the Iron Age will certainly be destroyed. The destruction of many religions and the establishment of one religion; this is praised.

The Father has also explained the secret of [the picture of] the Ladder that how you were worship worthy before and then how you become worshipper since the Copper Age. Those who are worship worthy in Bharat (India) themselves become worshippers after rebirths. This whole calculation of 'half – half' is only for you children. You become worship worthy for half a cycle and worshipper for another half of the cycle. Those who are not My children have less [number of] births. So, they do not remain worship worthy for half a cycle and they do not worship to that extent either. The more someone converts into other religions, the lesser [number of] births he has; he will worship [deities] to a lesser extent as well as become worship worthy to a lesser extent. So, there are worship worthy ones and worshippers only in Bharat. This calculation of 'half and half' is only for you children. Before arguing more with somebody, tell him that the unlimited Father says, 'remember only Me, then all your sins will be destroyed. Then your intellect will become *set*. Now that you ask irrelevant questions [it proves that] your intellect is not *set*. [When your intellect sets] you will achieve liberation in life (*jeevanmukti*). At first, you should definitely give the full introduction of the Father. When they do not get the full introduction, they keep asking irrelevant questions. The Father is certainly the Ocean of knowledge. He will definitely tell the truth. When the Father, who is the Highest on high, the Ocean of knowledge, teaches [us], the idea of raising any questions doesn't remain at all. Now this devotion is about to become *murdabad* (to be brought down). What? What is about to become *murdabad*? Devotion is about to become *murdabad*. Where does devotion come from? It comes from Ravan. Then, Ravan will also...Ravan will also become *murdabad*. Ravan will become *murdabad*... is Ravan one person? Ravan certainly has ten heads. Ten heads? Why are ten heads shown? There are ten opinions. When there are [many] opinions, arguments take place. If there is one opinion, there are no arguments. So, the Father says, there is no question of raising [any] question. Because now, devotion is about to become *murdabad* and [then] knowledge becomes *jindabad* (long live). You also know that *bhakti* is about to become *jindabad* again after half a cycle. So, you should keep [the knowledge of] the Ladder in the intellect. Those who are firm, the complete knowledge will be in their intellect. Now the children know that Bharat was *heaven*, it was *Vaikunth* (paradise). There was no other kingship. So, now you should write in big letters. What was said? What should be written in big letters? What should be written? [It should be written,] 'According to the drama plan Bharat is going to become heaven within 10 yrs'; what? In the *murli* of [the year] 66 it was said, 'as per the drama plan, Bharat is going to become heaven within 10 yrs'. Hum? Ten years after 66', [the year] 76 came. Did Bharat become heaven in 76? (Someone said: the living Bharat.) Did the living Bharat become heaven? (Someone said: through the mind and intellect.) Yes, at the level of the intellect; at the intellectual level, because the mind and intellect itself is called the soul (*atma*). So first, the soul should become the one with thoughts similar to that of the Father. First the reformation of the soul will take place, won't it? If an argument keeps taking place in the soul itself, 'why did Baba speak like this, why did Baba speak like that? How can this be, how can that be?' that means they have not recognized the Father Himself. And when they have not recognized the Father Himself, they cannot understand the creation of the Father either.

So, 'as per the drama plan, Bharat is going to become heaven within 10 yrs. After the forthcoming destruction there will be heaven'. What is this? After 10 years heaven is going to be established, then heaven will be created after the forthcoming destruction! Hum? Neither did destruction take place nor was heaven created. Where did destruction take place? (Someone said something.) Ravan's kingdom was destroyed? (Someone said: in the Brahmin family.) Did the

destruction take place in the Brahmin family in the year 76? (Someone said: within the unlimited Bharat). Did the destruction happen in Bharat? (Someone said: something.) Yes, Bharat meaning a living soul was introduced; such a *setting* was made in his mind and intellect that [for him] ‘*aap muye mar gayi duniya*’ (if you die, the world is dead). Now we have nothing to do with this world. Now, we have to engage our intellect in the new world which the Father has created for us. We don’t have to engage our intellect in other things at all.

So we give this happy news to everybody. What? What happy news do we give? That, within 10yrs the old world is going to finish and the new world is about to come. This should be written wherever there is an exhibition. What? The pictures for the exhibitions which were prepared; it was written below in the picture of the Ladder; what was written? [It was written] destruction is about to take place within 10 yrs and it was written in the picture of Laxmi-Narayan as well, ‘corruption and vices will be destroyed in Bharat in the forthcoming 10 yrs’. Just like 5000 yrs ago, Bharat is again becoming heaven according to the pre-ordained drama. Come and understand how it is becoming so. Now this is a corrupt world. At present, there is not even a single righteous one (*shreshtachari*) in this world. What? The holy men and noble souls (*mahatmas*) will become very angry. They will say, “Eh! You call us to be unrighteous ones (*bhrashtachari*)! If they start getting annoyed and come and hold us, what will we say? Hum? Then we will explain, how there is not even a single righteous one in this world. When the birth itself has taken place by corruption [vices], how will there be righteous ones [in the world]? In the new world, children are born through elevated organs. So what are all those who are born? They are righteous ones. In this corrupt world all the creation is through the corrupt organs. Hence, when the creator himself is corrupt how will [his] creation be righteous? They will say, [what about] you? You too are unrighteous; you call yourself God’s children! Then what answer will you give? (Someone said God is the purifier of the sinful ones.) No. We have become Brahma’s progeny now. We are Brahma’s progeny; the mouth born progeny (*mukhvanshavali*). What? Our family line has changed in this birth. We have taken a new birth, we have forgotten the old birth; it’s gone. That relation [with the old birth] has finished too. Now we have become the children of the Father. Brahma, Brahma Bap has adopted us. Because of being mouth born progeny Brahmins, now we are the creation of the elevated organs. What type of organ is the mouth? It is an elevated organ. Are you not aware how the world was created by Brahma? You read out a lot of stories from the scriptures, then you should also accept it, shouldn’t you? So many Brahma Kumari Ishwariya Vishwa Vidyalayas are spread in villages, in cities, then, are you not able to see those? You will certainly have to accept the *practical* fact, [won’t you]? When there is Brahma, there is the progeny of Brahma too. Yes, there are two types of progeny of Brahma; one is the mouth born progeny (*mukhvanshavali*) and the other is the lap born progeny (*kukhvanshavali*). The number of the children born from the lap grows more and fewer children born from the mouth are left. Because of that, we don’t come to know who the real children of Brahma, born from the mouth are. So, we sit and explain; come and understand that there is not even a single righteous one in this world now. This exhibition is of ‘*vihang marg*<sup>1</sup>’ (the path of fast service). Lots of subjects are being made. What was mentioned as the ‘*vihang marg*’? In the exhibition, all those to whom [the knowledge] is explained, what do they become? They become subjects. Hundreds of those who understand emerge. Therefore, those who understand the pictures in the exhibitions become subjects. *Achha*, do subjects emerge by [explaining] inert pictures or do subjects emerge by [explaining] living pictures? Some say the subjects emerge through the inert pictures and some say the subjects emerge through the living pictures! Through which pictures do subjects emerge? Do subjects emerge by explaining living pictures? Hum, don’t they emerge? Subjects emerge by explaining inert pictures and what happens by explaining living pictures? (Someone said: they become kings.) Do they become kings? (Someone said: they become a child.) Do they become a child? Whether the pictures are living or inert; [but] yes, this is possible as regard to living pictures; to whichever religion the living picture belongs, after understanding him, the one who recognizes [him], who identifies

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<sup>1</sup> The path of fast service; *vihang*: bird

him will belong to that very religion, he will become a subject of that religion. If the picture is of the ones from the Sun dynasty (*Suryavanshi*), then the subjects will become those of the Sun dynasty. If the picture is of the ones from the Moon dynasty (*Chandravanshi*), then the subjects will become those of the Moon dynasty. If the picture is even of the ones from the Islam dynasty [then] the one who understands it will become [subject] of the Islam dynasty. Thus, subjects are formed anyhow [but] to become a king they will have to put great efforts. What? To become a king & a queen is something which involves great efforts.

They can become a king or a queen when they *surrender* fully; what? They can become a king or a queen when they *surrender* fully. What should they *surrender*? (Someone said: body, mind and wealth.) Alright, we will give it in writing that we surrender our body, mind and wealth. (Someone said: first through the mind and intellect.) We should surrender through the mind and intellect? *Accha!* We have surrendered through the mind and intellect, we will not write it on paper. Neither those who write on paper are fully surrendered [nor are] those who say, 'we are surrendered through the mind and intellect; Baba hasn't said to leave our home and family as such'; then Baba will also say, 'I too have given you the entire inheritance of the emperorship of the world through the mind and intellect'. That is why it is said, among the ones who *surrender*, who goes the most ahead? Who goes ahead? (Someone said: the virgins.) The Virgins (*Kanyaain*)? No, no, who goes the most ahead? (Someone said: *Maya*.) *Maya* goes ahead. When she *surrenders* herself; she *surrenders* with the body as well as the mind, she *surrenders* herself with her money, honor, position and all. Moreover, it is *Maya* who *surrenders* herself first of all. That is why, *Maya* becomes the biggest king. But in which world does she become a king? The world which comes from the Copper Age, *Maya* becomes a big king in it. So, *Maya* would belong to which religion? (Someone said: Islam.) Because among all the religions which arrived from the Copper Age, the Islam religion arrived first of all. Besides, it is also seen in *history* that people of no other religion have ruled to the extent that the people of Islam have ruled over the world. So it was said, becoming a king or a queen involves great efforts.

The exhibition (*pradarshani*) is certainly the path of fast service but who emerge from it? Subjects; the souls with the quality of a king are not formed through exhibitions. To become a king [or] a queen they will have to *surrender* themselves fully. It is also sung in the path of devotion (*bhakti*), 'Mine is the One and nobody else'. Everyone says, 'when You come, we will take the complete inheritance from You'. When will they take the complete inheritance? When You **come**, we will take the inheritance. It was not said, 'when You come and after coming you teach us and go back we will continue to take the complete inheritance'. Just as He (the Supreme Soul) came in Brahma's body, taught basic knowledge and went away; Brahma left his body. After that nobody knows where the Father has come, whether He has come or not. Will He come or will He not? [If this is the case] then the inheritance cannot be obtained. When will the inheritance be obtained? When You come and give us the full inheritance after coming. To whom will He give it? To those who will belong to the Father completely. The Father comes... when the Father comes, *Maya* does not allow us to remember [Him]. The children explain that the Father has come. Those who are under the deceitful (*mayavi*) influence of the deceitful ones say, it is not possible that the Father has come. By becoming confused, where will they finally go? There is only one shop (*hatti*), isn't there? True salvation of everyone has to take place from only one shop. The Giver of true salvation to everyone will come only when the time of everyone's degradation has completed and when their true salvation has to take place. He will come only when the true salvation of **everyone** has to happen; the complete eclipse of degradation of **everyone** has taken place. 'Everyone's' means whose? Is it of the 500 crore (5 billion) [human beings]? (Someone said: Brahmins...) Yes, in the Brahmin world, all those who have become the children of Brahma, whether they are the mouth born progeny or the lap born progeny; when the degradation of all of them takes place, the work of complete true liberation will happen. Everyone should forget the scriptures. People believe in the 'Gita', but all these are the scriptures of the path of devotion. Now the path of devotion has completed. Now we listen to the words of the Father. When the path of devotion has completed, why should we listen to the

topics of the path of devotion? All those are evil topics. All these pictures of the path of devotion are not in accordance with the rule either. Therefore, neither look at the pictures of the path of devotion nor listen [about] them and do not describe those pictures and those topics either. Don't even talk [about them], forget everything. Even while looking at those pictures keep forgetting them. Even while listening to those topics, keep forgetting it. Keep forgetting whatever is there along with the body. There is a lot of hard work [involved] in these things. *Maya* anyhow reminds [those things]. It is also sung *Bhil – Bhilaniyan* (tribe men and women), *Ganikayein* (female singers), all were uplifted. Even the names of saints are written, because many are entangled in the chains of saints. The Father, who is the Purifier of the sinful ones comes and liberates everyone. You can understand; you can understand everything. Why should you even ask anything? *Achha! Good night* to the sweet children. Om shanti.