

VCD No.274, Audio Cassette No.755,**Dated 18.08.05, at Nellore.****Clarification of Murli dated 30.10.66 (for new pbks)**

[This is] the morning *class* of the 30th October, 1966. The *record* played is: *Tumhe paake hamne jahaan paa liyaa hai* (having found You we have received the world). The whole world is called *jahaan*. We have received the whole world. By finding whom? By finding You. This means, there is a personality who contains the whole world. The next *line* of the song is: *Zamin to zamin aasmaan paa liyaa hai* (not just the earth but we have received the sky [too]). In that world there is the earth as well as the sky. And all the stars, planets and satellites that are in that sky, we have come to know about all of them. Who is such [one] who contains the whole world? Only the one God is said to be such. And the singer says for that God: We have found You. Well, the one who has found God Himself, what else does he need?

So, it was said: The Father sits and explains to the children. It is because now, you children have belonged to the Wealthy person (*Dhani*). No one else is wealthier than Him. Why? The name of a very wealthy person is mentioned in the scriptures. The name of the wealthiest person is Kuber. People say: Kuber was very wealthy; there was neither a person wealthier than him in the world nor will there be any [in future]. So, Kuber is not some other wealthy person. Even that Kuber is called a wealthy person when he belongs to that *Dhani*. The One who makes [you] wealthy comes only in that wealthy person. He is called the *Supreme Soul*; the One whom the world calls God the Father. All the other human beings, that there are except the *Dhani* are poor.

There is one *Dhani*, the One who gives. He has so much wealth that it doesn't finish at all. For Him it is said in the scriptures: *Puurnamidam puurnamadah puurnaata puurnamudicyate, puurnasya puurnamaadaay puurnamevaavashishyate*¹. He is certainly a point of light, He is a small point. Just as our soul is also a point of light. But the Point which is called *zero* (*shuunya*), He is complete within Himself. It is said: If you remove the complete from that Complete [or] if you subtract, *minus* it, even then He remains just complete. Who is like that? That God, whose wealth never finishes, is like that. Just as it is said for the ocean that the water in the ocean never finishes. So, only that One is the *Dhani*; all the other human beings are poor. Why? It is because only that One is *icchaa maatram avidyaa*² forever. He never desires anything, He never desires to take **anything** from anyone. He is the Giver; He is the One who gives. He is not the One who takes. He doesn't experience happiness either. He is the **Giver** of Happiness. He doesn't experience happiness Himself. He Himself doesn't take happiness, He doesn't come in heaven, He doesn't experience the happiness of heaven either but He is the Giver of Happiness. It means He gives the heavenly happiness, the happiness of heaven (*jannat*) to the human beings. He makes the human beings into deities.

If children fight among themselves at home, then they are asked: 'Don't you have any master (*dhani dhor*)? Don't you have anyone to take care of you? Why do you fight and quarrel [amongst yourselves]?' So, how do all the human beings become like in this world of the Iron Age? They become the ones who don't have any master. Who their master is, who

¹ He is complete, even if the complete is taken away from the Complete, still He remains complete.

² Without a trace of the knowledge of desire.

the one who takes care of them is, these topics vanish from their intellect completely. Now, the human beings of the whole world keep fighting and quarreling. 'Now' means when? In the end of the Iron Age the whole world has become the one without a master (*nirdhan ke*). No one knows about their Master. Then, that Master comes and gives His introduction. The world without a Master has become such that they even murder each other. They fight, they indulge in beating and killing so much. Even the mother and the father murder each other.

The Father comes and explains that this vice of lust is your biggest enemy; this itself has made you the one without a Master. Due to falling in the vice of lust for many births, the soul forgot its Master, the Father and it became poor. There was no wealth left with it. The wealth of knowledge, the physical wealth as well as the physical *energy* finished. There is no body left which does not have any disease. The human being is becoming more and more zero with respect to the power of the body, the power of wealth, the power of people [and] every power of the world. And those who have false ego, that they are very wealthy, don't know this at all: today they have the ego of their wealth and tomorrow that [very] wealth will drown them. Such a world is going to come.

What is the main reason that was mentioned for this downfall? Lust, the biggest enemy. Both woman and man use the dagger of lust on each other. They have a desire, a longing for each other. They have such desires that there is no end to their fulfillment. This is why they experience sorrow in the beginning, the middle and the end. Now, the Father has come to teach [us]: Children, I teach you the knowledge of being without the trace of desires, what *iccha maatram avidyaa* is. You will not have the knowledge of this desire of experiencing the vice of lust. How? It is when you assimilate the soul conscious stage equal to Me; when you keep remembering yourself as a point of light soul just as I am a point of light soul. I am a point of light soul forever. You were also a point of light soul. When you became a soul, a complete soul, then you lived in the Soul World. My Abode was your Abode. You became My children.

When you came down, when you came to this world from that high *stage*, from that *stage* of the Abode of Peace, from that *stage* of the *Brahmalok* (the Supreme Abode), then the five elements of the world captured you. The five elements of which your body is made, the body you entered birth after birth, that body of the five elements has been binding you till now. You considered yourself a body. You considered [yourself] a puppet of the five elements. Due to considering [yourself] as a puppet of the five elements, you kept considering just the pleasure of the body as the greatest pleasure. Even now, you don't leave the pleasures of the body. No matter how much God the Father teaches the knowledge when He comes, the attachment to the body does not end. What do we love the most in this world? Our body. Then we have love for all the number wise³ relatives of the body. We wish to experience pleasures from them; we wish to go near them. Why do we have these wishes? It is because we forgot to consider ourselves as a soul; we became conscious of the body.

Now the Father asks: Since when did you start to experience this pleasure and sorrow of the body? 5000 years have passed. I gave you happiness. I gave [you] a world of happiness. I didn't give [you] sorrow. I created the world of happiness and gave it to you for 2500 years, for many births. Later, you became body conscious. You became body conscious means you started to be attracted to the five elements of nature. These five elements of nature bound you

³ Close or distant

in their clutches. [And] along with that, the five vices, lust, anger, greed, attachment and ego are also created. These are the ten types of powers that are generated from the body.

The bodily powers are demonic powers. They are said to be the ten heads of Ravan. These ten heads of Ravan bound you tightly. Since when have you been experiencing this sorrow of Ravan? I created a world of happiness and gave it to you; why did you become sorrowful? Since when did you become [sorrowful]? From the Copper Age. When dualism started, when two came into existence in this world, you started experiencing sorrow. I sent you in the world of non-duality. [The world of] non-duality means the world of deities. By experiencing the pleasures of the body in the world of the deities you reached such a *stage*, where dualism captured you.

Suppose there is a family and in that family all the children, the entire family follow the directions of the one father, whether it is sons, daughters-in law, daughters, sons, grandsons or great grandsons, if they all follow the directions of the one, then it is said [that there is] *purity*, the *purity* through which *unity*, meaning the power of the gathering, creates happiness. There is no kind of fight and quarrel because everyone in the family accepts the [authority of] one [being]. God had come and made the whole world into a family (*kutumb*) at some time. He brought together the whole world and made one family. The memorial of this in the scriptures is: *Vasudhaiv Kutumbakam* (the entire world is a family). The entire *vasudhaa* (world), the entire earth is our family. All the human beings were the members of that family, so everyone was happy.

Then what happened from the Copper Age? Dualism started. Dualism means two kinds of directions started. Abraham came and he gave his own different direction. What? I had taught you... I had taught you to have such unadulterated love... in that world there was constant love for one [person] for many births. It is not about [just] one birth, one [person] had love for only one [person] for many births, the love was not divided. When the love is divided, it is said that the heart has broken into pieces.

I taught you to have such love, constant love. I taught you unadulterated love for many births. When the Copper [Age] begins, then the dualistic religious fathers who spread dualism come and confuse your intellect. The love for the one starts to end from that Copper Age. When you followed the direction of the One there was non-duality, the kingdom of the deities and when you started to follow other's direction then the dualistic kingdom of the demons commenced. In the kingdom of the demons everyone started to become demons, the work of demons is to become adulterous and to make [others] adulterous. The Father came and established an unadulterated world in India (Bharat). Everyone was *sadhwaa*⁴, this is why no one was a widow there. From the Copper Age, ever since dualism started, the heart started to break into pieces. When the heart breaks into pieces then they give sorrow to each other. Sorrow comes due to dualism. When sorrow starts then people start cursing each other.

Suppose someone loves us our entire life, he loved us in our childhood, he loved us in our youth as well as in our age of retirement (*vaanprasth*) and when our old age came, then he took another path. So, the one who took another path, he turned away, all right he betrayed [us], but what does the one who was betrayed experience in his heart? [He thinks:] I helped him the whole life, I shared his happiness and sorrow and finally he betrayed me, so the heart breaks, doesn't it? Will blessings come out of a broken heart or will curses come out of it?

⁴ A woman whose husband is alive.

(Students: Curses will come out of it.) Curses come out of it. That curse spoils the vibrations. When curses come out [of the heart] then someone cannot get happiness. The one who is cursed becomes sorrowful and the one who gave the curse anyway became sorrowful.

So, the adulterous world is called the world of a brothel (*vaishyaalay*), the world of prostitutes (*vaishyaa*). And the unadulterated world that God the Father created when He came, the name of that heaven is *Shivaalay*⁵. Now, the Father has come, that Wealthy Father has come. He is distributing the wealth of happiness. He is telling [you]: You children have to become happy for many births again. You have to renounce this world of sorrow through the intellect. If you don't renounce it, then this world has to degrade so much that you will have to leave your body forcibly. You will certainly have to be detached from the five elements. Now, the Father is teaching with love: I have come to make *Shivaalay*. Now, learn to love the One. Even in the path of *bhakti* (devotion) you did keep saying, didn't you? - *Eke saadhe sab sadhey sab saadhe sab jaaye*⁶. If you adore the One, worship the One, then everything will be fine. A prostitute honours many [people], she worships many through the body, so her mind can never be happy.

The foreign religious fathers and *vidharmi*⁷ human souls have come and spread this adultery. All of them are human gurus. Those human gurus take the world down. They themselves fall into the pit as well as make their *followers* fall into the pit. Those gurus don't know the path of truth, [they don't know] what the reason for happiness and what the reason for sorrow in this world is. Now, you have come to know what peace is, what happiness is [and] from where you get peace. Will you get peace by going to the *jungle*? The sanyasis renounce their household and go to the *jungle*. They left their household [but] by renouncing the household [physically], did [their] mind and intellect renounce the household? They separated [themselves from the household] through the physical body. The mind and intellect remains attached there itself. They keep remembering their wife and children themselves. Although they have renounced them physically, they keep remembering [them] through the mind and intellect despite going to the *jungle*. So their final thoughts lead them to their destination. They have to be born there itself again. So, they don't get peace in this way.

They don't know anything [about] when there is happiness and peace and who gives it. No one knows why people go to pilgrimage places. They have been suffering blows at pilgrimage places birth after birth and by suffering blows, gradually they kept falling. By suffering blows gradually the soul kept degrading. Those devotees have only heard that by performing *bhakti* someone finds God. If someone suffers blows at pilgrimage places, visits temples, worships gurus then he will find God. They say: By performing *bhakti* someone finds God. They just say that they find God, but they don't know God at all. If they come to know of God, they will stop performing *bhakti* itself. It is because the running etc. that takes place in *bhakti*, the intellect never becomes stable by that running. The intellect becomes stable only when you *practice* to concentrate the intellect. And that *practice* will become firm only when the intelligent one, the intellect like soul comes to know who the most elevated One in this world is; is it a thing or a person who is the most elevated, who is almighty, the One through whom we can obtain maximum attainments. Until you come to know of this, the intellect cannot concentrate. The world wishes to get the elevated One, to get the best company; certainly, no one wishes for anything bad. Everyone wishes for power, everyone is

⁵ The house of Shiva.

⁶ By pursuing the 'One', we accomplish everything. By pursuing everything we lose everything.

⁷ Those who follow a religion opposite to the Father's religion.

a worshipper of power itself. And when the soul realizes the Almighty, that this One is the Almighty, then why will the soul wander somewhere else?

If the devotees of Hanuman come to know whom Hanuman worshipped... (Someone said: [He worshipped] Ram.) They show that Hanuman is so powerful that he even lifted a mountain; from whom did he receive that power? If [the worshippers of Hanuman] come to know this firmly, then they won't remember Hanuman. Then, they will remember Ram. If the devotees of Ram come to know that there is a power which is higher than even Ram, Ram himself is not God, the one who makes Ram into Ram and Krishna into Krishna is someone else, [He is] the *Supreme Soul*, then why will they focus their intellect on Ram and Krishna? If it sits in the intellect: we have found the Highest Performer, the Highest Master, then why will the intellect wander somewhere else? The intellect wanders only when it doesn't find the correct path, it doesn't have the accurate recognition.

Just as when a boat starts sinking, after the boat sinks whoever finds the support of whichever twig, they take the support of that twig. For example, there are ants, aren't there? The water keeps flowing, a twig comes [floating] and it takes the support of that twig. Similarly, this is the ocean like world, the world of the ocean of poison. Everyone's boat like body is going to be lost in this world of the ocean of poison, it is going to drown. No one's boat survives in this world forever. Everyone knows [this]. So, when people come to know that the boat is about to drown, this boat like body is about to drown, then what will they do? They will search for one or other support. Similarly, everyone is searching for support in this world. Some take the support of twigs.

So, all the human gurus are like twigs, they are poor. They are not wealthy; they show off themselves, what do they show off? '*Shivoham*⁸, we are God, worship us' but they are not God. There is no need at all for God to say; what? *Shivoham*. I am Shiva, I am the one who brings benefit to this world. I am God. God will never say through his mouth... what?... That I am God. *Thothaa canaa baaje ghanaa*⁹. When a gram becomes hollow, it makes noise. [Suppose] there is a pot, there is a pitcher, when it is empty it moves a lot. If it is filled [up to the brim], it doesn't move. Similar are the clouds. Some clouds rumble a lot, black [clouds] grow thicker, it seems as if they will rain a lot. God never rumbles. He neither rumbles through His mouth nor does He perform such task through which people are fascinated, they are wonder-struck.

For example, there are some gurus who try to make their *personality* great, they have long upright hair. If any devotee goes [to them], they will ask: Tell me, what do you want? Then [the devotee] will say: *Guruji*, I want *laddu*, *peraa*¹⁰ as *prasaad*¹¹. [They say:] '*Acchaa*, close your fist'; '[now] open it', then a *laddu* appears, a *peraa* appears. So, God doesn't perform such miracles after coming, He neither shows small miracles nor big miracles. In fact, God lives the simple life of a human body. He comes in an ordinary human body and performs only ordinary tasks. But whatever task He performs, those tasks have power. His every task is full of qualities; His every word is full of qualities. His every word brings benefit; His every task brings benefit. Although, the onlookers think: the task that is being performed is harmful, those onlookers don't have the eye of knowledge. They don't

⁸ I am Shiva

⁹ Empty vessels make much noise

¹⁰ *Laddu, Peraa*: Sweetmeats

¹¹ Food that is distributed among devotees after offering it to the deities.

have the recognition of God; this is why they speak like this. He is always beneficial, He is beneficial according to [His] tasks, He is beneficial according to [His] speech, He is beneficial according to [His] vibrations, He is beneficial in every way.

So, that Father comes and says that the devotees have only heard that by performing *bhakti*, someone finds God, but they don't know. They don't know [God] at all. This is why they are called the ones who are like monkeys, the ones belonging to the demonic community. The Father says: I come and give you children happiness and peace. No human being can give you happiness and peace forever. What does 'forever' mean? (A student: For 21 births.) 'Forever' means He gives unlimited happiness and peace for so many births, no human being can give as much [happiness and peace]. He doesn't give it for one birth, He gives it for many births. This is why He is called the Giver of Happiness and Peace forever. No one has true happiness, peace and prosperity at all, so that he can give it. The one who has it will give it to the others. No one has it. I come ... I am called the Ocean of Peace, the Ocean of Happiness. I come and give [you] happiness and peace. So no one knows who the Giver is.

The Father comes and explains to the children. And they also sing: O, Remover of sorrow and Giver of happiness! Even Gandhiji had a wish, [He said:] God, come and make us, the sinful into pure. He called out (*guuhar lagaai*): O, Purifier of the sinful! Come. Gandhiji called out [this way] so, all the people of the nation cried along with him: Sita-Ram, the Purifier of the sinful. But, did those who call out know how He comes and purifies the sinful? They used to [just] sing: O, Purifier of the sinful! Come. They didn't know the meaning either. They don't know the meaning at all. Bapuji (Gandhiji) used to read the Gita, then he used to sing: Sita-Ram, the Purifier of the sinful. *Arey!* You read in the Gita: *Bhagwaanuvaac* Shri Krishna (God Krishna speaks). Then why do you say 'Sita Ram, the Purifier of the sinful'? Why didn't you say Radha-Krishna? They don't know anything. They don't know at all that Krishna is not God of the Gita. Krishna is not God of the Gita. Only that *Supreme Soul* Father is God of the Gita. He doesn't come in the last birth of Krishna. When does He come? He neither comes in the last birth nor in [any birth] in between. When the soul of Krishna leaves the body of his last birth, then He comes. In whom does He come? Gandhiji used to sing: Sita-Ram, the Purifier of the sinful. He used to read the Gita. [There is] the Gandhi Gita, the Tagore Gita; he too prepared a commentary of his own [on the Gita]. He interpreted the Gita. It is said in the Gita: *Shri Krishna Bhagwaanuvaac*. Then he (Gandhiji) never said that Krishna is the Purifier of the sinful. He took the name of Ram-Sita.

So, a question should arise in the intellect, shouldn't it? ... Finally, who is God, the Purifier of the sinful? Is it Krishna or Ram? (Someone said: Ram.) So, it didn't come in his intellect. It came in your intellect; what? That when Ram, the Purifier of the sinful is in his last body at the end of the Iron Age then that *Supreme Soul* Shiva enters him. And after entering He purifies the sinful. So, they keep singing, they don't understand anything [about] what they say, what they sing and whom they call. [They don't know] who is Sita, who is Ram. Now, it is not about one Sita. What does the Father say? You all are Sitas; whether you are in a female body or in a male body. All of you are certainly Sitas. They say: *Raghupati Raaghav Raajaa Ram*¹². *Raghupati*¹³ Ram's Sita ... [They are the ones] who are called God Ram and Goddess Sita. Now, see, the human beings have become the ones with such an idiotic intellect! They call Ram God and Sita Goddess; why has their intellect become like

¹² Praise of Ram in the path of *bhakti*.

¹³ Lord of the Solar race, a title of Ram

this? By performing *bhakti*, did the intellect become pure or impure? (Students: It became impure.) What is the benefit of this *bhakti*? What did [you] get? You get nothing at all. All these materials of the path of *bhakti* are fixed in the *drama*.

The kingdom of Ravan commences from the Copper Age. What? It is again the same thing. When dualism begins then the kingdom of Ravan starts. The kingdom of Ravan means, the kingdom of ten people. Ten gurus sit and narrate their own words. They start giving their speech. The intellect is scattered among those ten gurus. Due to dualism, several controversies arise. The intellect of someone wanders somewhere and the intellect of someone else wanders somewhere else. They don't have concentration. So, the kingdom of Ravan begins from the Copper Age.

The human beings don't know what Ravan is at all. They keep making [His] pictures. *Arey!* When they make pictures, they should know [about him], shouldn't they? Otherwise, how did they make [his] picture? The human beings should know that there has certainly been someone who played such a part [and] as a memorial of him, this picture has been made. So, has there been a person with ten heads? There hasn't been any person with ten heads. All those gurus got together and became the birds of the same feather that flock together¹⁴ [i.e.] all of them got together and became one and started opposing what God said. They themselves sat as God and hid [the real] God. The Father says: Now to hell with these gurus¹⁵. All these ten heads of Ravan are the ones that make [others] cry. They are the ones who give you sorrow. The very meaning of Ravan is, the one who makes people cry, he is named Ravan. *Raavayte lokaan* [meaning] the one who makes people cry is named Ravan.

On the contrary, the one who delights people, the one who makes them play, the one who gives them happiness in a playful manner, he is Ram. Ram and Ravan, both are enemies of each other. Do I come in Ravan or in Ram? (A student: Ram.) I come in the one with one head. I don't come in the one with ten heads at all. Is Ram shown with a small form or is Ravan shown with a small form? (Student: Ram is shown with a small form.) Ram is shown with a small form and they show Ravan with a very big form. The effigy of Ravan grows taller every year; [what is the] reason [for this]? They don't know the reason at all.

The Father says: All these topics of the path of *bhakti* are the memorial of this time. When God the Father comes and after coming, when He narrates the one truth: "There is one truth", then, to diminish that truth, the gurus spread much ostentation. They organize big programs to prove themselves to be God. They hold big meetings and prove: this is not the Trimurti (three personalities) Shiva, **we** are the *practical* form of Trimurti Shiva. What does it mean? They draw their own face [in place of the Trimurti] and reveal [themselves as] the three personalities in the world. They lay this *foundation*. They say, there is no Brahma, no Vishnu and no Shankar separately. We ourselves are Brahma, we ourselves are Vishnu and we ourselves are Shankar. *Brahmaasmi* (I am Brahma).

The Father says: Alright, a soul will become Brahma number wise¹⁶? A soul will become Vishnu and sustain number wise? It will do the destruction number wise after becoming Shankar? Not every human soul can do the establishment, give sustenance and perform destruction in the same manner. It is My task to make those actors into No.1

¹⁴ *Cor cor mausere bhaai*

¹⁵ *In guruon ko maaro goli*

¹⁶ at his own level

Brahma, No.1 Vishnu and No.1 Shankar. You cannot make each other this. Who cannot? The human gurus. The human gurus themselves are the ones who give sorrow, then how can they become Trimurti Shiva, who create the world of happiness?

Now, I have come. I tell [you] who Ravan is and who Ram is. The small children who study the *basic* knowledge think that the five vices in them are themselves Ravan. Lust, anger, greed, attachment, ego we have [these] five vices in us. The five vices that are in us and the five vices of the female body, these are the ten heads of Ravan. But no, if the subtle weaknesses in us themselves are Ravan, then how was this picture made? The picture is a memorial of what? Definitely someone has played the part. This picture of Ravan is made as a memorial of those who have played this part. Just as they make the picture of Shanmukh, Kartikeya, he is shown as the deity with six faces. What was he named? *Kar tik*, he does a lot of *tik-tik* (he speaks a lot). ☺ All the religious fathers who came, among them who spoke the most? Certainly he will be the first one. When Abraham comes, he starts speaking about knowledge. All the religious fathers who came after him, started speaking in their own way. The Father says, now stop doing this *tik-tik*. What? In north India, when they drive a bullock cart, the driver says to the bull on the right side, ‘*aa, aa, aa*’ and he hints the bull on the left side [saying], ‘*tik, tik, tik*’. So, in this tree like world, all the religious fathers and the religions on the left side speak the most.

(A student asked: Baba, what is meant by *tik, tik*?) *Tik, tik* means to speak unnecessarily. They should say, (Baba mimics) ‘*aa, aa* (come)’, they should call God, why should they speak their own knowledge? When they [themselves] don’t know, then why do they tell people the reality? First know the reality [yourself] then tell it to the others. When you yourself don’t know what the truth is, then why should you tell the others [about it]? So, the Father says, human beings don’t know [the truth] at all. 5000 years ago, Bharat was [called] *swarg, heaven, paradise* or *jannat*... The Muslim people call it *jannat*. The English people call it *paradise*. They do remember it, don’t they? When they remember it, there certainly must have been *jannat* at some time. *Paradise* must have been created, *swarg* must have been created. Now I have come to create that heaven.

Definitely, there was the kingdom of these Lakshmi-Narayan. Which Lakshmi-Narayan? Baba used to hint towards the picture. These Lakshmi-Narayan... there was the kingdom of **these** Lakshmi-Narayan. This is why it is said: You should never *change* the *features* of Lakshmi-Narayan. The picture of Lakshmi-Narayan is made, isn’t it? So, you should never *change* the faces that are shown in it. But, what happened later? All those who came changed their faces according to themselves. When the *second* Narayan comes, he [makes] his own face, he makes his own invention. He proves himself to be Lakshmi-Narayan. When the third Narayan comes he makes a third kind of *feature*; the fourth Narayan comes and makes the *feature* according to himself. So, all the Narayans with fewer celestial degrees who come and play their *part* in the Confluence Age make pictures of Lakshmi-Narayan having the *features* of their own way. The Father says: All these are incomplete [Lakshmi-Narayan]. What? Is one Lakshmi-Narayan praised and worshipped in the path of *bhakti* or are many Lakshmi-Narayan worshipped? (Everyone said: One Lakshmi-Narayan.) One Lakshmi-Narayan are worshipped. Many *features* [of Lakshmi-Narayan] are not worshipped. Those who are complete with sixteen celestial degrees, only they are worshipped. As for the rest, those who become Lakshmi-Narayan in the second, third, fourth, fifth or eighth birth in the Golden Age, they are not worshipped. No one knows them either. They are praised only in the form of the seven sages. What? They are praised in the form of the seven sages, they are not worshipped. The *first* Lakshmi-Narayan are praised and

worshipped. So, the Father doesn't give us the aim to become incomplete. It is because if He departs after making us incomplete Lakshmi-Narayan, then He will become an instrument to create the world of sorrow. He makes the Lakshmi-Narayan complete with sixteen celestial degrees and then departs. Those who follow the directions of the mind or follow the directions of other human beings, they become incomplete Lakshmi-Narayan. So, incompleteness always spreads duality. Completeness makes [us] non-dual.

These Lakshmi-Narayan are called god and goddess. **These** Lakshmi-Narayan. The pictures of those Lakshmi-Narayan with different *features* that the human gurus have made are not called god and goddess. What? What will God make after coming? *Arey!* If a *doctor* teaches [someone], what will he make [of him]? He will make [him into] a *doctor*. If an *engineer* comes and teaches [someone], what will he make [of him]? He will make [him into] an *engineer*. So, what will God create after coming? He comes and creates a god and a goddess. So, the *first* Lakshmi-Narayan of the Golden Age, who give birth to deities like Radha-Krishna, are the ones who become Narayan directly from a man. Only they receive the *title* of god and goddess. No other [Lakshmi] Narayan receive the *title* of god and goddess. So, the kingdom of the deities who obtain a *title* from god and goddess exists in the Golden Age. What? All the deities in the Golden Age, all the dynasties that go on, from whom do they receive attainments? They receive attainments from the *first* Lakshmi-Narayan who become Narayan from a man. They are god and goddess in a corporeal form in practice. And all the rest are deities. So, is God high or are the deities high? (Students: God is high.) The *title* of god and goddess is high and the deities are number wise (high or low). When they fall down from [the position] of deities, then they become *Kshatriya*¹⁷ in the Silver Age. They become *Vaishya*¹⁸ in the Copper Age. They become *vicious*. *Vicious* means *vikaari*. What? The ones who perform opposite (*vipriit*) actions. *Kaarya* means action; the one who performs action and *vi* means opposite. The action that God had taught, they become the ones who behave opposite to that. So, it is said that from the Copper [Age] they became *vikaari*.

Now, I tell you how these Ram- Sita, these Lakshmi-Narayan receive the kingdom and how they receive the position of being worship worthy and later, where that kingdom goes. No one knows this. You children have come to know [about it]. While following this knowledge, when we move away from shrimat, when we fall [or] we start following the directions of our mind, then we perform the *shooting* of falling. And when we follow shrimat, then our *shooting* of the stage of increasing celestial degrees takes place. Now, our fortune is in our hand, if we wish we can obtain happiness for many births and if we wish we can create sorrow for many births. It is not that we receive happiness only in the 21 births of the Golden and Silver Ages and that we do not receive happiness in the births in the Copper and Iron Ages at all. No. Also, in the Copper and Iron Ages... whichever soul follows the shrimat of God to whatever extent [in the Confluence Age], it obtains happiness to that extent. So, there must be some [souls] who will have received the maximum happiness in the 63 births. And where will they have performed that *shooting*? They will have performed the *shooting* in this very Confluence Age.

So, now you should listen [to this] being very alert. What? What should you make firm? In any circumstance we will listen to the One and we won't listen to the knowledge from anyone else. Our true liberation is to be brought by the One; we experienced degradation through all the other human beings. True liberation [is brought] through the one

¹⁷ Members of the warrior class.

¹⁸ Members of the merchant class

Incorporeal Satguru and degradation [is brought] through many human gurus. [We experienced it] for 2500 years, and its *shooting* is taking place now in the Confluence Age as well. The One takes you across and many gurus drown you. Now, the kingdom of these gurus is going to end. Now, whose kingdom is going to come? [Of] the Satguru. The one who comes and narrates the true topics is the Satguru and those who narrate nothing but lies are gurus. There is one Sadguru. The Sikhs also sing; what? *Ek Sadguru akaalmuurt*¹⁹. So, when there is one Sadguru, what are the rest? (Students: They are false.) They are false gurus. It is because there is only One Satguru, only He narrates the true topics, He establishes the Golden Age. He establishes the Golden Age, He narrates the truth and He teaches [us] to eat out of truth. What? The one who teaches to eat out of truth, will he teach [others] to steal? No. [He will teach] true eating, true taking and true giving... Only the gems of knowledge are true. Only the Divine (*iishwariya*) gems of knowledge that we are receiving are true. It is the duty, the business of us Brahmins to give and take that truth. There is going to be a loss in all the businesses now. Is there going to be [a loss] or is it also happening now? It is happening now. And in future all the businesses will be ruined completely. What? This business of truth will continue till the end. Om Shanti.

¹⁹ One Sadguru is *akaalmurt* (the one who cannot be devoured by death).