

**VCD No.169, Audio Cassette No.650,**  
**Dated 20.01.05, at Tirupati (A.P).**  
**Clarification of Murli dated 29.11.65 (for General)**

Om Shanti. Today it is the morning *class* of the 29<sup>th</sup> November 1965. The *record* played is: ‘*Tumhe paake hamne jahaan paa liyaa hai, jamin to jamin aasmaan paa liyaa hai*’ (Having found you we have received the world, not only the earth but also the sky). Having found whom have we received [it] and what have we received? ‘*Tumhe* (you)’ means whom? The point? The *Supreme Soul*, the Point is anyway present forever just like our soul is present forever. There is no question at all of finding it or not finding it. However, when that *Supreme Soul* is revealed in this world and when we understand through the intellect that the incorporeal *Supreme Soul* Shiva has been revealed in this world through some physical permanent human body, when [it] sits in our intellect that He is revealed through such a body, the soul that bears the body is the *hero* actor of the entire human world, when it sits in the intellect that we have received the seed of the entire human world, the father, the supreme soul, for whom we have been wandering for 63 births, we have been bowing our head in pilgrimage places and many places [of worship] and we didn’t find him anywhere, [when we come to know that] we have received **him**, by receiving that seed it is as if the entire tree like human world comes in our fist like intellect. If we have received the seed, the entire tree is contained in the seed anyway.

So, the sweet children know: we are receiving the inheritance from such an unlimited Father now. The inheritance of the unlimited Father is also unlimited. The inheritance received from the limited father is limited, temporary. [From him] we will receive the inheritance of hundred thousands, millions or billions at the most. If the father is *healthy*, the child will also become *healthy*, but that *health* and *wealth* can’t last forever. It [is not sure] whether it will suffice even for one birth or not. However, the unlimited father of the human world, the unlimited (*akhand*) inheritance of happiness and peace that the *Supreme Soul* Shiva gives us through him is imperishable. It is not [the inheritance] of one birth. If we wish, we can receive the inheritance of happiness and peace for many births by following His *shrimat* and making complete *purusharth* (spiritual effort). The inheritance of happiness that is received from Him is praised in the scriptures as the liberation in life (*jiivanmukti*) and the inheritance of peace that is received is called liberation (*mukti*). So He comes and gives us this unlimited inheritance of liberation and liberation in life. These are the topics to understand very well.

There is a saying: The Supreme Father Supreme Soul sends the religious founders, to establish their respective religions. So, those religious fathers come and establish their religion. However, it is not that those Abraham, Buddha, Christ, Guru Nanak and so on come and give us the unlimited inheritance. No. The question of [receiving] the unlimited inheritance from them doesn’t arise at all. Actually, there is only one Father who gives the inheritance of happiness and peace to this world. The soul of Christ is not the father of everyone, so that he would give the inheritance to the entire human world. Only the Christians consider him to be their father. So, he is certainly not the unlimited Father. Although, today in this human world there are more than one billion Christians, the population of the world is five - seven billion. So not the entire world considers him to be their father. That One is the unlimited Father, whom even Christ knew with the name of ‘God the Father’. All the religious fathers believe in Him. Well, Christ is no doubt the father of the Christians; so, what kind of inheritance does he give to the Christians? The question does arise, doesn’t it? And to whom will he give the inheritance? He comes only to establish his religion. He establishes the religious precepts (*dharnaayein*) and goes away. Other Christians keep coming after him. The souls of other religions also keep coming. The religious

fathers come and establish their respective religion. No one gives the inheritance of happiness and peace at all. The world keeps falling. Sorrow and restlessness keeps increasing in the world. So, there is no question of [receiving] the inheritance of happiness and peace at all.

You have to receive the inheritance from the Father. For example, Abraham, Buddha, Christ came, what did they do? Did they give the inheritance to anyone? No. It is the Father's task to give the inheritance. He comes on His own. The souls come and go; they leave their body and go. No one comes to know where they went. The world keeps expanding. This proves that those souls don't go back [to the Supreme Abode]; they are born in this very world and keep falling. So, the inheritance is always received from the *Creator*. The Father is called the *Creator* and the children are called the *creation (racnaa)*. There is one *Creator*. [One] is the *lokik* (worldly) father and the other is the *Paarlokik*<sup>1</sup> Father. From the *lokik* father we receive the temporary inheritance for one birth. From the *Paarlokik* Father, we receive the imperishable inheritance for many births.

These are the topics to be understood and assimilated very well. The ones who keep making donations to the others will assimilate [them]. The ones who keep making the donation of the jewels of knowledge and the jewels of virtues to the others, their own knowledge and virtues will increase automatically. The one who receives God's knowledge but doesn't give it to the others, his own knowledge can't increase either. It is also said: *Dhan diye dhan naa khute*<sup>2</sup>. Spend that physical wealth and it is spent, finished. And this wealth of knowledge that is received from God is never finished by donating it.

Now the unlimited Father has come to give the inheritance to all the children. The unlimited Father Himself gives the unlimited inheritance to the children. There is just one Father of everyone, the Christians, the people of Islam, the Buddhists and so on. And everyone says, 'God the Father'. Christ also said, 'God the Father'. No one ever forgets the *Father*. And only the incorporeal One is called God the Father. What does 'only one (*ek hi*)' mean? And what does 'the incorporeal One' mean? They think the incorporeal One [means] the One who isn't visible to these eyes. So, our soul is also incorporeal. Our soul, a point of light, whose light comes out of these eyes, is certainly not visible to these eyes. It is also incorporeal; they apply a *bindi* (dot) in the *bhrikuti*<sup>3</sup> as its memorial. Men apply a *tikaa* (vermillion mark). It means, that point of light, the shining soul, the star is fixed in the *bhrikuti*; they apply the *tikaa* as its memorial.

There is only the one Father of all the incorporeal souls. The souls are points; their Father is also a point. A snake is long, so the father of the snake will also be long. A germ is small, so the father of the germ will also be small. An elephant is fat and sturdy, so its father will also be fat and sturdy. So, the Father of the point souls Shiva, the Point of light, is also a point of light. But there is only one God the Father, the Point of light and He is incorporeal. We have to remember Him. So, how will we recognize His *peculiarity*, [how will we recognize] who that 'only one' is? It is because all the souls are points of light. Insects, spiders, animals, birds, human beings, deities, demons, all the souls are points of light. So, which point of light should we remember? Which incorporeal one should we remember? So, that incorporeal Point of light certainly enters someone in this world. And having entered only one [being], He is revealed in the entire world. He comes in one permanent (*muqarrar*) chariot. He doesn't come being

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<sup>1</sup> beyond the world

<sup>2</sup> Wealth is not finished by donating it

<sup>3</sup> The place between the eyebrows

omnipresent (*sarvavyaapi*). If He comes being omnipresent, if that Supreme Soul is revealed in every soul, no one will be able to recognize Him. So, God the Father alone is the Father of all the incorporeal souls. That incorporeal One is the Father of the religious founders as well and the inheritance is received from Him alone. Everyone calls Him God the Father.

Bharat alone is so unfortunate, who (the population) says, 'God is omnipresent'. They consider God to be present in every particle, in animals like the turtle [and] the fish (*kacch, macch*). Well, who made them so unfortunate? The ones, who said that God is omnipresent, themselves became unfortunate. If God is omnipresent, why do they remember God? If He is present in everyone, they should remember everyone. Why do they make and keep a *special* idol of God? Whose devotion do the ascetics perform? And to whom do they pray? When the Father comes, He will ask [about] these things, won't He? There is one *Creator* of everyone. There is one *Creator* of the deities as well as the human beings. He Himself is the Purifier of the sinful (*Patit paavan*). Someone imperishable isn't called the *Creator*. The soul is imperishable; the Father of the souls, the Supreme Soul, Point of light is imperishable. There is no question of creating them, because a soul isn't created, a soul isn't made. In fact, the soul is unchanging, eternal and imperishable (*ajar, amar, avinaashi*). But when the soul enters the body, it can be called '*creator*'. Well, who created the deities? At the end of the Iron Age the entire human world exists. All are human beings, who commit mistakes. When the human being is spoilt, he is called demon (*raakshas*). The Supreme Father Supreme Soul is the one who makes those human beings from demons into deities. It is because everyone in the Golden Age is pure and true. No one is false there at all. Then, how do they become impure (*patit*)? It doesn't come in anyone's intellect, how they become impure. It is in the intellect of you children, that the enemy in the form of Ravan makes you impure.

It has been written: the deities went to the left path (*vaam maarg*). The left hand and this is the right hand. (Baba is demonstrating by showing his hands.) Which one is considered to be auspicious (*shubh*)? The right hand is considered to be auspicious and the left hand is considered to be inauspicious. With which hand do you perform the act of charity (*daan-dharm*)? The act of charity, the good actions are performed with the right hand. Dirt is cleaned with the left hand. So, the left [hand] is inauspicious and the right hand is auspicious. This means the deities went to the left path, meaning the wrong path. They went to the path on which they shouldn't have gone, [the path] which is opposite to [that mentioned in] the Shrimad Bhagvad Gita. It is certainly written in the Gita: O Arjun, this lust is your greatest enemy; renounce it. But when they went to the left path, the book was kept as it was. No one is able to complete the *purusharth* of renouncing the vice of lust, because no one knows at all how the deities, who were without vices, became vicious. To go to the left path means to become impure. The deities weren't impure. They didn't fall. They didn't fall through the bodily power; they didn't lose the power of the body; they didn't lose the power of the mind either. So, those deities, who never became impure through the body and mind, are worshipped today. We worship them in temples. Who worship them? The ones who become impure, who go to the left path, who choose the wrong path, build temples and worship them.

Now the Father has come [and] He says: Children, you yourselves were deities. I came and made you Narayan from a man (*nar*) after imparting the knowledge of the Gita. For example, it is written in the Gita: O Arjun, perform the deeds that I tell you [to perform]. I tell [you] the dynamics of *karma* (action), *akarma*<sup>4</sup> and *vikarma*<sup>5</sup>. No one can explain these

<sup>4</sup> Actions which do not have any karmic return

<sup>5</sup> Wrong actions

dynamics of *karma* and *vikarma*. Had they explained it, then there would have been improvement in the actions in the world; the world wouldn't have fallen. I come and tell [you] the deep dynamics of actions. So, the ones who understand the deep dynamics of actions, who assimilate the Divine (*iishwariya*) knowledge, become deities from human beings. So, this pure world is being created now. The entire world can't become pure all together. It is not that all the five-seven billion human beings in the world will become pure deities at once, just by the arrival of the Supreme Soul. It takes *time* to establish any religion of the world. In the case of any religious father who came, it took hundred-fifty years until the religion was established. Here, the Supreme Soul Father comes and doesn't just establish the religion, but He also establishes the kingship of the Ancient Deity Religion and departs. He departs after establishing the capital. And not only this, He brings about the destruction of all the old corrupt religions that are spread, that have turned ostentatious in the name of religion. *Dharm sansthaapanaarthaay vinaashaay ca dushkritaam* [i.e.] I establish the true religion and destroy the corrupt religions. No one who believes in corrupt precepts will remain in this world.

The impure world starts from the beginning of the Copper [Age]. The Golden and Silver Ages, which are the land of Ram and Krishna – this land was in Bharat itself – all were noble souls there (*punya aatmaa*). Human beings, the human gurus have jumbled up [everything] in the scriptures. On one side they say: In the Golden Age, there were deities complete with 16 celestial degrees, there was the kingdom of Narayan and on the other side they have written: there was the kingdom of Hiranyakashyap<sup>6</sup>. *Arey*, how will both these things prove [to be true]? On one side they say: In the kingdom of Ram there were all kinds of happiness; there was no kind of sorrow. On the other side they say: Ram's Sita was abducted. So, if Sita who belongs to King Ram himself is abducted, what will be the condition of the others? All these things are absurd (*anargal*). Actually, the Golden and Silver Ages are such a land of Bharat, where no one has any kind of sorrow. They are the two ages full of happiness and peace and the Supreme Soul Father comes and establishes those ages, [He] spreads [the concepts of] religion in it.

When [these] two ages end, the third age, the Copper Age (*dwapar yuga*) comes. Its name itself is '*dwa pur*' – two cities. Two kingdoms appear, two religions come up, two systems of opinion appear; then from two [opinions] four [appear], from four [opinions] eight [appear]. Quarrels start taking place in the world. Various languages come up. Disputes and distress reach their extreme point, till the arrival of the end of the Iron Age. All the religious fathers come and go away after showing their miracles. No one is able to establish happiness and peace in this world. No one is able to make [it into] the world of happiness. Everyone loses hope. Gandhiji strived so much to bring the kingdom of Ram in Bharat. He left his body and went away. Then, what was the *result*? Did it become the kingdom of Ram or did it become the kingdom of Ravan even more? It became the kingdom of Ravan even more.

Now the Father says: I have come. The task of establishing the kingdom of Ram belongs only to the incorporeal and corporeal Ram. This is not a task of any human being. Had it been a task of human beings, then, we have the account of 2500 years of *history*, the human world would have risen high. Love, sympathy, tolerance would have increased in the human beings. But these divine virtues kept decreasing or increasing? They decreased even more. So, the fall of this entire world takes place from the Copper Age, when the other religious fathers come and establish other religions. It is said, 'the Divine kingdom' and 'the demonic kingdom', isn't it? The Golden and Silver Ages are the kingdoms established by God and the Copper and Iron Ages are the kingdoms established by demons. It concerns Bharat itself.

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<sup>6</sup> A demon who claimed himself to be God.

Ravan is burnt only in Bharat. Ravan is not burnt in other countries. Why? Does Ravan come to Bharat from abroad? Where does this Ravan reside? And where does Ram reside? They say: Ram is a resident of Ayodhya<sup>7</sup>. 'A' means 'not', 'yodhya' means 'war'; the place [where war] doesn't take place. So, in the Golden and Silver Ages, when it was the kingdom of Ram, no war used to take place. Even when the Copper [Age] begins and sorrow starts, they don't burn Ravan. It is because there are still eight celestial degrees in the Copper [Age]. But the Iron Age becomes devoid of celestial degrees (*kalaahiin*). No virtues remain in the human beings. Everyone becomes the one with bad traits (*avagunii*). Then, they start to burn Ravan. We see this in the world too, they burn effigies of famous politicians. When do they burn them? When someone makes them very sorrowful, when they become really sorrowful, they make his effigy and burn it. So, they have been burning the effigy of Ravan in Bharat from the Iron Age.

Baba has explained: The other religious founders don't give the inheritance to anybody. They only establish their [respective] religion. That is why [people] remember them. As for the rest, Christ or Brahma, Vishnu, Shankar won't give [you] anything [even if] you worship them. Whether you adore Christ, worship Brahma, Vishnu or Shankar, you won't receive anything from them. And [people] have been doing this for 2500 years anyway. They made idols of Vishnu and worshipped him, they made idols of Shankar and worshipped him, but they certainly didn't receive happiness and peace. Happiness and peace are received, only when that incorporeal light, *Sadaashiva*<sup>8</sup>, comes to this world and starts His task through Brahma, Vishnu, Shankar. So, He has to come face to face (*sanmukh*) [with the children]. He has to come before their face. He has to be present in front of them. He has to be *present*.

No one in the world believes this: the Supreme Soul comes in Krishna. Yes, they say: There was God Krishna and he came into Arjun's chariot. So, they think that it must have been some physical chariot. Actually, the body itself is called the chariot. In this body there are the *indriyaan*<sup>9</sup> in the form of horses. The human being isn't able to *control* these *indriyaan*. When the *indriyaan* are beyond *control*, when they don't remain under the *control* of anyone, then that *Supreme Soul* enters the chariot like body and He teaches [you] to *control* these horse like *indriyaan* through Raja yoga. He imparts such knowledge. The Father says: I come only once to give you children the inheritance. It is written in the scriptures: He (God) comes in the Golden Age in the incarnation of Narsingh<sup>10</sup> and kills Hiranyakashyap; in the Silver Age He comes as Ram and kills Ravan; in the Copper Age He comes as God Krishna and destroys the Kauravas<sup>11</sup> and Yadavas<sup>12</sup>. 'Arey! He comes as God Krishna in the Copper Age and in the end of the Copper Age after waging the Mahabharat War, the *result* that comes out is the establishment of the Iron Age! So, does God come to establish the sinful Iron Age? Will God come to establish sin? No. Human gurus have written all these things.

The Father comes and tells [us]: I come only when this world becomes completely impure. There are fathers in the world as well. They build a [new] house for their children, only when the old house becomes very old. They keep *repairing* it, until the repairs work. When *repairing* it doesn't work, they destroy the old house and build a new one for the children. So, this is also a house like world. When this house like world starts becoming old from the Copper

<sup>7</sup> A place in Uttar Pradesh, in India

<sup>8</sup> Forever beneficial.

<sup>9</sup> Sense organs and parts of the body used to perform actions

<sup>10</sup> A half man and half lion incarnation of Vishnu

<sup>11</sup> Descendents of Kuru

<sup>12</sup> Descendents of Yadu

Age, Abraham, Buddha, Christ, Guru Nanak come, have it repaired at different times and different places. The Islam was established in the Arab countries 2500 years ago. The Christian religion was established by Christ in the European countries 2000 years ago. In the eastern countries [like] China, Japan and so on, the Buddhist religion was established by Mahatma Buddha. In this way, after [every] 1000-500 years, the religious fathers come one after the other and keep repairing the world. They keep teaching religious precepts in their own way. However, no one builds a new house. Building a new house and bringing the old world to an end is the task of the Supreme Father Supreme Soul Shiva alone. That is why even today, all the religious founders remember that Supreme Father Supreme Soul.

So, He has to come face to face [with the children]. Just like when the religious fathers come to establish their religion, they come face to face with their *followers*, don't they? So, the Supreme Soul Father also, who is an incorporeal light... They make a big *ling* [as the form] of that incorporeal light and worship it. They make a big form of that Point, the *Shivling*<sup>13</sup>, for the convenience of worship. He is not so big! He is also a point of light, like our soul; He is also a star. Just like we souls are the living stars of this earth, that Supreme Soul is also a star. So, when that Father, the Star comes to this world, He comes as the Giver. He doesn't **take** anything from us children. The Father says: I am the One who gives you the inheritance. And two [souls] are called 'Baba'. One is the Baba of the body and the other is the Baba of the souls. There can't be any other Baba. You can't receive the inheritance from this Baba, meaning from Prajapita, the one who is the father of the bodies. There is one seed, Prajapita, who gives birth to all the five billion human souls, the human beings of the world. You can't receive the inheritance from him. The inheritance can't be received from Christ; the inheritance can't be received from Buddha either. The inheritance is received, only when that *Supreme Soul* enters Prajapita. So, it is proved that the inheritance is received only from the one Shivbaba. The name of just that Point is Shiva. When that Point of light enters a physical body, it is said Shiv**baba**. Otherwise, He is only the Father of the point souls. No other relationship is formed [with Him]. [Other] relationships are formed [with Him], when He comes in the corporeal form. They sing: *Tvameva maataa ca pitaa tvameva; tvameva bandhu ca sakhaa tvameva; tvameva sarvam mamadevadeva*<sup>14</sup>. All kinds of relationships are formed with that Supreme Soul. So, they will be formed, only when He has come in practice. It isn't only a saying.

Brahma, Vishnu and Shankar also take the inheritance from Him. From whom? From the *Supreme Soul* Father Shiva. He is the Giver. He is the Giver of the true liberation to all; He is the Giver of liberation and liberation in life to all. That is why you should introduce to anyone the Father first. Along with this you will have to introduce the soul anyway. If there is the Father, there will be the Father's children too. He is the Father of us point souls and we point souls are His children. So, when you start narrating knowledge to anyone, what do you have to tell him first of all? You are a point of light soul, you aren't this perishable body. This body exists today and tomorrow it will be destroyed; yet you, a point of light soul, will exist. So, you, a point of light soul, realize your form and recognize your Father. When you recognize your Father, [when you recognize] that He is the *Supreme Soul*, a point of light, whose memorial was made in the Somnath Temple<sup>15</sup>... In the Somnath Temple there were magnets in the surrounding walls and in the middle a *Shivling* was hanging without any support. A diamond was embedded

<sup>13</sup> An oblong stone representing Shiva, worshipped in all India

<sup>14</sup> You are the Mother, the Father, the Brother, the Friend; You alone are everything for me, You alone are my greatest Deity

<sup>15</sup> A temple dedicated to Shiva in Gujarat, in India

in that *ling*. The *ling* was made of red stone, of stone mixed with iron and there was a diamond in the center. So, whose memorial is that *ling*? And whose memorial is that diamond? The diamond is the memorial of Shiva, the Point of light and the *ling*, the red stone is the memorial of the bodily being who is revealed in the world as the Ocean of Knowledge. So the Father says: 'Recognize Me, the Diamond. When I, the Diamond, come and enter the *hero* actor, only then is this world benefited.'

That is why you have to first introduce the Father to someone. In a way, they call even an old person 'baba' or 'father', but in reality none of them is Baba. One father is *lokik* and the other is *Paarlokik*. It will be said that this Brahma is also a bodily father, because he also adopts [us]. Although you call Brahma 'Baba', you receive the inheritance from that one (*unse*). You don't receive the inheritance from Brahma; you receive it from that one. 'That one' means who? The inheritance is received only from the one who is going to be revealed in the world in the form of the Supreme Soul Father. And what kind of an inheritance is it? It is the inheritance of liberation (*gati*) and true liberation (*sadgati*) that is given to you children only at this time, meaning you receive it at the end of the Iron Age and the beginning of the Golden Age. The indication, the sign of receiving the inheritance is that you become free from all the bondages of sorrow; you become free from degradation, meaning you receive liberation from the life you experience as bondage. The residents of Bharat and the entire world in general are in the bondage of Ravan at this time. Ravan has bound everyone. It is as if all are in *jail*. The souls that come first achieve liberation in life first and then are bound in life. Where do they come from? They will be coming from somewhere, otherwise why does the population of this world increase? Not only the population of human beings, but the population of insects, animals, birds, moths and everything is increasing.

So, certainly these souls come from some other world that is beyond this world. The English call it 'the *Supreme Abode*', 'the *Soul World*'. The Muslims call it 'Arsh', 'Saadvaa Aasmaan (seventh sky)'. Earlier they used to say: God lives in *Arsh*, not on this earth (*farsh*). Now the Muslims have also started saying: God is in every particle. When they searched Him in all places but didn't find Him anywhere, they started saying: He is omnipresent, He is present everywhere. So, the Father says: All these souls come from the Supreme Abode (*Paramdhaam*). There is such an Abode beyond the world of the Sun, Moon and stars, which is described in the Gita. There is a verse (*shloka*) [in the Gita, which means] the light of the Sun, the Moon and stars doesn't reach [there]; the souls go there and don't come back into this world of sorrow; that [place] is My Supreme Abode. You point souls are the residents of that Supreme Abode and I, the *Supreme Soul* Father am also the resident of that place. When you come to this world, you come in small numbers. Few souls descend in the Golden Age. Some more [souls] descend in the Silver Age. Even more [souls] descend in the Copper Age and until the end of the Iron Age, all the souls of the human world come down.

When it is the *time* for everyone to descend, that *Supreme Soul* comes to this world and gives all the souls the introduction of their form [saying:] You are point of light souls, stars; you are the stars of the Earth. Those stars which shine in the sky are non-living and you are living (*caitanya*) stars. The one who walks, moves around and speaks is called living. So, you are the stars that walk, move around and speak. After giving [them] this introduction, He makes the souls stabilize in that form [saying:] Renounce this body consciousness now. Remembering the body means remembering soil. By remembering the soil and stones, their intellect has completely become like a stone. They have become [the ones] with such a stone like intellect, that they are cutting the very branch on which they sit. Atom bombs have been prepared in the world. They want to live in this world as well as finish it by preparing atom bombs. Their

intellect has become so stone like. The Supreme Soul Father is giving the knowledge to the ones with such a stone like intellect and making them into the ones with a *Paras*<sup>16</sup> like intellect again.

So, to make human beings into deities is the task of the Supreme Soul Father. But the souls who come to this world first of all in the Golden Age are elevated souls. Only the deity souls come to this world in the Golden and Silver Ages. Only the religious land of Bharat exists at that time. There are no other religious lands. This America, Australia, Arab countries, the countries of other religious lands didn't exist in this world 2500 years ago. All of them were submerged in the ocean. The same will happen now as well. When these atom bombs explode, the earth will lose its *balance*, big earthquakes will occur and the hundred miles high mountains of ice in the North Pole and the South Pole will melt because of the heat of the atom bombs. When they melt, then due to the crack, they will flow into the ocean and the level of the ocean will rise. When the level of the ocean rises, this Africa, America, Australia, Arab countries that didn't exist before at all, all those will be submerged in the ocean. And only the land of Bharat, where God comes, will remain. There must be some reason. Why does God come only in Bharat? Certainly, Bharat was the land of deities (*devbhumi*). It is the country of the deities. It is the country of the ones who give. This country is called 'the country of the mother and father'. The mother and father give [something] to their children. They don't desire to take [anything from them]. So, God has come to this country of Bharat.

Having come, He is showing the way: Take your inheritance from Me, the Father, before the destruction of this world takes place. The ones, who take [the inheritance], the ones who make *purusharth*, will be benefited. They will be benefited not just for one birth but for many births. If there is benefit for many births, what is the difficulty to renounce the few attainments that you obtain in [this] one birth? A lot of time in this life (birth) has passed, little time is left now. When the Second World War took place, they exploded small bombs of twenty megawatts each. There were cries of despair in the world. Atom bombs of thousands of megawatts have been made now. It is not a big issue. The World War may start at anytime. And if the Third World War takes place, all the countries will participate in it. If by chance, the world survives to some extent in the Third World War, it won't take long for the Fourth World War to take place, in which this entire *atomic* world will be finished. There isn't much time [left] now. Also, God's task is complete now. He has given the entire knowledge that He had to give. The Supreme Soul has nothing else to explain now. So, there is [some] time now. Studies go well at the *time* of peace. Later, when they become engaged in business and occupation in their life, when they are married, they aren't able to study. Similarly, here the Supreme Soul Father is teaching. You should complete your studies. You should take the inheritance of happiness and peace for many births quickly. *Acchaa*, Om Shanti.

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<sup>16</sup> A mythical stone which is said to transform into gold anything that touches it; here it refers to the souls who have an intellect such that just by coming in their company other souls are transformed