

VCD No.1387, Audio Cassette No.1873,
Dated 12.11.10, at Bamori (Rajasthan)
Direct Vani (General)

Om Shanti. Many new people have come and sat [here]. Those who have not attended Baba's *class* at Farrukhabad, who have not undergone the *bhatti*¹ or *yog shivir* (meditation camp) please, raise your hands. Ah! Alright. *Acchaa*. If every person is asked, 'Who are you?' Someone will reply, 'I am a farmer', someone will say, 'I am an old man', someone will say, 'I am a man', someone will say, 'I am a woman' and someone will say, 'I am a child'. But, if they are asked, 'Were you always what you said?' Someone will say, 'I am a *doctor*', someone will say, 'I am a *master* (teacher)'. [If they are asked,] 'Were you a *doctor* or a *master* when you were born?' [They will reply,] 'We weren't'. So, what are they after all? Nobody knows this. Everyone will tell [you] about their body, they will tell [you] about the *occupation* of their body, they will tell [you] [what they are] according to the age of their body, they will tell [you] [what they are] according to their gender [but] nobody knows, what they are forever. Only the one Supreme Father Supreme Soul, who is the Master of this world tells [you] this concept when He comes. He says, 'All of you are point souls'. This is why [people] apply a *bindi* (a dot) on the forehead in the land of Bharat (India). You are a soul, who remains constant in the soul conscious stage; this is why you apply a *tiikaa* (a vermilion mark). You are not a body.

An old man will say, 'I am an old man'. He has become old now, earlier he was young [and] before that he was a child, wasn't he? So, you are not something that changes. When you were a child, you were a soul; when you have become old, even then you are a soul; when you were born, even at that time you were a soul and you are always a soul. Even if the soul leaves this body, it will remain a soul. It will go and be born [through] the womb of a mother. So, the soul always exists. It never dies. It is *ajar* (age less), *amar* (immortal), *avinaashi* (imperishable). Yes, the soul comes in the cycle of birth and death. And every soul has its own role recorded in it. The role, which it played for many births, is recorded in it. A tiny, *star* like, point like soul is such a *wonderful record*, which has the role of many births recorded in it. Sometimes it plays a role taking on a female body [and] sometimes it plays a role taking on a male body. This *part* continues forever.

Now the question arises, does the population of the souls who are born increase in the world or does it decrease as well? Tell [Me]. It increases. So, from where are these many souls coming? There is just one world. The population of the souls is increasing in this world, in all the countries, [the population of] the human beings is increasing so much... not only human beings but the [number of the] souls of animals, birds, insects, spiders, moths, [of] all is increasing. It does not decrease. So many pesticides are sprayed. Insecticides to kill flies and mosquitoes are sprayed, [still] is their population increasing or decreasing? It is increasing. So, from where do these souls come? There is a Soul World where these souls reside, which is called *Paramdhaam* (the Supreme Abode), *Brahmalok*. The English people call it *Soul World*. The *soul* means *aatmaa*. The Muslims call it '*Arsh*'. There, the souls as well as the Father of the souls, the Supreme Father Supreme Soul resides. The Muslims call Him *Khuda* [or] *Allah*. The English people call Him God the Father, *Supreme God* the Father.

¹ An intense course of yoga and knowledge for a period of seven days, following strict rules

Just as the father of an ant is an ant, the father of an elephant is an elephant, with a bulky stature. The father of a snake is only a snake, it is long. In the same way, the Father of the souls is also a point. They make a big form of that Point as the *Shivling*² to worship it. Otherwise, if they keep a point, how will they worship it? It will tumble down. This is why, they make a big form of the Point, a *Shivling*, they keep it in the temple and worship [it in the form of] God. They think that it is God. They make small *shaaligraam*³, they are the souls. The souls will perform a small task and the Supreme Soul will perform a big task. So, to show a big task they make a big *Shivling* and they make the souls as small *shaaligraam*. Even when they organize a *Rudra yagya*, they do the same thing. They will make hundreds, thousands, lakhs (hundred thousand) of small *shaaligraam*. They will make it only of mud. What is this body made of? [It is made] of mud; so, they make small *shaaligraam* of mud. And they will make the *Shivling* very big. They will make even that of mud. This means, when the Father of the souls, the Supreme Soul also comes in this world, He takes on a body made of mud. He enters it.

This is why, it is written in the Gita, '*praveshatun*', 'I am capable to enter', just as ghosts and spirits enter. But I am not a ghost or a spirit. The souls, who commit sins become ghosts and spirits. The sinful souls receive the body of ghosts and spirits. I am *ajanmaa*⁴. I am not born through the jail of the womb. I am not born as a child. When the karmic accounts of the souls of ghosts and spirits are settled, they will be born as a child. I don't enter the womb; this is why I am called *ajanmaa*, *agarbhaa*⁵. When does that Supreme Father Supreme Soul come? He comes when He has sent all His soul like children from the Soul World to play their role in this world. [As] the children keep coming in this world, the population of the world keeps increasing. The souls are coming to this world from the beginning of the Golden Age.

This world passes through four ages, the Golden Age, the Silver Age, the Copper Age and the Iron Age. When [the cycle of] all the four ages is completed, the population in this world increases a lot. So, will there be restlessness when there is a greater population or was there restlessness in the world when there was a smaller population? When the population increases more, there is a lot of restlessness. Today every person is restless in the world. Even a millionaire, a multimillionaire is restless. The great rulers of big nations are also restless. Everyone remains afraid [thinking:] who knows when and what will happen in the world! So, during such a *time* of restlessness, which is called the end of the Iron Age, it is then that the Supreme Father Supreme Soul comes to this world at the end of the Iron Age. And after coming, He gives our introduction to us children: You are a soul, a point of light soul. You are the stars of the Earth, just as there are stars in the sky. Each star is full of radiance. As long as that radiance (the soul) is present [in the body], light comes out from these eyes. When that soul in the form of radiance leaves the body, the eyes become [like] buttons. The light of the eyes goes off. So, the first thing that the Supreme Soul teaches when He comes is: all of you are a soul like a star of the sky.

Make this firm [within] yourself, and even when you see others, don't see them in the form of a body, [think:] he is a soul, the child of the Supreme Father Supreme Soul. So, he is a child and I am also a child. When [people] go to temples, they join their hands and

² An oblong stone worshipped in all India representing Shiva in the path of *bhakti*

³ Small round pebbles considered sacred in the path of *bhakti*

⁴ The one who is not born

⁵ The one who is not born through the womb

say, 'You are our Mother and Father and we are Your children. If God Himself is our Mother and Father, what are we amongst ourselves? We are brothers. So, you should make this attitude firm. This soul is sometimes born as a female and sometimes as a male. In this birth, the body appears as a female body [and] in the next birth the same soul adopts the form of a male. If you have this consciousness: 'I am a male' and if you saw someone with the attitude: 'she is a female', then there is an attraction between a male and a female. It is because you saw her in the form of the body. The emergence of the vice of lust takes place. But when there is this thought in the intellect: I am a point of light soul, this one is also a point of light soul and both [of us] are the children of the Supreme Soul, if both happen to be born in the form of males in the next birth, what will they become? What relationship will they have [with each other]? They will have the relationship of brothers; the attraction, which they have now, will end.

In the same way, we see a person [and think:] 'this one is a sweeper', we saw him in the form of a body [and thought:] 'I am a Brahmin', we saw [our self] in the form of a body. Suppose, he spoke a small word of disrespect [and] that's it, [we] become angry [and say:] 'You said such a thing to me, a Brahmin! You low caste!' That's it, we become angry. [This results in] hurling bad words and fighting. By seeing [someone] in the form of a body, so much distinction between high and low arises. If you see [others] in the *original*, real form, there will be no distinction. "I am sitting on a throne, I am a king [and] he is a sweeper who sweeps [the floor], he spoke a few bad words [to me], [so] hang him to death". He became so angry! Why did he become [angry]? What was the reason? He saw him (sweeper) in the form of a body, he saw himself in the form of a body. If he considers himself as a soul, who knows if he was a beggar in his past birth; who knows if the person whom he is seeing in the form of a sweeper was a king in his previous birth? King Harishchandra⁶ had to become a *caandaal*⁷, didn't he? Did he become a sweeper or not? Sometimes the soul becomes a king, sometimes it also becomes a *caandaal*. So we should always have the habit of seeing [everyone] in the original form. All these variety of faces which we can see are artificial, they are not original.

It is the soul that is original. It is not visible to these eyes; even the Supreme Father Supreme Soul is not visible to these eyes. We cannot see the soul, neither the Supreme Soul, nor can we see the beginning, the middle and the end of this world. Yes, when this feeling becomes firm in us: 'I am a point of light soul', when our soul conscious stage becomes firm - it should become firm just like [the stage of] the Supreme Father Supreme Soul, who always stays in the soul conscious stage -, then, just by seeing a soul, we will come to know what the account of the cycle of his 84 births is. [We will come to know] what this soul will become, in which births. And we will come to know about our own soul as well. So, it is about *practice*. Regarding the topic, 'what is the form of the soul', these words have been mentioned in the Gita: '*ano aniyaansam anusmaret yah*'. [It means] the form of the soul is like an atom. It is a light. An atom means a very minute particle. It is minute to such an extent that it is invisible to these eyes. For example, if someone catches the malaria fever, take a drop of his blood and observe it, you won't see the germs in it through these eyes. Can you see them? You can't, but when a *doctor* sees it through an instrument, he sees many germs in it.

So, there are many things which are invisible to these eyes, but we should make our eyes such an instrument, just as Shankar is shown with the third eye. They say that Shiva-Shankar are the same [being]. Tell [Me] brothers. Someone from among those sitting at the

⁶ A king in the mythological stories known for his truthfulness

⁷ The one who cremates dead bodies

back tell [Me], are Shiva-Shankar the same or are they two [separate souls]? *Arey!* Reply, say at least something. (Somebody said: Both are separate.) Are they separate? Look! This one has separated Shiva and Shankar. (Some said: They are the same personality.) Look! They are the same. The world says that Shiva-Shankar are the same. But tell [Me]: If Shiva-Shankar are the same, then why were they given two names? Shiva means beneficial and Shankar means the one who causes destruction (*sanhaarkaari*). Had it been one [being], he would do only one job perfectly, wouldn't he? For example, there is a *doctor*, an eye *specialist*, ear [specialist], he is called an *ENT doctor*, he will do just that work perfectly. Someone is a *doctor* who carries out operations, a *surgeon*, so he will do only the work of a *surgeon* perfectly. He will not be able to do other medical jobs that perfectly. So, Shankar's task is to destroy, to destroy the world and Shiva's task is to bring benefit. He does not bring harm to anybody. He brings benefit to everyone.

The form of Shiva is shown as a *ling*. If [people] go to His temple, they will worship the *Shivling*. It is not said *Shankarling*. Is it said so? No, [it is said] *Shivling*, because He always remains in the form of a point. The worshippers made a big form of that point for the convenience of worship. He never adopts a body [whereas] Shankar has his own body. Go to ancient temples, [you will see that] the *Shivling* is in the center and the idols of all the deities are placed around it. A picture, an idol of Shankar is also placed among those idols. This proves that the children are sitting all around and the Father of those souls, Shiva, the Point of light, the *Shivling* is placed in the center. He is the Father of all of us. He comes and gives all of us His introduction. He says, 'Children, I am your unlimited Father'. In the cycle of 84 [births], the 84 fathers that you adopted are the limited fathers. From those limited fathers you get the limited inheritance. You will get [the inheritance of] hundred thousand, two hundred thousand, million, five million, billions. But you get it for one birth, that too, it is not sure whether you will get it or not whereas I, your unlimited Father give you the unlimited inheritance.

What is the unlimited inheritance that the Father gives when He comes? In fact, there have been many great fathers in the world. Christ is the father of the Christians, they call him *father*. Muhammad is the father of the Muslims; Guru Nanak is the father of the Sikhs; Shankaracharya is the father of the Sanyasis; Mahatma Buddha is the father of the Buddhists. They are such great fathers in the world, whose *generation* has spread in large numbers in the world. So many Buddhists are spread in China, Japan, Burma, Malaysia, [and] Tibet! So many Christians are spread in Europe, America [and] Australia! Christ is the father of the 200-250 crore (2-2.5 billion) Christians, but all the fathers, who are called *great fathers*, who are said to be great religious fathers, are they limited fathers or unlimited fathers? Tell [Me]. What will they be called? (Someone said: Limited.) Why? *Arey!* The father of the 200-250 crore human beings, the father of the Christians, is he a limited father? The great religious fathers whose names were mentioned, are they limited fathers or unlimited fathers? What are they? When compared to the Supreme Father Supreme Soul, they will be called limited fathers. Why? It is because the people of every *generation* of the world accept the Supreme Father Supreme Soul. Even the Christians say, 'O, God the Father!' The Muslims say, 'O, Allah! O, *Khuda!*' The Hindus call Him *Parampita* (the Supreme Father), Bhagwan. So He... the entire population of the world...

Today the population of the world has exceeded 500 - 600 crore (five-six billion). He is the Father of the population of 500 - 600 crore, this is why He is the unlimited Father. It is not that He gives knowledge to the 500 - 600 crore souls [telling them] that they are point souls, [it is not that He] gives birth [to them]. The duty of a father is not just to give birth [to

the children]. It is also the duty of the father to give the inheritance to the child when he grows up. The Father is the one who gives the inheritance to the children. So, the unlimited Father gives birth to the unlimited children and He gives them the unlimited inheritance of happiness and peace. Not the inheritance for [only] one birth, but He gives them the inheritance for many births. None of the religious fathers [like] Abraham, Buddha, Christ, Guru Nanak, Muhammad, Shankaracharya are able to establish heaven. It is only God, who comes to this world at the end of the Iron Age, makes the world of hell into heaven and then goes. He gives us such an unlimited inheritance.

Insects and spiders will not like this unlimited inheritance of heaven. Insects and spiders... there are worms in drain, aren't there? Take them out and place them in a clean place under the sunlight and they will wriggle and die. They will make fun [of you]. Such souls like insects and spiders are also there in this world. They deprecate and defame the joy of heaven; the joy of heaven that God gives after coming to this world. All the human beings of the entire world believe in God. The great scientists who make atom bombs who are drowned in a lot of ego ... when earthquakes occur in the world and the whole earth becomes unsteady, big volcanoes erupt, the lava coming out of it spreads all around the world, at that time even those scientists become afraid, it comes out of their mouth too, 'Oh, God the Father!' Seventy years ago, there was no trace of the atom bombs in this world. Even the scientists did not know what the atom bomb is. You have heard the name of bomb [haven't you]? Was there the name of bomb seventy years ago or not? Speak up. (Someone said: There wasn't.) Wasn't it there? *Arey!* Why do you lie? When [people] carry the *kaanvariyaan, kaanvar*⁸ [to temples], do they shout '*har har bam bam*' or not? When there were wars between the Hindu and the Muslims, they used to say, '*har har bam bam*', '*Jai Maa Kali*'⁹, didn't they? Was the word 'bomb' joined with the name of Shankar or not? It was joined, wasn't it? It means that when Shiva-Shankar is revealed in this world, they (scientists) also start to make these bombs.

The invention of these bombs has started within [the last] seventy years. They are being made through the inspiration of Shankar. Otherwise, so many World Wars have taken place, the first World War took place, the second World War took place and the third World War is going to take place in the world; it will be between Hindustan (India) and its neighbouring countries. Even the fourth World War will take place in which these bombs will be exploded all together. These bombs are not meant for the decoration of our house. What are they meant for? They are meant for the destruction of this world. The people do not know this, [so] they continue to make their own plans. They continue to make tall buildings and towers; they continue to make big colonies. They think that there is heaven in this very world. If someone gets cancer, they take him and go around [various doctors saying] 'Doctor, please save him'. Heaven is completely held up [then]. In the new world, which is created by God, there is no disease, there is no kind of sorrow, there is no kind of fear, no kind of restlessness. He creates a world that is full of happiness and peace and then goes.

Some say: Nothing like this has ever happened nor will it happen [in future]. *Arey!* When there can be daylight and extreme dark night... can there be both the opposite conditions or not? Tell [Me]. It is there. Then, there can also be extreme joy and extreme sorrow in the world. The world of the Golden Age, where there was the rule of Lakshmi-

⁸ *Kaanvariyaan* or *kaanvar* – a bamboo or a pole having slings or baskets suspended at each end for carrying load

⁹ Hail mother Kali (a goddess)!

Narayan, there was no sorrow in that kingdom of Lakshmi-Narayan. So, there is no deity amongst the 33 crore (330 million) deities who is not defamed [but] there are only Lakshmi-Narayan who are not at all defamed in the world. They are not even defamed anywhere in the scriptures. God comes and establishes such kingdom of Lakshmi-Narayan. This is why, it is written in the Gita, 'O Arjun, I give such knowledge that you, a *nar* (man) Arjun will become Narayan and O Draupadi, *naari* (woman) you will become *Narayani* through this knowledge'. It is the task of God to transform human beings into deities; it is not the task of the human gurus to transform *nar* to Narayan and *naari* to Lakshmi. The atheists say, 'Arey! What will God do after coming?' *Arey!* God comes and does such a task, which no human being in the world can do.

There were great ambitious people in the world [like] Hitler, Napoleon, Alexander. They showed such courage that... [They said:] 'We will rule over the whole world' and spreading violence in the whole world, they destroyed the people. But they could not rule over the world. The law and principle does not say that a person can rule over the whole world through violence. God Himself makes such a law, which says that Lakshmi-Narayan ruled over the whole world through non-violence. They were the masters of the world. Those very Lakshmi-Narayan, the masters of the world are called Shankar-Parvati in their *purusharthi* life¹⁰. This is why, Shankar also has a *title*, '*Har Har Mahadev Shambhu Kashi Vishwanath Gange*'. He becomes the lord of the whole world but He controls the world through love and not through violence; he controls it through knowledge.

Even you know what the relationship between Shankar and Shiva is. All the other deities will be called [just] deities. What will they be called? They will be called deities (*dev - devi*) and what is Shankar called? *Mahadev* (the greatest deity). [He is] the greatest deity among all the deities; certainly, he must have made great *purusharth* (spiritual effort). When God came and taught Raja yoga, only Shankar was proved to be the one who makes the greatest *purusharth* of Raja yoga in the world, [Shankar] who attains an incorporeal *stage* equal to Shiva. Thus, the name of Shankar alone is joined with that of Shiva. The name of none of the 33 crore deities is joined with that of Shiva. It will not be said Shiva Krishna, Shiva Radha [or] Shiva Ram; what will be said? Shiva Shankar *Bholenath*¹¹. So, Shankar is the father of [all those with a] human body, all the 500-700 crore human souls of the world. He is the first man of the world who does not have any father. The people of all the religions of the world accept that first man. The English people name the first man of the world Adam, the Muslims name the first man of the world Aadam, the Jains name him Adinath [and] the Hindus call him Adidev. In the Gita¹², it is written 'you are the first deity and the ancient man'¹³. All the people in the whole world accept the first man of the world.

He Himself is *Adidev*, *Mahadev*, whom the Supreme Soul Shiva, who is always a resident of the Supreme Abode, enters when He comes. And after entering him, He narrates the knowledge through the mouth. He gives knowledge to us souls, He tells [us] such formula of knowledge, that if the thinking and churning takes place in the intellect, any soul can know [about] its 84 births by staying in the soul conscious stage, by practicing it. The soul is an actor, this world is a stage [and] on this stage, we souls are performing a drama. Sometime we take on one body (dress) and sometimes we take on another body. In the cycle of 84

¹⁰ Life of spiritual effort

¹¹ Shiva Shankar, the Lord of the innocent ones

¹² Edited

¹³ *Twamaadidevah purushah puraanah*

[births], we take on 84 bodies. Not all the souls come in the cycle of 84 [births]. When the souls start to come from the Soul World, the Supreme Abode, a few souls descend in the Golden Age. A greater number of souls descend in the Silver Age, then, more souls descend in the Copper Age and numerous souls descend in the Iron Age. In the end a big crowd gathers and restlessness spreads, sorrow spreads. When people don't find a place to live, they live one upon the other. They will build one storey, then another storey upon it, then a third storey on it; they have built hundred storied buildings. The population is increasing so much and in future, it will increase faster until God's task is going on in the world. What is the task of God?

God comes and has three tasks performed through His three elder children. The Brahmins are created through Brahma. Those who take the knowledge and then distribute it to others are called Brahmins. Whose knowledge? The knowledge of God. When God has come, then what will He give? When He comes from the Supreme Abode, will He distribute *laddu, perhaa*¹⁴? He is anyway a point. He doesn't come in the cycle of birth and death, this is why He has the knowledge of the beginning, the middle and the end of the whole world in His intellect. We come in the cycle of birth and death, so we forget [everything]. All of us, human souls become ignorant. God comes and makes us, ignorant human souls into a deity like Narayan from *nar*. Well, not everyone will have the wish to become a deity.

For example, when [children] study in schools, some study medicine, some study *engineering*. Do they study or not? Some study to become a *master* (teacher) and some study law, so do all of them become *engineer, doctor or master*? No. Whoever studies will become that. The studies that are taught in the world are for temporary attainments. [Those studies] will make them *engineer, doctor or master* for one birth; that too, there is no guarantee whether they will become that or not. There are so many who have passed the LLB¹⁵, they go to the *court* but do not earn even a penny. So, what was the benefit of studying those subjects? God comes and teaches such knowledge, which never goes waste. That is the study to become a deity from a human being. This is the *school* to make human beings into deities.

Those who hear even a little [knowledge] from the mouth of God will surely become deities after going to heaven; this is guaranteed. But they will have to recognize Him. It should not be that you come out of the house and sit in front of Him. Someone said, 'He is God' and you accepted [saying] 'Yes, He is God'. Today you will say, 'He is God' and tomorrow you will say, 'He is not God, He did this and that to my daughter; He is a demon'. Then you will call Him a demon and run away. Understand Him through the knowledge. God comes and gives knowledge, He gives [you] proofs. Understand how He is God, with the help of the proofs. There is a vast difference between God and a human being. First of all, God comes and transforms today's demons into human beings. Those who stay in the dignity (*shaan*) of the soul conscious stage are called human beings (*insaan*) or else they are not human beings but beasts (*haivaan*), demons.

There are two great powers. One is Shiva and the other is Shankar. Shiva is the Father of the souls, the point souls. This is a simple thing that the father of ants [will be] an ant, he too will have the form of an ant. So, the Father of the point souls is also a point. And the father of human beings is a human being; he should have hands, legs, nose, eyes, ears and everything. He is Shankar; he is the first father of the human creation, who has no father. No

¹⁴ Indian sweets

¹⁵ Bachelor of laws

one can give knowledge to him; no one can give birth to that Shankar. This is not about the limited birth, [it is about] the birth of knowledge i.e. the Brahmin birth. Just as it is said that if a child is born to a Brahmin, he doesn't become a Brahmin [just] by being born. Later, when his holy thread ceremony is performed, then he becomes a Brahmin. In the same way, the whole world becomes Shudra¹⁶ at the end of the Iron Age. Tulsidas has also said '*Bhaye varn sankar sabai*¹⁷'. All have become *varn sankar*. We just don't come to know who is a sweeper, who is a Muslim, who is a Thakur (land owner) [and] who is a merchant. Everyone has mixed and become one; the whole world has become adulterous. There is no elevated behavior at all. The world has forgotten about the elevated behavior that the deities have.

The deities remain joyful for many births because of being unadulterated. God comes and establishes that unadulterated world. He establishes such a world, were *prakriti* will be our maid. *Prakriti* means nature (*kudrat*). Nowadays, nature is giving us so much sorrow. There is severe famine and people don't get even a drop of water. Rivers are flooded and many villages are swept away. Earthquakes occur and there is so much loss. Ten years ago, an earthquake occurred in Gujarat and the whole village of Bhuj was destroyed. These are the small calamities of nature that are taking place. Now, when the atom bombs explode and the intellect of the human beings will be spoilt, they will start exploding these atom bombs. Then the Earth will become unsteady, it will lose its *balance* and there will be many earthquakes. The mountains that we see here and there were not simply formed. When earthquakes occur, a lot of hot lava comes out of the earth [and] the earth spits out fire. That lava forms a mountain. It is then that these mountains have been formed. Just see how high the Himalaya is. It was not simply formed. Destruction takes place twice on this Earth. When the Golden and Silver Ages are complete, when the world of happiness is complete, when the world of heaven ends, when the kingdom of Narayan and Ram ends, then the semi destruction of the world takes place at the end of the Silver Age. In that semi destruction, all the mountains that you see here and there now, from the Himalayas to the [other] big and small mountains, all of them were formed because of earthquakes.

The Copper and the Iron Ages are a world of sorrow. The great destruction that will take place at the end of the Iron Age will be the complete destruction. The earth will spit out fire in all the four directions and will cause earthquakes to occur; the atmosphere of the world will become very hot. The many miles high mountains of ice in the North and the South of the Earth will melt and merge into the ocean. The level of the ocean will rise high and [the cities like] Mumbai and Madras, which are near the ocean, will drown. These [cities] did not exist earlier. This America and Australia did not exist earlier either. 500 years ago there wasn't even the name of America in the intellect of the people. 300 years ago it wasn't even in the intellect of the people that there is a continent called Australia either. All these [continents] will be destroyed; Hindus, Muslims, Sikhs and Christians, all of them will be destroyed. Only those who consider themselves to be souls will survive. The deities who remain in the soul conscious stage will stay in this world. Those who won't make the first lesson of soul consciousness firm will be destroyed in the frightening display of destruction in this world, they will suffer punishments from Dharmaraj (the Chief Justice) and then all the souls will return to the Supreme Abode after suffering punishments. Om Shanti.

¹⁶ Untouchable; member of the fourth and the lowest category of the Indo-Aryan society

¹⁷ Everyone has become someone with mixed blood or caste