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(for general public)

Om Shanti. Today's night class is dated 20th October 1968. The Spiritual Father explains to the children, "Consider yourself to be a soul and always keep remembering the Spiritual Father". Who is the one who explains? The Spiritual Father; and what does He explain? [He explains:] Consider yourself as a soul, a spirit and always keep remembering the Spiritual Father. The new children listen to the new topics [of knowledge]. Definitely many new children must have come today. Just raise your hands; who are they who have never attended Baba's class before? Raise your hands. 1, 2,... 3 and? 4, 5, 6, alright,7. So, the new children listen to the new topics. This will not be said anywhere else: consider yourself as a soul and remember the Father of the souls.

If you ask anyone, "What do you consider yourself to be?" He will say, "I consider myself to be a *doctor*, a teacher. I am this, I am that, I am an *engineer*, I am a *minister*, I am a labourer". This is what they consider themselves to be. They will tell you their body's occupation. Now ask them, "Were you always this? Were you always a *collector*, a *minister*, a *doctor*? Were you [this] when you were born?" (Someone said: No.) "Then do say, what are you?" So, they will not be able to answer. They will say, "We were a child". "Ok, when you were not a child and were in the womb of your mother, what were you then?" They will say, "Then I was a small child". "Alright, what were you even before that, when you had not come to your mother's womb?" Then they say, "I do not know". Now the Father says, You are an ageless (*ajar*), immortal (*amar*) [and] an indestructible (*avinashi*) soul. There is no such *time* in the world when **you** don't exist. In whatever form it may be, but you certainly exist. You are a soul. If you are a *doctor* then there is a soul in the *doctor* too. If you are a teacher then there is a soul in the teacher too. If you are a labourer, even then you are a soul. If you are a king, even then you are a soul. A soul never dies. The costume, the body that a soul takes on, that body dies and lives. Leaving one body, the soul takes another body. So here this topic is reminded first of all. In no other spiritual gatherings will anyone remind you this.

The unlimited Father sits and teaches us souls. What is meant by 'unlimited'? On one side are the limited fathers. They will be the fathers of 2, 4, 8, 10, 15, 20 [or] 25 children. Ok, will Christ be called the unlimited father or the limited father? (Someone said: the limited father.) Why? He is the father of 200 *crore* (2 billion) Christians. Today in the world, 2 billion Christians accept Christ as their religious father. Then is he the unlimited or the limited [father]? He is only a limited father. Why? Because the Muslims, the Persians, the Jews, the Buddhists, the Sikhs, the Hindus do not consider him as their religious father. So he is not the unlimited father. And the one who explains here is **that** Unlimited Father whom even Christ, Guru Nanak as well as Buddha consider their *Father*; He is the *Father* of all. He is the *Father* of even the greatest religious fathers. He teaches us.

His name is Shiva. The name of only His point, soul is Shiva. Just like there is a *star*, isn't there? So the name of only His *star* is Shiva. And our names are based on the body. That one soul is such that His body doesn't have a name. Yes, when He enters some body then the name is changed. For example, if He enters Shankar, He gets the name Shiva Shankar *Bholanath*¹. Whatever actions He has performed by entering some body, He gets names accordingly. So, that Shivbaba says, "Remember Me". He is the Father of the souls in reality. He is not Baba. But, when He enters some body, especially when He enters the permanent chariot, then He is called Shivbaba.

Shiva is the name of His point and Baba is the name of the bodily being. It is not a name either. That will be called a *relation*. He is the Father of even our father. That is why He is our Baba i.e. *grandfather*. Who is our father? The father of us, human beings is *Adipita* (the first father) whom we call Shankar. In other religions his name is *Aadam*, Adam, *Adidev*, *Adinath*. Among the Hindus it is especially said, "*Tvam adi devah purushaha puranah tvamasya vishwasya paramam nidhanam*"² *Adidev* is famous in the form of Shankar. So, when that Shiva, the point of light enters him (*Adidev*), He is called Shivbaba.

He says, "If you remember Me, your sins will be destroyed". Why will your sins be destroyed by remembering Me? Your sins will not be destroyed if you remember others. Tell [Me] if the sins of someone have been destroyed [by remembering others]. It is because all the *dehdharis* (bodily beings) whose intellect remains engaged in the body certainly commit sins through the body. They are body conscious. Due to body consciousness, the 5 vices [i.e.] lust, anger, greed, attachment [and] ego keep appearing. So sins keep accumulating. Only the one Father Shiva is such that He does not come in the cycle of birth and death, He is not born through the womb. For this reason, He never accumulates sins. And due to not coming in the cycle of birth and death, He has the knowledge of all the three aspects of time: the past, the future [and] the present, all the three aspects of time are always before His eyes. He is *trikaaldarshi* (the Knower of the three aspects of time). So there is no question of doing sinful deeds at all. He is the Ocean of knowledge. Sins are destroyed through knowledge. Moreover, when He Himself is the Ocean of knowledge, from where will the sins come? So, if you remember such One, your sins will also be destroyed.

But, there is one condition, remember Him after recognizing Him. It shouldn't be the case that someone said, "This is Shivbaba" and so you accepted that he is Shivbaba. No. Awaken your third eye. Just like Shiva's third eye is famous; that is called *Shivnetra* (the eye of Shiva), *Sadaa Shiva* (forever benevolent). Shankar is shown to have three eyes, isn't he? So, out of the three eyes, two are like those you and I have and his third eye is the *Shivnetra*. He has awakened that *Shivnetra* through remembrance. When that *Shivnetra* awakens, then that Shankar also becomes equal to Shiva. The child also becomes equal to the Father. That is why, he is the first child of his kind in the world whose name is joined with that of Shiva. 33 *crore* (330 million) deities are famous. Is there any deity whose name is joined with Shiva? Is the name of Krishna joined [with Shiva]? The name of Ram will not be joined [with Shiva]. The

¹ The lord of the innocent ones.

² You are the first deity and the first man; you are the supreme shelter for the entire world.

name of Ganesh will not be joined. The name of Hanuman will not be joined. The name of no deity will be joined. *Kali, Mahakali, Gauri, Mahagauri*; no one's name will be joined [with Shiva]. Whose name is joined? The name of Shankar is joined with Shiva.

Why does the name of Shankar come afterwards? Why it is not said Shankar Shiva? *Arey*, the elder one is first and the younger one comes later. The name of Shiva is first and the name of Shankar comes after. Do we celebrate *Shivratri* (the night of Shiva) or *Shankar ratri* (the night of Shankar)? *Mahashivaratri* is celebrated. This means that when the extreme night of ignorance spreads in the world, at that time Shiva comes to this world and brings the day like Golden Age after putting an end to that extreme ignorance. There is brightness in all the four directions, there is light [everywhere].

So He says, "If you remember Me, your sins will be destroyed". You have to put into practice this new habit. Besides I say that only for one birth. I will definitely not tell you at all to remember Me in each of your births. In just one birth, you get My true introduction. In the other births, there is no one to give My introduction at all. Moreover, I do not keep coming birth after birth either. *Arey*, suppose there is a father of his children, will he make a [new] house for his children everyday? When the house becomes old he builds a new house. Similarly, this is a house like world. When it is the fourth stage of this house like world ... Everything in this world reaches its 4th stage, doesn't it? For e.g., in the case of a human being, at first, in his childhood he looks so *satopradhan*³ and lovely, then he grows older, then comes the second adolescent stage, then comes youth [and] how disturbed and sorrowful he tends to become, then comes the old age [and] no one cares for him in the world; everyone wishes to stay away from him. So the *tamopradhan*⁴ stage comes. The *tamopradhan* stage gives sorrow to the self as well as to the others. Likewise, this world too passes through the 4 stages. The *satopradhan* [stage] is the Golden Age, the *sato samanya*⁵ [stage] is the Silver Age, the *rajopradhan*⁶ [stage] is the Copper Age and the *tamopradhan* [stage] is the Iron Age.

This Iron Age is the age of great sins. In this [age], all become sorrowful. No religion remains, whose child (follower) may say, "I am very happy". I am ever happy through the body, mind, wealth, time, contacts [and] relations - no one in the world says this. At that time the Supreme Father Supreme Soul Shiva leaves His abode, the Supreme Abode and comes to this world. He comes and tells you; put into practice this new habit now, in this one birth. What new habit? By considering yourself as a soul, a point; consider yourself as a point of light soul: "I am a shining star in between the eyebrows" and remember Me, the Father, who is the Father of the point souls. This is called *yogaagni* (the fire of yoga). What is it called? It is the fire of yoga. Just like when anything is put into fire, it will turn into ashes or it will become pure. Put mixed gold in it (fire), put gold mixed with impurities in it, put gold in which iron [and] copper is mixed; so, by putting it in fire, all its impurities will come out. The pure gold

³ Consisting in the quality of goodness and purity.

⁴ Dominated by darkness or ignorance.

⁵ Where there is ordinary goodness and purity.

⁶ Dominated by activity and passion.

will remain and the impurities will burn to ashes. So this is the fire of yoga for your soul.

The *history-geography* of the *world* is said to *repeat*. So, you should know its *duration* completely. Meaning, I neither come in the Golden Age, nor do I come in the Silver Age; I neither come in the Copper Age, nor do I come even till the end of the Iron Age. When the Golden Age is about to begin and [when it is] the very end of the Iron Age; then I come in the last 100 years. Its name is the Elevated Confluence Age. After coming in this Elevated Confluence Age I give you souls, who have taken a male body, a female body, the aim to become Narayan from a man and Lakshmi from a woman. I come and give you this knowledge of the Gita. No one knows about the ancient *Rajayoga* of India through which the establishment of heaven takes place.

They have written such big rumors in the scriptures. They say that the span of the *kalpa*, the cycle of 4 ages is hundred thousands of years. Well, if the age is hundred thousands of years then no one can tell about its accounts. No one will ask about it either. The Father says, the age of this world is not hundred thousands of years. The *history* of 2500 years is available to the human being. Its time and dates are available. And man prepares the calendar when he becomes sorrowful. Are days counted in sorrow or are they counted in happy times? (Student: in sorrow.) So, consider any other calendar in the world, be it the calendar of the Hindus, be it the calendar of the Christians, be it the Hijri calendar of the Muslims, be it the Nepali calendar, the age of all have been counted within 2500 years. This proves that these 2500 years is a world of sorrow. This is the world of stumbling at night. We weep when we stumble, don't we? We become sorrowful, don't we? So all the human beings, the *generation* of the whole world has been becoming sorrowful in these 2500 years. This is praised as the night of Brahma in the scriptures. We have to stumble at night. Then definitely, how long is the day? The night is of 2500 years. So how long will the day also be? The day will be of 2500 years.

When was that day of 2500 years? It was 2500 years before. This is not known to anyone. And no *history* of that is available to anyone. 2500 years ago, there was the day of the deities in this world. Those deities were very happy; there was no sorrow of any kind. There was heaven throughout this same land of India. The name of today's world has become *narak* (hell). What is the name? *Narak*. Why is the name *narak*? Whatever *nar* (man) does; *nar* and *ka*, *ka* means to do, *nar* means a man. *Narak* is created through whatever *nar* does. What? It creates *narak*.

And the method that God narrated on coming: become constant in the stage of the self (*swa*). *Swa* means the soul. So, those who become constant in the stage of the self are called heavenly deities. By becoming constant in the stage of the self, [they] went (*gaman kiya*) in the new world; so, it got the name *swarg*. Heaven will be created by remaining in the stage of the self. What was said? And by remembering *par* (what is not the self or the soul); this body is *par*, the body of the others is *par*, the body, the relatives of the body and the materials related to the body, all these are *par*. By remembering them you will keep on going in *narak*; you will keep on experiencing the pleasures of hell, you will keep remembering hell [and] you will keep on becoming sorrowful in hell.

So the Father says, I, the one who always stays in the stage of the self have come before you children now. You come in the cycle of birth and death. Birth after birth you come in the grip of the body. You come in the grip of the 5 elements. You start thinking about others (*parcintan*), you come in the engulfment of *par*. I never think about others. I am the one who always thinks of the self. Therefore, if you remember Me, you too will go to heaven.

In the scriptures, they have written rumors about [the age of the world cycle as] hundred thousands of years; that this world is of hundred thousands of years. Of how many years is it? (Someone said: of hundred thousands of years.) Is it of hundred thousands of years? Just now, it was said. If it is of hundred thousands of years, will anyone give its account? And Baba is telling you the account. This world is a play of happiness and sorrow. What is this world? It is a play of happiness and sorrow. There is happiness for half the time and sorrow for half the time in it. The Golden Age and the Silver Age is the world of happiness, for 2500 years and the Copper Age and the Iron Age is the world of sorrow, for 2500 years. The dates, eras etc., of 2500 years of the world of sorrow of human beings are available and no one has any era (calendar, date) of the world of happiness at all. Only God comes and tells [us]: I came and created that world of the Golden Age and the Silver Age. That is the world of Ram and Krishna. Deities live there.

So, the Father comes and explains: sweet children, this is an old and *tamopradhan* world. What? Why does the Father have to explain? He has to explain because the children are constantly fascinated seeing the glitters of today's glamorous world. [They say,] "Wow, what a car has come! *Aha!* The car is flying in the air! When desired it runs on the ground, when desired it is able to run on the ocean as well, such a car has come. Wow!" They feel happy just on listening to this. Well, they will not see how many people are provided with that car. Has anyone seen it? No one has even seen it, then the question of it being available to them does not arise at all. Only a few people get these fascinating things of the world. Those who get them; they too have *mental tension*. They too are engaged in the sorrow of the mind, even they don't remain happy. This is the *pomp and show* of *Maya* of the last 100 years. Was there a TV in anyone's home 50-60 years ago? There wasn't one. 50-60 years ago, were there so many cars running in any city? They were not. All these facilities that have been invented within 60-70 years; the glitters of electricity, were not present at all 100 years ago. So this is the *pomp* of *Maya* for a short period. The Father says, this is a *tamopradhan* world which keeps us in the glitters of short lived happiness. Its name itself is the Iron Age. Today there is everything, tomorrow there will be nothing.

Why? It is because the atom bombs have been kept ready. This world is sitting on a heap of explosives. Just like if someone builds a fort on a heap of sand. Then will it be durable? A storm will come and blow away all the sand and the fort will collapse. In the same way, the entire world is sitting on a heap of explosives. This is the end of the Iron Age. And this is a preordained *drama*. After every 5000 years, in the same way the materials to end the Iron Age like atom bombs etc. are prepared and the entire world is destroyed after every 5000 years and the new world comes. So, this preordained play will not be said to be *wrong* either. The creation of God is *accurate*. There is the old world as well as the new world.

The Father has said, this is the play of 5000 years of the old and the new world. The poor human beings are in extreme darkness. They say, the Golden Age is of hundred thousands of years, 40,000 years of the Iron Age are still remaining, the Iron Age is just a child now, and 5000 years have been completed. The Father says, all these [people] are in extreme darkness. This is also famous in the scriptures: they were sleeping in the sleep of Kumbhakarna when the Father came. This topic is related to which scripture? (Someone said: in the Gita.) Not in the Gita. When were they sleeping in the sleep of Kumbhakaran? In the Ramayana this subject has come that all those who belonged to the community of Ravan, Kumbhakarana were sleeping in the sleep of Kumbhakarna out of ego when God Ram came.

The followers of the scriptures become so perturbed with these topics. They say Vyas was God. Well, if Vyas himself was God, then accept only one God, won't you? Why have you made numerous Gods? Should you accept the words of one or of many? You should accept the words of one. So, it is not that you sit considering only Vyas as God. They say, God is present in *thikkar* (a lump of mud), *bhittar* (a wall), in every particle, He is everywhere. The poor ones have become confused. When they didn't find God anywhere in the world, then at *last* they said, "I am God; *Shivo-aham*. Who is Shiva? I myself am Shiva; *Brahma-asmi*, I myself am Brahma". They have spread such confusion!

Now the Father comes and explains to the children, this play is of 5000 years. What? Who is the one who explains? In the world, no one else can explain this topic, that the play of the entire world is only of 5000 years. And this play of 5000 years is also going to be complete now because the atom bombs have already been made. 70 years ago, neither God had come nor were these atom bombs made. Within 70 years itself the name and signs of the *atom bomb* started [to appear]. Moreover, together with the name and signs of the *atom bomb* appearing God too came in this world. What did He come for? [He came] in order to destroy the old world on one side and to construct the new world on the other side. You children know, the new world is called *satopradhan* and the old world is called *tamopradhan*. How is this world? It is an old and *tamopradhan* world. The people of the world don't know these topics.

Those who do not have *knowledge* are called fools. As such, only the one *Father* is *knowledge full* (knowledgeable). But, the *bhakts* (devotees) think, "God is *jaanijaananhaar* (the one who knows everything). He knows everything. God knows what is going on in everyone's heart". The Father says, "What is the need for Me to know what is going on inside everyone's heart?" Whatever someone sows, so shall he reap. Why will I enter and sit in each and everyone's heart? Am I omnipresent? I am not omnipresent. I come in this world as *ekvyapi* (present in one). Even when the ghosts and spirits enter, can they enter everyone? They will enter only their (chosen) horse (body). A higher one (soul) will catch hold of a high body and a lower one (soul) will catch hold of a low body. So, God is the highest in the world. The great religious fathers, who are said to be *great fathers*; He is the Father of even those religious fathers, [He is] the Father of the fathers. He definitely comes in the one who is the highest on high; He will not come in a lowly one. Who is the highest on high? He is the father of the entire human world. He is *Adidev*, *Adinath*, He is called *Aadam* among the Muslims and he is called Adam among the Englishmen. He comes in him.

The high One will definitely come in a high one. Therefore, God does not enter everyone. He does not enter everyone's heart to know everything in it.

The Father explains, I am certainly *knowledge full*. The *knowledge* of the world cycle is in Me. And that one Incorporeal Father alone is called the Purifier of the sinful ones. Krishna cannot be called the purifier of the sinful ones. So much darkness has been spread in the path of *bhakti*, that Krishna is the God of the Gita. Actually, Krishna is just a child. Are the pictures of the childhood of Krishna worshipped or the pictures of [his] adulthood worshipped? The picture of his childhood is worshipped. So, will a child narrate knowledge, teach *Rajayoga* or will an elder one teach *Rajayoga*? Does the elder one know the secret things or does the younger one know it? The elder one will know it. They have made Krishna into God. *Arey*, Krishna is not God. Krishna doesn't narrate the secret things. Yes, the father who gives birth to Krishna, the father of the entire human world - Krishna is just the first leaf - , the one who is the father of even that first leaf, that father who has been called Prajapita in the scriptures, the Father Shiva comes in that Prajapati and narrates everything. Only He is *knowledge full*.

That same Father comes and explains to us children through Brahma. So, what the *connection* between Brahma and Vishnu is, that has also been explained. They also show pictures [showing] that Brahma emerged from the lotus like navel of Vishnu. He is also shown with scriptures [in his hands]. Vedas and scriptures are shown in the hands of Brahma. There are no scriptures etc. in the subtle world. These visions only have a *part* in the *drama*. Now, you children understand these topics. Just as there are dreams, visions are similar to that. Everyone keeps having dreams. They have bad dreams as well as good dreams. In the case of visions too, someone has fearsome visions [whereas] some have very nice visions. Mira also used to go to heaven, she used to have visions. So, people also have good visions.

Brahmand (the Supreme Abode) is above, where the souls live. These visions are a thing of the subtle stage of the mind. The soul lives in *Brahmand* like an egg. A soul cannot be as big as they have understood in the scriptures. They say, the soul is the size of a thumb. So, they apply a *tika* (a vermilion mark) here (on their forehead) with their thumb. So, is the soul this big? If the soul is this big, then a bulge (*gummad*) should appear here. That can't appear. The soul is very subtle. A soul is present in an ant as well as a soul is present in an elephant. Then, should the soul be small or big? (Student: it should be small.) An ant is still a big creature. In one drop of blood infected with malaria there are hundreds of micro-organisms of malaria. There is a soul in each micro-organism. Then, how small would the soul be? The part of many births is recorded in such a small soul. This is such a *wonderful* thing! So, a soul can't be this big.

Baba is the Supreme Father Supreme Soul. He is just *supreme*. Among human beings the *supremacy* is of Prajapita and among the souls the *supremacy* is of the Supreme Father. As for the rest, there is no difference in the appearance of the souls. All the souls are points of light, like a *star*. Yes, it will be said that it is the *ever pure* Father alone, who always stays in the Supreme Abode. All remember the Supreme Father Supreme Soul. Why do they remember Him? He must have done something. He must have brought some benefit [to the world], that is why the world remembers

Him. What does He do? He makes all the souls of the world pure from impure. All the souls fall down, into the ditch (*khandak*), He lifts them up [and] makes them high. He makes them into deities from demons. He makes all the impure ones pure. So, the Father alone can give the *knowledge* of the entire tree too. No one else can know this at all. What? That no one other than the Father can give the true information. Everyone including the *sanyasis* etc. kept saying *neti-neti*⁷. It is written in the scriptures, *neti-neti* i.e. we do not know His beginning, middle and end. They do not know the Creator and the creation at all.

Accha, do these Lakshmi-Narayan have the knowledge of the Creator and the creation? Baba hinted towards the picture of Lakshmi-Narayan and asked. Do these Lakshmi-Narayan have the knowledge of the Creator and the creation? Tell Me. Has anyone ever asked those Lakshmi-Narayan who were the masters of heaven? If someone asks them, even they will say, *neti-neti*. Which Lakshmi-Narayan will say *neti-neti*? Are they of the Golden Age or of the Confluence Age? The Lakshmi-Narayan of the Golden Age will say, “We [do not know] anything about them. We do not know about their beginning, middle and end; who is the Creator and who is their creation.” So, according to the *drama*, when the Father comes, only then does He give knowledge, because knowledge brings liberation in life (*sadgati*) and ignorance leads to degradation. So, what will be said? Were the Lakshmi-Narayan of the Golden Age in degradation or in *sadgati*?

(Someone said: *sadgati*.) Were they in *sadgati*? Then, they should have knowledge, shouldn't they? Lakshmi-Narayan should have the knowledge of the Creator and the creation, shouldn't they? Will the Lakshmi-Narayan of the Golden Age have the knowledge of the Creator and the creation? (Someone said: No.) So, were they ignorant or knowledgeable? They were ignorant. When they were ignorant, were they in *sadgati* or in degradation? (Everyone said: they were in degradation.) Just now you are saying, they were in *sadgati* and in the next moment you are saying, they were in degradation! (Someone said: they were in *sadgati*.) Were they in *sadgati*? They did not have the knowledge at all. When they did not have the knowledge of the Creator and the creation at all then how were they in *sadgati*? (Someone said: they became Lakshmi-Narayan.) Yes, they did become Lakshmi-Narayan; that is alright that they became deities. Today, people also worship those deities. But were they in *sadgati* or in degradation? (Someone said: in *sadgati*.) Were they in *sadgati*? Did they not fall down? Meaning, when it was their first birth, in the Golden Age didn't they fall down? (Someone said: they did fall.) When they fell, were they in degradation or in *sadgati*? (Someone said: in degradation.) Yes, this very thing was said, knowledge brings *sadgati* and that knowledge exists only in the Confluence Age. Knowledge does not exist at any time other than the Confluence Age. Actually, even the deities go towards degradation. They do not rise up. They too fall down. Yes if you children wish, if you remember Shivbaba continuously after recognizing Him, then you will continuously go in *sadgati*, you won't come in degradation.

So, it was asked... if anyone asks them, they too will say, “*neti-neti*. We do not know, we do not know”. What don't they know? If these Lakshmi-Narayan are asked, are you in degradation or in *sadgati*, then will they tell you whether they are in *sadgati*

⁷ We don't know.

or in degradation? They will not tell you that either. Because if they come to know that they are going to fall down, all their happiness will vanish. The deities always live in happiness. They do not know at all, in the coming births we will go on falling down or later, after 21 births, the world of hell will come [and] we will become very sorrowful there. They do not know even this. So, Lakshmi-Narayan, who were the masters of heaven, no one ever asked them either. The Father alone comes and gives knowledge. He comes in the Confluence [Age] and gives knowledge, and brings about the *sadgati* of everyone.

True salvation is brought about through study. In this, those who study are *number wise*. This is an unlimited study, through which you will attain *gati, sadgati, mukti, jeevanmukti* (liberation [and] liberation in life). As for the rest, there is nothing like hundred thousands of years. You explain so much. Whomsoever you explain to, they keep becoming your subjects. What? Whomsoever you explain to, if they nod their head once [thinking] that what has been narrated is correct, then what did they become? They become your subjects. As for the rest, it is praised, few out of *crores* (millions) know Me and few from among the *crores* who know Me attain Me. There are 400 to 500 *crores*. Not all of them know Me. There are deities in the beginning of the Golden Age. Where have the remaining deities of the beginning of the Golden Age gone? It does not come to anyone's mind at all. It has sat in the intellect of some that the Father will come after 40,000 years. Now you explain. You are establishing your capital on the basis of *shrimat* through the power of *yoga*.

In the Golden Age there was the kingdom of these Lakshmi-Narayan. Now, from whom have they won this kingdom? It is shown; a war broke out between the demons and the deities. But in fact it is not about war at all. This status is achieved through studies. God doesn't teach to fight war after coming. They have become the ones who have a stone like intellect. What has been written in the Gita? [It has been written] that God came and enabled the massive war of Mahabharata. Well, will God come and make us fight war? Does any father make his children fight? That is why I come and explain. What a comparison between that happiness of heaven and this sorrow of hell! The Golden Age is called the Abode of Happiness. You understand [that] 5000 years ago we were in the abode of happiness. There is such a vast difference, of day and night.

So, do not say, "We don't accept the scriptures". If you say this, they will become angry. Tell them, We have read the scriptures for 63 births. Why won't we accept the scriptures? You do not know from when the scriptures have started. We indeed know from when these scriptures have started, from when the reading and writing have begun, from when this *history* and *geography* were made. This *history* is of 2500 years. The No.1 is this Gita, the mother and the father. All the rest are its creation, its children. Whether it is the Quran, the Bible, the Dhammapad, the Guru Granth Sahib, all these are the children of the Gita. Now, your war is with Ravan in the form of the five vices. You will be said to belong to the non-violent Deity religion.

2nd page of the *vani* dated 20th October 68. You become *double* non-violent. What? How are you *double* non-violent? You neither use the violence of bloodshed nor do you use the violence of the vice of lust [and] anger. The severest violence is of

the vice of lust. Gandhi also used to sing, “*Patit pavan Sita Ram*”⁸. All are the devotees of one God, who comes to decorate everyone. The Father sits and explains to the children. It is not that He knows what is in our heart, that He is sitting in our heart. It is not that He Himself gives happiness and sorrow.

What do people think? God Himself gives happiness and sorrow. *Arey*, does God teach [the knowledge] or does He give happiness and sorrow? He teaches [us knowledge]: if you do like this, you will get happiness, if you do like that, you will get sorrow. Does God give happiness and sorrow? No. Every soul experiences happiness and sorrow due to its own actions. Those who think God Himself gives happiness and sorrow are great fools. What? If anyone speaks like this now, then don’t accept [what they say]; instead explain to them. What? That God doesn’t give happiness and sorrow. If God gives sorrow then will it become a sin for Him or not? Then, does anyone call God a sinful soul? God will be called the Supreme Soul. No one calls Him a sinful soul. So see, the first point, ‘God is omnipresent’ has brought so much loss. [The point,] “I come in everyone. I am in everyone. I know [what is going on in] everyone’s heart.” No. This mistake is also fixed in the *drama*. This mistake will happen again.

For half the cycle *bhakti* prospers (*zindabad*) and for another half the cycle knowledge prospers. What? In which age does knowledge become *zindabad*? The Golden Age and the Silver [Age] are the ages [in which] knowledge becomes *zindabad*. And when does the knowledge become *murdabad* (defunct)? [In the Golden Age and the Silver Age] *bhakti* becomes *murdabad*. In the Copper and the Iron Ages *bhakti* becomes *zindabad*. For half the cycle, knowledge becomes *zindabad*. They say *Shivratri* but do not understand the meaning at all. What is its meaning? When they say *Shivratri* what is its meaning? Moreover, they don’t say just *Shivratri* but they say *Mahashivratri*. Then what is its meaning? When does He come? When the darkness of the night of ignorance spreads in the entire world, the Father comes at that time. Its memorial is *Mahashivratri*. The highest on high then becomes the lowest of the low. What? The highest on high Lakshmi-Narayan, who were in the beginning of the Golden Age after taking 84 births repeatedly, become what at the end of the Iron Age? They become the lowest of the low. Then again, they become *satopradhan* from *tamopradhan*. I come only in that body who takes the complete 84 births. Now you are becoming angels.

In the end everyone will have visions of their *results*. Before you are transferred, you will come to know. What was said? Will the *result* of the studies of the present time be out or not? (Someone said: it will come out.) God comes and teaches knowledge. So, the *result* will also come out: “Who will become *maharajas* (emperors), who will become *maharajas* in the first birth, who will become *maharajas* in the 2nd birth of the Golden Age; [who will become *maharajas*] in the 3rd, 4th, 5th, 6th, 7th [birth]; there is also a *dynasty* of Narayans. What? The rule of Narayan also lasts for many births. So it will be said, Narayan *the 1st*, Narayan *the 2nd*, Narayan *the 4th*... Just like it was among the British: King Edward the 1st, King Edward the 2nd, 3rd, 4th. There are numbers for Popes too. Likewise, your numbers will also be out, who the No.1 Narayan is, who the No.2 Narayan is.

⁸ Sita-Ram, the purifier of the sinful ones.

Then, who is shown along with Narayan? Lakshmi. That will also be known: “Who will become Lakshmi in the 1st birth, who will become Lakshmi in the 2nd, 3rd birth. When Narayan’s part will be declared then the part of Lakshmi will also be declared. Then, are there anyone under Lakshmi-Narayan also or are there only Lakshmi-Narayan and no one else? There will be a big capital. So, in a capital there are all kinds of status, aren’t there? Small, big, high ranks, low ranks. So, all will be revealed. The 8 deities are so famous! How much the *Navdurga* (nine goddesses) are praised! The worship of *Navdurga* takes place, doesn’t it? So, all the positions will be declared. Everyone chants the rosary of the 108 [beads]. The Hindus, the Muslims, the Buddhists, the Persians also chant [the rosary]. The Muslims also chant the rosary. There are the ranks in the rosary: the 1st bead, the 2nd bead, the 3rd bead, the 4th, 5th, 8th, 10th, 12th [bead], all these are ranks of the soul. The way in which someone has studied the knowledge, his rank becomes that high [accordingly]. *Arey*, when God comes and teaches knowledge, won't the results come out? The *result* also comes out. So, there was the capital of these ones. There was the capital of Ram-Candra too, in the Silver Age. There are 8 births in the Golden Age, so, there will be 8 Narayans in the 8 births. There are 13 births in the Silver Age, so, how many Rams will there be in 13 births? There will be 13 generations of Ram. You know that the capital is established in the Confluence [Age].

You all are *adopted* children. The Father brings about the establishment only through Brahmins. So, you Brahmins are the top knot (*choti*). What was said? You are not the Brahmins of a low grade. What type of Brahmins are you? You are Brahmins with a topknot. What is meant by a topknot? Just like there is the peak (*choti*) of a mountain. The memorial of the topknot is present only among you Brahmins. Where is the highest peak of the world? (Someone said: Mt. Everest.) Yes, which country is it situated in? That peak is situated in Nepal itself. So, take the *number* of that peak (topknot). What is the name? *Ever-east*, Everest. The one who establishes the world’s highest eastern civilization; the peak of Everest is made in the memorial of that person. So you all are *adopted* children. You are the topknot of the Brahmin.

There is the picture of this cosmic form (*virat ruup*), isn’t there? But the *wrong* picture has been made in the path of *bhakti*, because there is neither the picture of Shiva, nor the picture of Prajapita Brahma in it; and the Brahmins have not been shown either. The picture of the *virat ruup* that has been made in the path of *bhakti*, in it, the Deities have been shown on the forehead, the *Kshatriyas*⁹ have been shown, in the arms and the chest, the *Vaishyas*¹⁰ have been shown in the stomach and the thighs and the *Shudras*¹¹ have been shown in the legs. But the Brahmins have not been shown, the father of the Brahmins, Prajapita Brahma has not been shown and Shivbaba has not been shown either. So, that picture itself is *wrong*. The Father comes at this time and tells you the *right* thing.

At this time you belong to the community of the Brahmins, [you belong to] the community of the deities. Your *surname* is Brahmin. Then you become deities. The Father comes and gives this *knowledge* due to which you become these deities. You

⁹ members of the warrior class.

¹⁰ members of the merchant class.

¹¹ untouchable; members of the fourth and the lowest division of the Indo-Aryan society.

know these topics now. You also know, now we have to return home. Where do we have to go? (Someone said: home.) Where is the home? Will you go there from here to have food? Is that your home? Which is the home? Just like there is the house of the body, similarly there is the house of the soul too –*Brahmalok*, the Supreme Abode, the Abode of Peace, it is beyond the world of even the Sun, the Moon [and] the stars, where all the point like souls remain together. The souls keep descending on this world slowly; they are born [one by one]. This is why the population of the world keeps increasing. So see, you know that we have to go back home now; it takes *time* to forget the old world. The indestructible *record* of 84 births is recorded in such a minute indestructible soul. No one can come out from this *part*. The Father comes and explains at the *accurate time* when the Father has to come. The Father says, only remember Me, then your sins will be destroyed. You will become *Mayajeet*¹², *Jagatjeet*¹³. The entire play is only about Bharat.

There is the kingdom of Ravan for half a cycle and the kingdom of Ram for another half of the cycle. This is not known to anybody at all that there is the kingdom of Ram for half the cycle and the kingdom of Ravan for half the cycle. This Ravan is your *No.1* enemy. What is the *proof* that Ravan is our *No.1* enemy? Will there be some *proof* or not? *Arey*, year after year they burn him. What? When someone does a very bad thing, gives a lot of sorrow, then his *effigy*, his idol is prepared and is burnt. So, we burn the effigy of Ravan every year. This proves that he is our enemy of many births. But the people don't understand. *Accha*, good night to the children and *namaste* (greetings). (Concluded.) (Om shanti)

¹² the one who gains victory over Maya.

¹³ the one who gains victory over the world.