

Audio Cassette No. 148, at Kampil,
Clarification of Murli dated 22.14.89 (Only for pbks)

Morning *class* dated 22.4.89, page No.101 in *register No.22*. “The Spiritual Father is explaining to the sweet spiritual children.” Why is this sentence often mentioned in the murli, again and again? The Spiritual Father is explaining to the spiritual children. He reminds [us] so that if anyone is sitting being body conscious, if he is sitting with bodily arrogance, then he should become *alert*. He doesn't explain to those who are body conscious. They can't even understand.

He is also teaching the journey of remembrance to the spiritual children. Perhaps, the children do understand the meaning of the journey of remembrance. Everyone remembers [God] on the path of *bhakti* as well. They remember the deities. They remember Shivbaba, but they don't know that wrong actions will be destroyed only through remembrance. Had they known that wrong actions are destroyed only through remembrance, then would they have remembered the One or would they have remembered the deities as well? They would have remembered the One, because it is only the One [God] who explains the dynamics of *karma*, *akarma* and *vikarma*¹ and it is *SadaaShiv*² alone who is never bound in bondages, in the bondage of *karma*. So, the wrong actions will be destroyed only through His remembrance.

The Children know that the Father is *patit-paavan* (the Purifier of the sinful). What is He? What is the meaning of *patit-paavan*? One meaning is Purifier of the sinful ones; and only the One who purifies the sinful narrates the method of purification. What method does He narrate? Remember Me alone, the Father who is the Purifier of the sinful. How is He? The Purifier of the sinful. It is a combination of two words. What is the meaning of both the words? What is meant by *patit*? Fallen and *paavan* means pure, risen. *Patit* means degradation. *Paavan* means true liberation. So, He comes only to purify the sinful. The rule is that the one who becomes the most pure himself becomes the most sinful. So, in which form will He have to come? Definitely, He comes only in the one who is sinful and after coming He makes the sinful one pure. So, the name *patit-paavan* is given. The soul itself has to become pure. It isn't that the Supreme Soul has to become pure. The soul itself has become sinful.

The children know that the Father comes only in India to teach the journey of remembrance. He can't teach it anywhere else. It means that the journey of remembrance can't be taught in any other continent. Why? What sin did the other religious lands commit? (A student: They are destructible.) Yes. The other religious lands came in between and will perish in between. The heads of those religious lands also come in between. The rest keep lying in the Abode of Peace. So, He comes and teaches the journey of remembrance only in the one who is the eternal and *allround* actor. He can't teach it through any other person. The children have performed physical pilgrimages a lot. The Father alone can teach this journey of remembrance. Those are physical pilgrimages. They enable the body to perform pilgrimages. They don't teach such a journey in which the *ruuh* (soul), meaning the mind, the intellect is attached with the one Father. You will remember only the body in the physical

¹ Actions, actions which don't have any karmic return and wrong actions

² The One who is forever beneficial

pilgrimages and in the spiritual pilgrimage, the soul is the most important; but ours is a household path. If the soul doesn't take on a body, then it is like inert.

So, on the path of *bhakti* they will take you to the mountains [like] Badrinath, Kedarnath, Amarnath. After taking you there, they will give you a glimpse of the non-living pictures. The so-called Brahmins will take you to Mount Abu and will teach you to remember the Supreme Soul in the non-living picture. But all that is the path of *bhakti*. What is the path of knowledge? On the path of knowledge, the Supreme Soul Himself comes in practice and after coming He teaches [us] Raja Yoga. Will He have taught that Raja Yoga while living in a household or while living as a renunciate? Those on the path of renunciation can't teach Raja Yoga to those on the household path. For example, those *math-mandaleshvar*³ sit in those communities and they say that they teach Raja Yoga, but was Raja Yoga taught to householders like Arjun or to those on the path of renunciation like Bhishma Pitamah⁴, etc.? They couldn't learn [Raja Yoga]. Raja Yoga is taught only to the householders, to those on the household path and the Teacher Himself follows the household path. Will Brahma and Saraswati be said to be in a household? She was in fact his daughter. There isn't a household of a father and a daughter. So, wasn't Raja Yoga taught through Brahma? If Raja Yoga was taught, then the *result* should be visible.

What is the *result* of Raja Yoga? What *result* comes with Raja Yoga? We become kings. So, did you become kings or subordinates? Are we all subordinate to each other or are we kings? And those who will become kings, those who have those *sanskars* for many births won't be subordinate to any bodily being. They will follow the shrimat of the one Supreme Soul. They will recognize the one Incorporeal Father. Incorporeal doesn't mean that He left the body of Brahma and became incorporeal, a point. Incorporeal means the One who is in an incorporeal *stage*. Just as the other religious fathers are in an incorporeal *stage*, looking carefully at the face of Christ, Buddha, Guru Nanak, you come to know that they are in an incorporeal *stage*. So, the Father who remains in such an incorporeal stage is the one who establishes an incorporeal, vice less and egoless world.

It was said that He comes only in India and teaches Raja Yoga. He can't teach it anywhere else. Now the Father has explained to you children that the intellect of everyone has been locked by ignorance due to Maya. Why don't they understand despite having understood? It is mentioned again and again in the murli that only those on the household path can teach Raja Yoga to those on the household path. Those on the path of renunciation can't teach Raja Yoga. Who put this lock to the intellect, so that they don't understand despite listening to it everyday? Maya puts a lock to the intellect. Now you have come to know through the Father: we were so intelligent, wealthy and pure. Now we have to become that once again. We were masters of the entire world. Now we are becoming that once again.

The Father gives such a big unlimited emperorship. A *lokik* Father may give [the inheritance] of a lakh (10 thousand), or a crore (10 million). Here, the sweet unlimited Father has come to give the unlimited emperorship. What has been said? So, you have come here to obtain the unlimited emperorship, to study. Where have you come? You have come to the unlimited Baba. The word 'Baba' is sweeter than even 'Mamma'. Why does it sound sweeter? It is because you get the inheritance from Baba. You don't get any inheritance from

³ Heads of religious establishments

⁴ One of the main characters in the epic Mahabharata, who vowed to remain celibate life long

the mother. This is why it (the word Baba) sounds sweet. Although Mamma gives sustenance, the Father is a father from whom you get the unlimited inheritance. From whom do you get the unlimited inheritance? From the Father. So, what is Brahma's *part*? *Brahm* means senior and *ma* means mother. It means the senior most mother of the world. Nobody can give more love than her in the world. Nobody can give such a loving sustenance. And Mamma was his helper (*sahyogini*) in the task of sustenance. So, one was the junior mother and the other was the senior mother. You are becoming forever happy and forever *suhaagin* (a woman whose husband is alive).

[There is such a difference between] what we were and into what Baba makes us again. This is not a new topic. It is also famous that he was rich in the morning and a beggar at night (*subah ko amiir tha aur raat ko fakir*). What is meant by morning? And what is meant by night? Morning means the Golden Age and night means the Iron Age. You become *full beggar to full prince*. Until you have become a *full beggar*, you can't become a *full prince* either. You were also rich in the morning and you become a beggar in the unlimited night. Baba reminds you everyday: Children, yesterday, you were the masters of the world, today, you have become beggars. Whom does He say this to? Who are the masters of the world? Lakshmi – Narayan were masters of the world and today, they have become beggars. So, Lakshmi - Narayan are shown in the form of the masters of the world. And in which form are they shown as beggar? Who is shown as a beggar? Don't you remember? Shankar is shown in the form of a beggar, isn't he? Does he possess anything from the worldly point of view? He isn't shown to have anything. (A student: He doesn't have even clothes.) Yes. [He is shown] in the jungle of thorns. Today you have become beggars. Now the morning comes once again. Narayan, Vishnu is shown with such decorations and Shankar is shown not wearing even clothes. Now the morning comes once again; so, you become rich. It is such an easy topic. You children should feel very happy. What joy should you have? Should you have the joy of becoming a beggar? You shouldn't be happy to become a beggar, but you should have the joy [to know] that now, we change from a beggar to *amiir* (a rich person), [you should have the joy] of becoming *amiir*. [There is] the day of Brahmins and the night of Brahmins. Now you are becoming *amiir* in the day and you will certainly become this but numberwise as per your *purusharth*.

The Father says: This is that *Khaari channel*⁵, which only you cross through the power of yoga. Where is the *Khaari channel*? When you go to Britain, then the sea between Europe (France) and Britain has been named *Khaari channel*. What is the capital of Britain? London. So, in order to go till London we have to cross the *Khaari channel*. Then we can do the complete exchange (*len-den*). The exchange of what? Not of any physical wealth and property, the exchange of knowledge to study Raja Yoga from the Supreme Soul, the Father. So, you alone cross that *Khaari channel*. Why was it described as salty? Did Krishna cross it, too? What did he cross? He crossed the river Yamuna. What is the difference depicted between the river Yamuna and the river Ganges? Yamuna's water becomes dark. Big creatures live in it because the mud is slippery, sticky. What is meant by mud? The mud of body consciousness is sticky and the Ganges mud isn't sticky. You can't be attached to it. So, what is meant by the *Khaari channel*? What kind of saltiness came in the river Yamuna when compared to the Ganges? Many kinds of drains fall into the river Yamuna and after reaching

⁵ The English Channel; *khaari* also means salty

the first city like Delhi, it becomes completely dirty. Drains join the Ganges as well, but how is the Ganges mud? Sandy.

When water is purified, a process is described. A pot of lime, a pot of coal and a pot of sand, when water passes through the three pots, then it becomes clean. So, sand is also a water purifier. There is body consciousness in everyone in today's world, but some have such body consciousness, that they don't have attachment [for anyone]. The attachment of the intellect is towards one side because, where is Ganga (the Ganges) shown to be residing? Where does Ganga reside? In the hairlocks. So, the one who resides on the head... and there is the Moon as well as the Sun of knowledge in the form of the third eye on the head, So definitely, as long as she is on the head in a high *stage*, she remains pure and even when she comes down, she remains pure. She remains pure in the Golden Age, the Silver Age and even in the Copper Age she remains pure to a fair extent and in the end of the Iron Age, everyone has to fall; so, Ganga also falls. When [the times of the] big factories starts, the garbage of those factories goes and mixes with the Ganges.

So, *Khaari channel* means salty [channel]. What? For example, the *Farrukhabadi namkiin*⁶ is very famous. Where is Ganga polluted first of all? Now the pollution has started from Haridwar⁷ itself because Haridwar has expanded a lot. But earlier it wasn't so. First, a drain used to be poured out in Farrukhabad. So, how will be the water of the drain? Will it be salty or sweet? When there are excrements in it - there are excrements in a drain - that is salty. So, what is meant by saltiness and sweetness? The purer a soul is the sweeter it will be. It will give only sweetness through vision, vibrations and words. And the saltier a soul is, the more poisonous it is, it won't have sweetness to that extent. How will it be? Bitter. So, you children cross the *Khaari channel*. Just as Krishna is shown to cross the river of the poison of vices, similarly you children cross the *Khaari channel*. You certainly have to cross it; or do you have to die by drowning? Someone may say: No, why should I cross it at all? I will remain pure. Where is the need for me to cross the *Khaari channel*? Where is the need for me to be entangled in the mire of the household? So, will you have to cross or will you *pass* by being *duurbaz khushbaaz* (living far from the household life and being happy)? You will have to cross it for sure. What did even Sita have to do? She had to cross the test of fire. Otherwise, how will the world know [and say], this one is pure and we are impure? There must be some test. Nobody can ever *pass*, achieve a high position without taking a test.

So, you cross the *Khaari channel* and you alone cross it through the power of yoga. What? The body is our boat and the Father is the Boatman and the soul is the traveler. So, is there any need to be afraid [and think:] we won't allow the boat to drift midstream? Should you feel frightened? Why? Why shouldn't you feel frightened? For 63 births we have been diving. Why won't we be frightened now? For 63 births we got bodily gurus and now we have found such a Father, the Boatman who will definitely take us across. He gives a *guarantee*: I will take you children across (*paar*) to the Paarlok⁸. So, you should remember the place where you have to go. Where do you have to go? To which abode do you have to go? You have to go to the Supreme Abode. So, is the Supreme Abode pure or impure? It is a pure abode. The Father's home should definitely be pure.

⁶ Salted snacks

⁷ Name of the town and pilgrimage place where the Ganges enters the north Indian plain

⁸ The abode beyond this physical world

Should we call the land of Madhuban pure or impure? What is called Madhuban? The place where the Madhusudan⁹ Father exists is itself the Father's home, meaning it is the Supreme Abode for us in this corporeal world. So, it is a pure abode, isn't it? When compared to the world it is very pure. It isn't that Maya doesn't come in Madhuban. Maya does come, but despite Maya coming here, the abode of Madhuban is a pure abode, because it is the place of residence of the Father. So, where there is the Father - what is meant by Father? The *Supreme Soul*. Not the *soul* of Brahma - the place where the *Supreme Soul* is present in a corporeal form, in practice, in a living form is Madhuban. This is why it has been said in an *avyakt vani* that Bapdada will come wherever you build a Madhuban, a Minimadhuban. So, you should remember the place where you have to go. What? Ultimately, where do we have to go? What is our final destination? We have to go to the Father. So, when we have to go to the Father, then whose thoughts will be in our mind? Only the Father's thoughts will be [in our mind].

Now we have to go home. Baba Himself has come to take us. Where has He come? Where is this abode of Madhuban as well? Farrukhabad? There can be a *Minimadhuban* in Farrukhabad. It isn't the *broad* Madhuban. Then, where are we supposed to go? Are we supposed to go to the *broad* one or to the *Minimadhuban*? (Student commented.) Do we have to go to the *broad* one? Where is the *broad* one? It is in Abu? But is there Shivbaba there? (Student said something.) Yes. So, He isn't there at present. Now, wherever Baba is present, Madhuban exists there. And where Baba isn't present, Madhuban doesn't exist there, but where do we have to go ultimately? To the *broad* Madhuban. So, Baba will also definitely go [there]. So, He explains very lovingly that Baba Himself has now come to take us across this river of poison of vices.

Sweet children, you yourself were pure. You have become sinful while having 84 births. Who became sinful? Those who have had the complete 84 births and have played a complete *allround part*. They have had 84 births. As regards those who have had 83 births, 82 births or fewer births, they haven't passed through the *allround* cycle. Why? Why have they had fewer births? It is because those who *convert* to other religions have fewer births. Those who study only from the one Father, those who have remained only in the company of the one Father for many births, those souls can't wander at any other place. So, only you were pure. Who 'you'? Those who have become sinful while having 84 births. There is no other method to become pure. What? Which method was mentioned? "One Father and no one else". And those who have made someone else their guru, they will have fewer births. Those who have caught hold of the one Father, those who have caught His unadulterated remembrance, 'remember Me alone', those souls can't be the ones that wander. You know that the Purifier of the sinful comes and you follow His directions and become pure. It isn't that He comes and goes after teaching the knowledge, then we keep following His directions and become pure. No. Nowhere has it been said in the murli, I come and teach the knowledge and depart, then you keep becoming pure from sinful. No. What is the main objective of the Father? Is it to teach knowledge or to purify the sinful? Even when we call Him, what do we say? "O Purifier of the sinful ! Come. Come and narrate the knowledge and go away"? What did we say on the path of *bhakti*? O, Purifier of the sinful...

Morning *class* dated 22.04.88 in *register no.22*. End of middle part of first *page*. So, you children know that the *Patit-paavan* Father comes and you become pure by following His

⁹ A title of Krishna in the path of *bhakti*

directions. You become pure by following His directions when He comes. It means that He doesn't come in any other birth at all. And when He doesn't come at all, then there is no question of following His directions at all. He comes only in the Confluence Age and when He comes in practice in the Confluence Age in a corporeal body, then we follow His directions. Then we become pure.

You children feel very happy [thinking] we will achieve this position. Why? Why you children alone? Only those who are sitting face to face will be called 'you'. Why do only those children who sit face to face feel happy? Will others not feel happy? Don't those who read the vani of the Supreme Soul Father or listen to it through the *tape recorder* feel happy? (Someone said: They feel numberwise¹⁰ happy.) They feel numberwise happy. Why? 'You' is said for those who are face to face. Are even those who are not face to face called 'you'? Yes. Baba brings forth the children [to His mind] and speaks to them sometimes. What? He speaks even by bringing forth some children [to His mind]. So, He speaks to them by bringing them forth [in His mind]. It means that those children have been face to face at some point of time. So, the conversation takes place even by bringing forth the children [to the mind]. For example, there is a mother and she has a *practical* relationship with her child, so, even if the mother is remembering her child lying down, then sometimes she keeps the child in front of her and talks to him. She has a spiritual chit-chat. So, at that time she brought the child [to her mind], didn't she? So, she emerged him [in her mind] only when there is a child in practice, didn't she? So, similarly, there are some special children, who are brought to the mind even if they are not face to face. And after emerging them, He narrates the *vani*.

So, you children feel very happy [thinking], we will achieve this position. Which position? When 'this' was said, then whom did He indicate? The picture of Lakshmi-Narayan. So, when this murli was spoken, at that time, were those who are to achieve the position of Lakshmi-Narayan present in front of Baba? They weren't. So, definitely Baba narrated the vani by bringing forth those children [to His mind] at that time. They weren't present at that time, but in the past birth, those children were definitely face to face with Baba. The Father says, 'You will become forever happy for 21 births'. What has been said? It isn't for 20 births or fewer births. You become forever happy for 21 births. The word 'forever' (*sadaa*) was added to '21 births' as well. What is meant by *sadaa*? There won't be one, two or four days less even in the 21 births. The *round* (cycle) of your happiness won't be short. You will become happy forever. The Father gives you the inheritance of the Abode of Happiness and Ravan gives you the inheritance of the Abode of Sorrow. How? The Father gives *shrimat* and gives the inheritance of the Abode of Happiness, *sadgati* (true liberation), meaning happiness through *shrimat* and how does Ravan give the inheritance of the Abode of Sorrow? He narrates the opinion of the mind, the opinion of the human beings, the opinion of the gurus and gives the inheritance of the Abode of Sorrow.

Now, you children know that Ravan is your old enemy. How old? 5000 years old? This is wrong. 2500 years old. [He is] the one who has put you in his cage of five vices. The Father comes and takes you out. The more someone remembers the Father, the more they give the introduction to others as well. Those who don't remember will be body conscious. They neither remember the Father, nor can they give the Father's introduction to others. We souls are brothers. We have come from Home to play various parts here. Your intellect also knows how the entire *part* is played. Those who have firm faith come here and are refreshed. What

¹⁰ At different levels

has been said? Those who have weak faith won't come here again and again to be refreshed. Who will be refreshed? Those who will have firm faith.

This isn't a study where you have to live only with the *Teacher*. What? It isn't necessary for you to live only with the *Teacher*, but what is necessary? *Go soon, come soon* in order to be refreshed. You can study even while living at your home. At whose home? You can study while living at whose home? Not in a stranger's home. Where? You can study even while living at your own home. Just understand nicely for a week. Then the Brahmanis (teachers) bring someone [to meet Baba] after one month, someone after six months and someone after 12 months.

Baba says, 'As soon as you have faith, you run'. What will be the indication of [the one who has] faith (*nishchay*)? He will have intoxication: I have found the unlimited Father. Then he can't wait even for a *second*. But it has to be understood. You take a pledge as well; you should also tie a *rakhi*¹¹ [vowing], I will not indulge in lust. Children, you should definitely become vice less. What has been said? You shouldn't become vicious, you should definitely become vice less. Why? If you have to go to the Father's home, then you should definitely become vice less. If you have to go to the Abode of Happiness (*sukhdhaam*) and the Abode of Peace (*shaantidhaam*), you will definitely have to become vice less. You won't go to *sukhdhaam*, *shaantidhaam* while living in this world, will you? Or can you? Wasn't such a *sample* created in the beginning of the *yagya*? Wasn't a *sample* of heaven created amidst the very world of hell? Rivers of blood were flowing everywhere in Karachi and the bungalow where Baba was living with the children was full of happiness and peace. Or did any attack take place there as well? No. They didn't even know. So, if you indulge in lust, - second *page* - then you will lose the earned income and you will accumulate 100 fold punishments. You have dived [in the river of vices] for 63 births. Now He says, 'Become pure. Remember Me, then your sins will be burnt to ashes'.

Souls are brothers for each others. You shouldn't be entangled in anyone's name and form. If someone doesn't study regularly, then he shouldn't be brought [to meet Baba] soon. What has been said? Who should be brought? The one who is *regular* in the studies should be brought. If he isn't *regular*, then [it means] he doesn't give much value for Baba's teachings. And if he doesn't give value to Baba's teachings, then it will also be difficult [for him] to recognize Baba. So, you shouldn't bring [such people] immediately. Although Baba says, 'Someone can be struck by the arrow [of knowledge] even in a day,' but you should also act tactfully. You Brahmins are the best. This is your very elevated clan.

No *satsang* (spiritual gathering), etc. is organized there. Where? In the Golden Age. *Satsangs* are organized on the path of *bhakti*. You know that the company of truth (*sat ka sang*) takes you across. Who is true? Nobody in this world is true. The one Father has come; He alone is true and all the others are false. So, whose company should you keep? You should keep the company of only the One who is true. I shall sit with you, I shall eat with you, I shall speak with you. You get the company of truth only when the Golden Age is to be established. It doesn't come in anyone's intellect because the intellect has been locked. Now you have to go to the Golden Age. You get the company of truth only in the *Purushottam Sangamyug*. Not just *Sangamyug* was mentioned. When? In the *Purushottam Sangamyug*. *Purush* means soul.

¹¹ A protective talisman, which a sister ties around a brother's wrist

Uttam means righteous (*shreshtha*). When the righteous souls are revealed in the world, then in that Confluence Age, which is called *Purushottam Sangamyug*, you get the company of that truth.

Those gurus don't belong to the Confluence Age (*sangamyugi*) at all. Why aren't they *sangamyugi*? Where is the *Purushottam Sangamyug*? Those gurus live in their assemblies, they stay in *maths* (religious establishments). Where does the *Purushottam Sangamyug* exist? *Purushottam Sangamyug* exists in Madhuban. *Purushottam Sangamyug* doesn't exist anywhere except in Madhuban. Those gurus are not *sangamyugi*. When Baba comes, He calls you 'child, child' (*beta, beta*). You won't call those gurus Baba. Or will you call them Baba? Will you call those gurus Baba? You may call them *dadi, dada*, but you won't call them Baba. So, *Purushottam Sangamyug* exists at the place where you will go and call [someone] Baba.

So, look how the intellect has been completely shut with a *God rays* lock. Which *rays*? *God rays*? Is *God* good or is He bad? Are *God's rays* good or bad? (A student: It is a lock, it is closed.) It is a lock, it is closed, but they are the *rays* of *God*, aren't they? *God's rays*; so, will *God's rays* open the lock or will [the intellect] be locked by it? [By] the *God rays* lock? There isn't the *God rays* lock anywhere else. It is only in the Confluence Age world of Brahmins that we have received *God's rays* for sure, you do listen to the knowledge of the Supreme Soul everyday, you read it in the murli, but still the intellect is locked. Who puts the lock? Maya. The Father comes and opens the lock and Maya closes the lock of the intellect with the same *rays*. The *rays* are the same, the knowledge is the same. One [kind of] knowledge becomes ignorance. The lock of the intellect closes [because of it] and the other [kind of] knowledge opens the lock of the intellect. So, where does the lock of the intellect open and where does it close? When you come in front of the Father in the *Purushottam Sangamyug*, then the lock of the intellect opens and when you sit face to face with those bodily gurus, when you turn your intellect against the Supreme Soul Father, when you turn your face away, then it is locked.

Baba comes and opens the lock. What has been said? It isn't that He comes and departs. Then some bodily religious gurus keep opening the lock. What will they do? When He departs, what will the bodily gurus do? Will they lock or unlock [the intellect]? They lock it even more. So, Baba **comes** and opens the lock. Look, Baba devises such an idea that human beings could come and make their life like a diamond. By coming where? They should come face to face with Baba in the *Purushottam Sangamyug* and make their life like a diamond. What does a diamond do? It shines. It gives light. So, the children who come to Baba will get the light of knowledge. They will shine. Their soul will shine with the light of knowledge. And what happens by going to the gurus? How does the life become? It becomes like *cowries* (shells). If you remember only the *cowries*; how is the *shape* of a *cowrie*? If only that body consciousness remains in the intellect for 24 hours, then what will be your condition? Will you go into the pit or will you achieve true liberation? You will just go into the pit. You suffered degradation. You became sinful. It isn't that someone becomes sinful only through the body. Sanyasis become pure through the body, they leave the household, yet the intellect keeps becoming sinful. They can't *control* their mind. So, will they become sinful or pure? They continue becoming even more sinful.

So, the Father comes and makes your life like a diamond and the bodily gurus make your life like a *cowrie*. It means that when Baba comes, then the lock of the intellect opens up and it starts thinking and churning about knowledge. The soul is illuminated like a diamond and when the gurus close the lock of intellect, then the thinking and churning of knowledge stops. The gurus won't say that you should think and churn the knowledge. What do they say? Yes. You will drown and die by going into more depth and we won't be able to save you because we will also have to go into more depth. So, we also fear to drown and die. So, look, Baba creates so many ideas. He has *magazines*, book, etc. published. If many people are benefited, you will get the blessings of many people. You should make *purusharth* to prepare subjects. What has been said? You should also make *purusharth* to prepare subjects because when we become kings, we will certainly have subjects (*praja*). Yes, some of them may also emerge to become heirs.

You must free yourself from bondages (*bandhan*). What has been said? From which bondage? You should free yourself from the bondage of the body and the bodily beings. Whether it is the *lokik* bondage or the bondages of the world of the *alokik* Brahmins. Bondages are after all bondages. They are chains. That can't be called a free *stage*. So, should you make yourself free or should you bind yourself in bondage? You have to definitely do *service* to sustain the body. What has been said? It isn't that you should just stop doing *service*. It was not said about the *lokik service* [so you would say] that look Baba has said, 'You should definitely do *service* to sustain the body'. So, what did they do to the maidens as well? So, they engaged even the maidens in *lokik service*. Baba doesn't mean this. Baba doesn't mean *lokik service*, but *alokik service*. If you do *alokik service*, your body will also be sustained. It isn't that the body can be sustained only by doing *lokik service*. The body will be sustained by doing *alokik service* as well.

This Divine (*Ishvariya*) *service* takes place only in the morning and evening. Which *service* was mentioned? Was the topic of Divine *service* mentioned or was the topic of demonic *service* mentioned? Which *service* for the purpose of sustaining the body [is mentioned] as well? Do Divine *service* in the morning and evening. Everyone is free at that time. Go on giving the introduction even to those with whom you do *lokik service*; [say], you have two fathers. The *lokik* father of each one is different. Everybody's *Paarlokik* Father is the One. He is *supreme*. Baba says, I have a *part* too. Now you children have come to know about My introduction. It isn't that I don't have any *part*. I am not any actor. I have a *part* too. Now you children have come to know about My introduction.

You have come to know of the soul as well and it is said for the soul that a strange star shines in the center of the *bhrikuti* (the portion between the two eyebrows in the center of the forehead). It is also the imperishable throne. The soul is never devoured by death. It just becomes dirty and clean. The throne of the soul appears suitable in the centre of the *bhrikuti*. The sign of the *tilak* is also applied here. The Father says, make yourself worthy of applying the *tilak* everyday. What? They have written, "*Tulsidas candan ghise tilak det raghuvir*¹²." So, did Raghuvir apply the *tilak* or did Tulsidas become worthy of obtaining the *tilak* by making his own *purusharth*? Tulsidas existed 500 years ago. There (at that time) they don't get the *tilak* of the emperorship of the world. They don't get the *tilak* of soul consciousness either. So, this topic is of which place? The topic is of the Confluence Age, the *shooting*

¹² Tulsidas rubs sandalwood and Raghuvir (Ram) applies the *tilak* to him

period here, that the more you think and churn, the more you will get the *tilak* of the emperorship of the world. The soul will become like a diamond. It isn't that I will give the *rajtilak* (royal *tilak*¹³) to everyone. Then I should give the *rajtilak* to 500 crores [souls]. There should be some criteria, shouldn't there? The one who does [the work] will achieve [a reward accordingly]. You, apply the *tilak* on yourself.

Baba knows who does more *service*. The writings in the books and *magazines* are very good. Along with that, you have to work hard for yoga as well so that your sins are destroyed. Day by day you will become good Raja yogis. You will feel as if you are leaving the body now. What is meant by this? (Student: Beyond body consciousness.) Yes. We will go on going beyond body consciousness. Leaving the body doesn't mean that just as Brahma and Saraswati left their body, similarly we children have also been given the aim by Baba that you should go after leaving your body. No. To leave the body means to die. We have been taught to die while being alive. It isn't about leaving the body and dying. So, we go. The children do go up to the subtle world. They also know the Supreme Abode well; [they know] that it is the home of them souls. People do *bhakti* only for the Abode of Peace. They don't know the Abode of Happiness at all.

Nobody except the Father can give the teaching of going to heaven at all. What has been said? What will those people of the world say? The gurus of the world will say that we can't get heaven without dying. Leave your body, then you will get heaven and what does the Father teach? Die while being alive. It isn't about leaving the body. So, you will start experiencing yourself to be in the *stage* of heaven in this world itself. You won't take sorrow. You will neither give sorrow nor take sorrow. You yourself will live in happiness and you will distribute only happiness to others through the mind, through words, through actions, through vision and through vibrations. You won't distribute sorrow.

So, this is the household path (*pravrittimarg*). What has been said? What is the household path? Nobody except the Father can give teachings to go to heaven. This is the household path of the Father. The Father has taught Raja Yoga while living in the household path. It means that the so-called Brahmins have this misunderstanding... what? That Baba has taught us Raja Yoga through the body of Brahma. Raja Yoga wasn't taught through the body of Brahma. He did teach the knowledge, but he didn't teach Raja Yoga. The teaching that he gave was also *basic knowledge*. *Basic knowledge* is taught to small children in the *basic, primary school*. There is no question of Raja Yoga, which is full of secrets there. Will small children understand the secret? When the children grow old, then they understand the secret of many kinds of relationships. Yoga means relationship, devotion, attachment of the intellect.

So, this is the household path. Both have to go to the Abode of *Mukti* (liberation). Those people show the wrong path. What? What is meant by 'those people'? Those gurus show the wrong path and nobody goes [to the Abode of Liberation]. Everyone has to be taken to the Father in the end. This is His *duty*. It means that the Father will take everyone in the end. This is His *duty*. Where is the *duty*? Is this *duty* in the corporeal world or in the subtle world and the Soul World? (Student: In the corporeal world.) Some study well and obtain the kingship. But how will all study? What? Raja Yoga. Just as they come numberwise (one after the other), they will also go numberwise.

¹³ Vermillion mark

Do not *waste* much time in these topics. You say that you don't even get time to remember Baba. Then why do you *waste* time in this? In what? Why do you work hard to be involved in more topics, to focus your intellect on it? You have the faith that the unlimited Father is the *Teacher* as well as the *Guru*. Then there is no need to remember anyone else at all. You have to have just one faith that our Father is only one. He doesn't have two forms. There is only one form, which is the Father who gives the inheritance, the Teacher as well, who gives the *clarification* of each *mahavakya* (great sentence). What does a *teacher* do? He clarifies the prose and the poetry. So, He is the *Teacher* as well as our *Guru*. *Guru* means the One who brings *sadgati*. Then there won't be any need to remember anyone else. You won't be able to become pure if you remember others. You know that you became pure a *kalpa* ago as well by following the *shrimat*.

Keep rotating the cycle every moment. Your name is *swadarshan chakradhari*. The example of a water-wheel is also given. A bucket is attached to the water-wheel. Buckets go [down into the well] numberwise, they are emptied numberwise. Then they go again to be filled up. So, you don't take time to fill [yourself] from the Ocean of Knowledge. What? You too go and fill [up yourself] from the Ocean of Knowledge like the buckets by going to the depth [of it]. It takes time to empty yourself. When you go to the *service field*, then gradually the colour of the company will change (influence) you. So, when the colour of the company changes you, then the bucket like intellect will also become empty. Then what should you do? Fill up [yourself] again. You come to be refreshed. You are sweet, long lost and now found children, because you come and meet [the Father] after a *kalpa*. What? When were you separated from the Father? You were separated from the *Supreme Soul* Spiritual Father for a *kalpa*. Now you have come and met Him. This firm faith is required. We have come and met the Father again after 84 births. After how many births? You have come to meet the Father after having 84 births.

The Father says, 'Only the ones who have done *bhakti* first become worthy of taking knowledge first'. What has been said? Those who haven't done unadulterated *bhakti* first of all and converted to other religions - some deities, divine souls went to Islam, some converted to Buddhism, some converted to Christianity - where does their *shooting* also take place? The *shooting* takes place here in the Confluence Age. The Father comes and teaches knowledge and they have attachment for other bodily religious gurus. They leave the Father's teaching.

So, you have come and met the Father after 84 births. The Father says, 'Only the one who has done *bhakti* first becomes worthy of obtaining the knowledge first, because the fruit of *bhakti* is required'. What is the fruit of *bhakti*? Whom do you meet through *bhakti*? You get knowledge later on. First you get the Father, first you find God. What do you get through *bhakti*? You find God, and what do you get from God? You get knowledge. So, who will get the fruits of *bhakti*? Who gets it first? Those who have done unadulterated *bhakti* first of all come and obtain from the Father the unadulterated knowledge as well. So, always keep remembering your fruit or inheritance. The word 'fruit' is from the path of *bhakti*. The word 'inheritance' is correct. You get the inheritance by remembering the unlimited Father. There is no other method.

The ancient Raja Yoga of *Bhaarat* is well-known. They think that they learn the ancient Raja Yoga of Bharat. Who think so? Those disciples of the gurus think that they learn the ancient Raja Yoga. Baba explains that they become Hatha Yogi according to the *drama*. Who? Those

who learn from those gurus become Hatha Yogi. Now you learn Raja Yoga because now it is the Confluence Age. Their religion is different. Actually, they shouldn't adopt gurus. Who? They shouldn't adopt gurus because they belong to the path of renunciation. Neither do they live in a household themselves nor can they give the teaching of the household to others. Who? Is it the worldly gurus? Who? It is about the very world of Brahmins. It was already said in the *avyakt vani* that "within such a big world, you children have a small world of your own". Within this small world there are all kinds of souls, every kind of Brahmin in the world of Brahmins. So, those who become sanyasis are also present in the world of Brahmins. So mostly, all the *ashrams*, are all of them *sanyas ashrams*¹⁴ or *grihasth ashrams*¹⁵? What? (Student: *Sanyas ashram*.) Why? (Student: It is because they leave their household and live there (in the centres).) Yes. It is a *sanyas ashram* because there the household... [End of the cassette]

¹⁴ *Ashrams* of renunciation

¹⁵ *Ashrams* of the household